

# Application by Drax Power Limited for an Order Granting Development Consent for the Drax Bioenergy with Carbon Capture and Storage Project

#### Action points from the hearings held during w/c 20 March 2023

### Issue Specific Hearing 3 (ISH3) on Environmental Matters

**Date:** 22 March 2023

Venue: The Parsonage Hotel; and virtually via Microsoft Teams

| Ref.         | Party   | Action  | Deadline |
|--------------|---|---|----------|
| ISH3-<br>AP1 | Applicant   | To provide response to Biofuelwatch observations on uncertainty regarding nitrogen deposition and comments on amine modelling.  | D4       |
| ISH3-<br>AP2 | Applicant   | To submit document setting out how emissions monitoring is undertaken at Drax and how the environmental permit is complied with.  | D4       |
| ISH3-<br>AP3 | Applicant   | To review and provide updated versions of the Outline Landscape and Biodiversity Strategy and Register of Environmental Actions and Commitments (REAC) to ensure that wording ties in and correctly reflects wording in Requirement 7, the Biodiversity Net Gain (BNG) Assessment, the s106 Agreement, and design principles within the design framework. | D5       |
| ISH3-<br>AP4 | North Yorkshire<br>County Council<br>and<br>Selby District<br>Council<br>(LPAs) | To review the design principles that are currently included within the REAC and consider whether more principles from the design framework need to be included.   | D4       |
| ISH3-<br>AP5 | LPAs  | Confirmation of whether monitoring location LT4 is an appropriate location for receptor R14.  | D4       |
| ISH3-<br>AP6 | Applicant<br>and<br>LPAs  | Provide extracts from guidance documents on what should be included in contextual considerations.   | D4       |

## **Compulsory Acquisition Hearing 1 (CAH1)**

**Date:** 23 March 2023

Venue: The Parsonage Hotel; and virtually via Microsoft Teams

| Ref.         | Party     | Action   | Deadline |
|--------------|-----------|--|----------|
| CAH1-<br>AP1 | Applicant | Part 2 of Schedule 8 of the draft<br>Development Consent Order (dDCO) to<br>be updated to include all plots coloured<br>green. | D4       |
| CAH1-<br>AP2 | Applicant | Written confirmation that the title has transferred for plots 01-83 and 01-87.   | D4/ D5   |
| CAH1-<br>AP3 | Applicant | To provide an overlay of the red line boundary and extent of built area for the extant permission for employment development.  | D4       |
| CAH1-<br>AP4 | Applicant | Updated 2022 accounts to be provided as Appendix C to the Funding Statement.   | D4       |
| CAH1-<br>AP5 | Applicant | Amendment to Article 42 to refer to Article 18 in subparagraph 2.  | D4       |
| CAH1-<br>AP6 | Applicant | Updated Book of Reference (BoR) and Schedule of Changes to the BoR.  | D4       |

## Issue Specific Hearing 4 (ISH4) on the draft Development Consent Order

**Date: 24 March 2023** 

Venue: The Parsonage Hotel; and virtually via Microsoft Teams

| Ref.         | Party     | Action  | Deadline |
|--------------|-----------|---|----------|
| ISH4-<br>AP1 | Applicant | Article 6 – consider wording in DCO and Explanatory Memorandum (EM) to align whether 'and' or 'or' should be used.          | D4       |
| ISH4-<br>AP2 | Applicant | Article 12 – to amend the reference to 'stopping up' to 'closure'.  | D4       |
| ISH4-<br>AP3 | Applicant | Schedule 14 – update reference in top right to refer to Requirement 6 rather than 2.  | D4       |
| ISH4-<br>AP4 | Applicant | Requirements 15 and 16 – inclusion of Work No. 3 and explanation in the EM as to why Work Nos. 4, 5 and 7 are not included. | D4       |

| Ref.         | Party     | Action  | Deadline                            |
|--------------|-----------|---|-------------------------------------|
| ISH4-<br>AP5 | LPAs      | To provide confirmation that the correct Work Nos. are included in Requirements 15 and 16.  | D4                                  |
| ISH4-<br>AP6 | Applicant | Requirement 21 – to take instruction on whether the local trade unions should be included and provide response.   | D4                                  |
| ISH4-<br>AP7 | Applicant | Update to other consents and licenses document to provide anticipated timescales for rows 10-14 and confirm current status of the Energy Licence Modification Application in the Statement of Common Ground (SoCG). | D5 (with<br>the<br>updated<br>SoCG) |