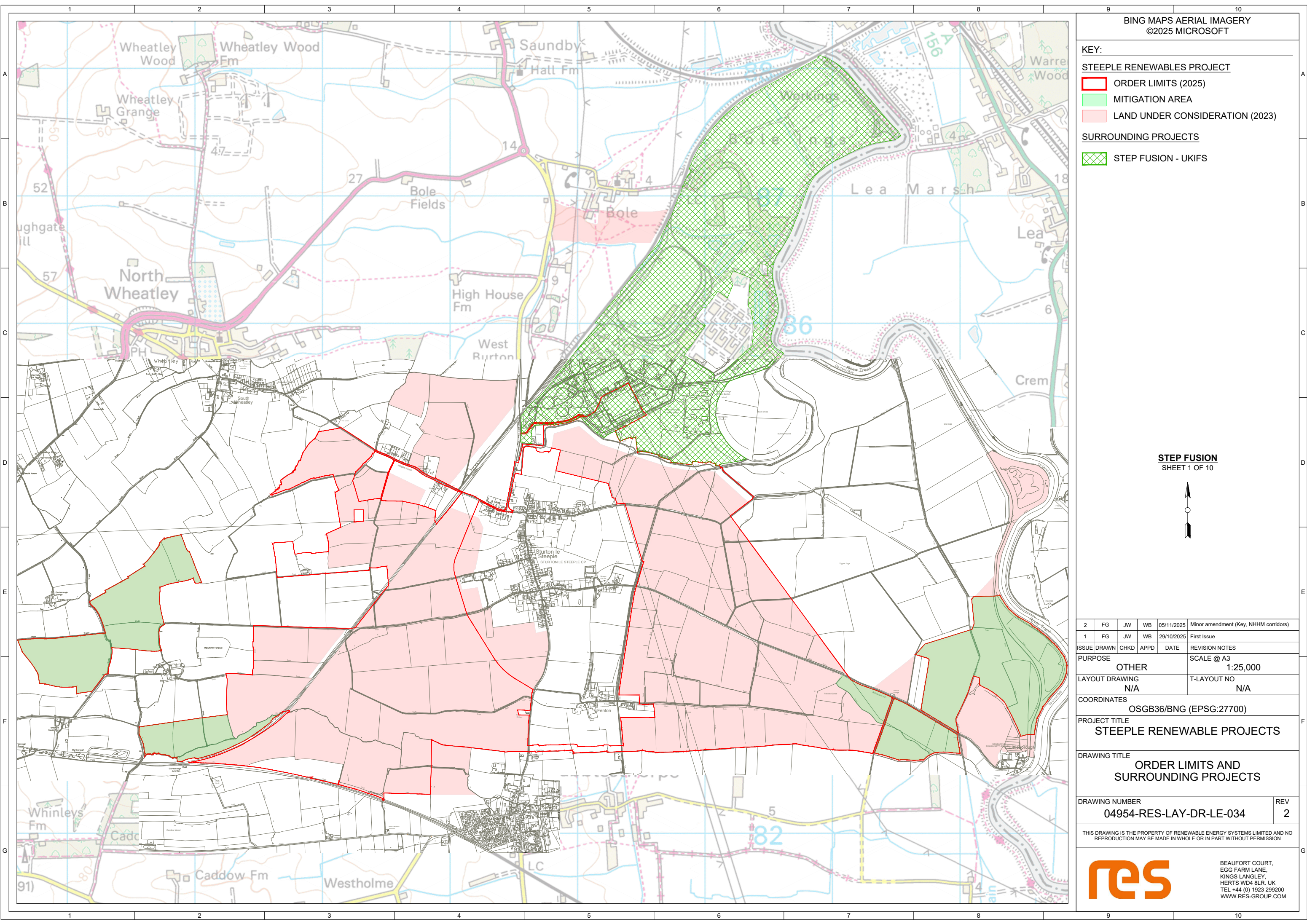




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KEY:

STEEPLE RENEWABLES PROJECT

ORDER LIMITS (2025)

MITIGATION AREA

LAND UNDER CONSIDERATION (2023)

SURROUNDING PROJECTS

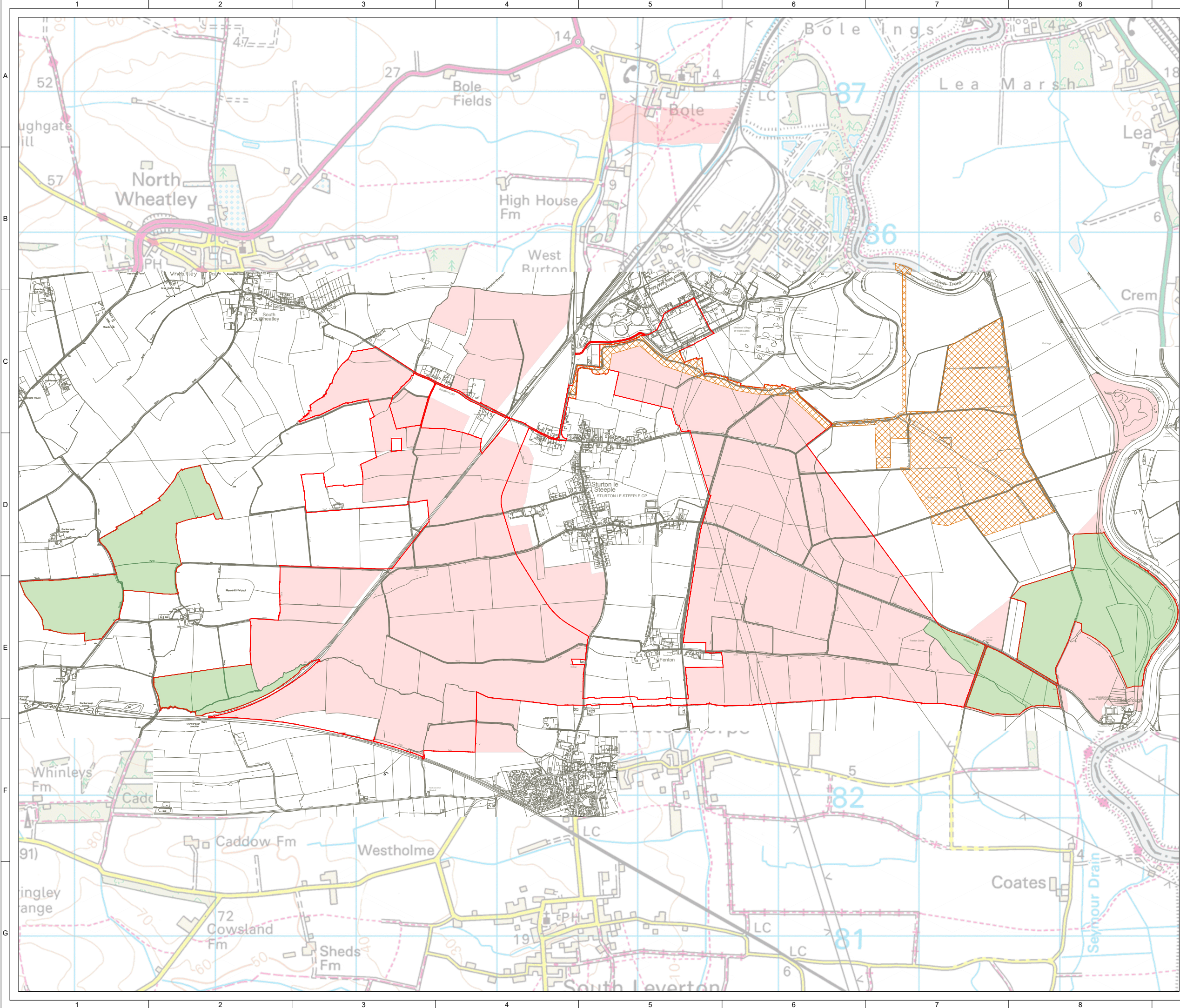
STEP FUSION - UKIFS

STEP FUSION

SHEET 1 OF 10

|                                                                                                                                         |       |      |      |            |                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 2                                                                                                                                       | FG    | JW   | WB   | 05/11/2025 | Minor amendment (Key, NHM corridors)                                                                                                     |
| 1                                                                                                                                       | FG    | JW   | WB   | 29/10/2025 | First Issue                                                                                                                              |
| ISSUE                                                                                                                                   | DRAWN | CHKD | APPD | DATE       | REVISION NOTES                                                                                                                           |
| PURPOSE                                                                                                                                 |       |      |      |            | SCALE @ A3                                                                                                                               |
| OTHER                                                                                                                                   |       |      |      |            | 1:25,000                                                                                                                                 |
| LAYOUT DRAWING                                                                                                                          |       |      |      |            | T-LAYOUT NO                                                                                                                              |
| N/A                                                                                                                                     |       |      |      |            | N/A                                                                                                                                      |
| COORDINATES                                                                                                                             |       |      |      |            |                                                                                                                                          |
| OSGB36/BNG (EPSG:27700)                                                                                                                 |       |      |      |            |                                                                                                                                          |
| PROJECT TITLE                                                                                                                           |       |      |      |            |                                                                                                                                          |
| STEEPLE RENEWABLE PROJECTS                                                                                                              |       |      |      |            |                                                                                                                                          |
| DRAWING TITLE                                                                                                                           |       |      |      |            |                                                                                                                                          |
| ORDER LIMITS AND SURROUNDING PROJECTS                                                                                                   |       |      |      |            |                                                                                                                                          |
| DRAWING NUMBER                                                                                                                          |       |      |      |            | REV                                                                                                                                      |
| 04954-RES-LAY-DR-LE-034                                                                                                                 |       |      |      |            | 2                                                                                                                                        |
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| <div>res</div>                                                                                                                          |       |      |      |            | <div>BEAUFORT COURT,<br/>EGG FARM LANE,<br/>KINGS LANGLEY,<br/>HERTS WD4 8LR. UK<br/>TEL +44 (0) 1923 299200<br/>WWW.RES-GROUP.COM</div> |





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ORDER LIMITS (2025)

MITIGATION AREA

LAND UNDER CONSIDERATION (2023)

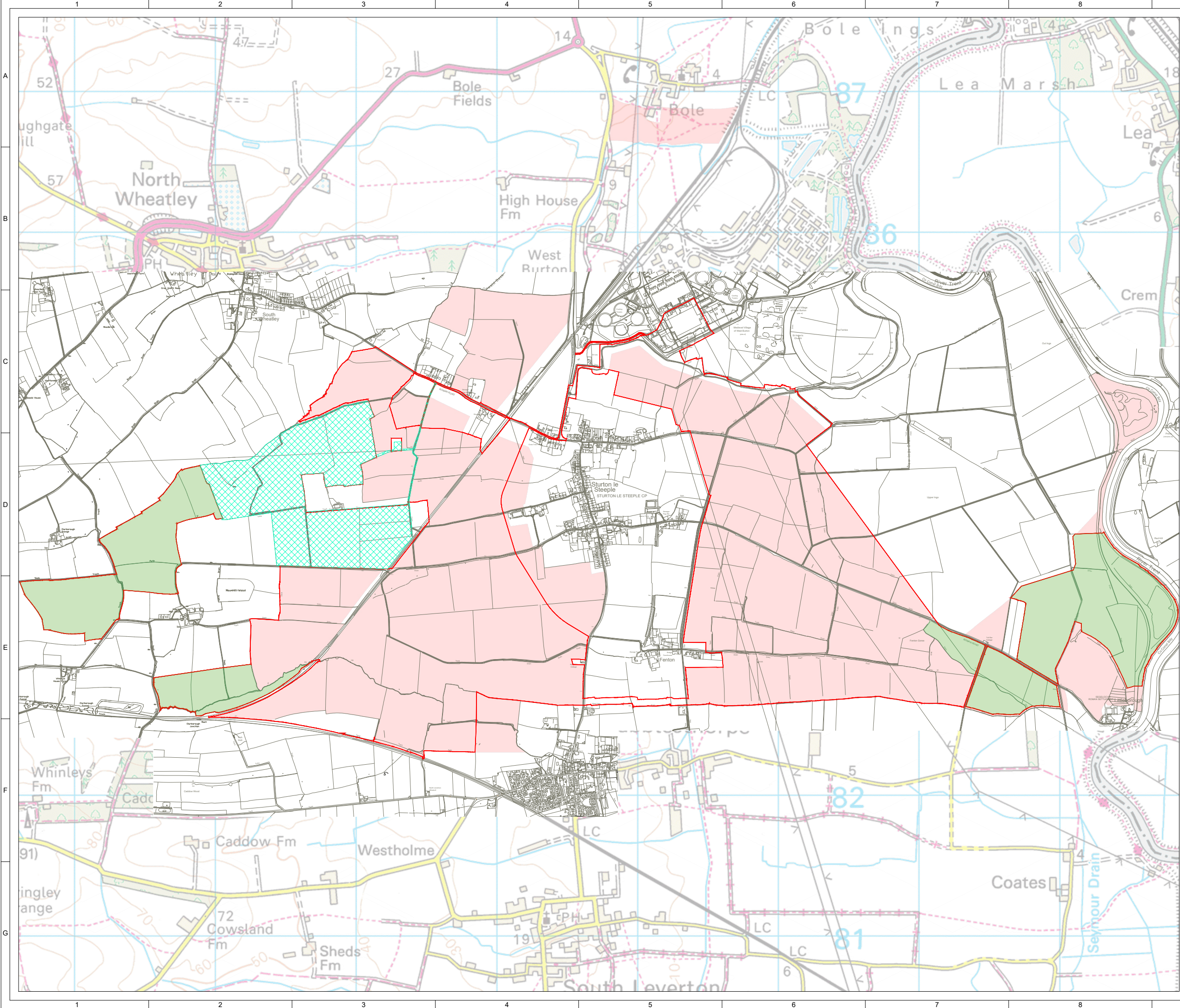
SURROUNDING PROJECTS

HOLCIM QUARRY

HOLCIM QUARRY

SHEET 2 OF 10





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KEY:

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ORDER LIMITS (2025)

MITIGATION AREA

LAND UNDER CONSIDERATION (2023)

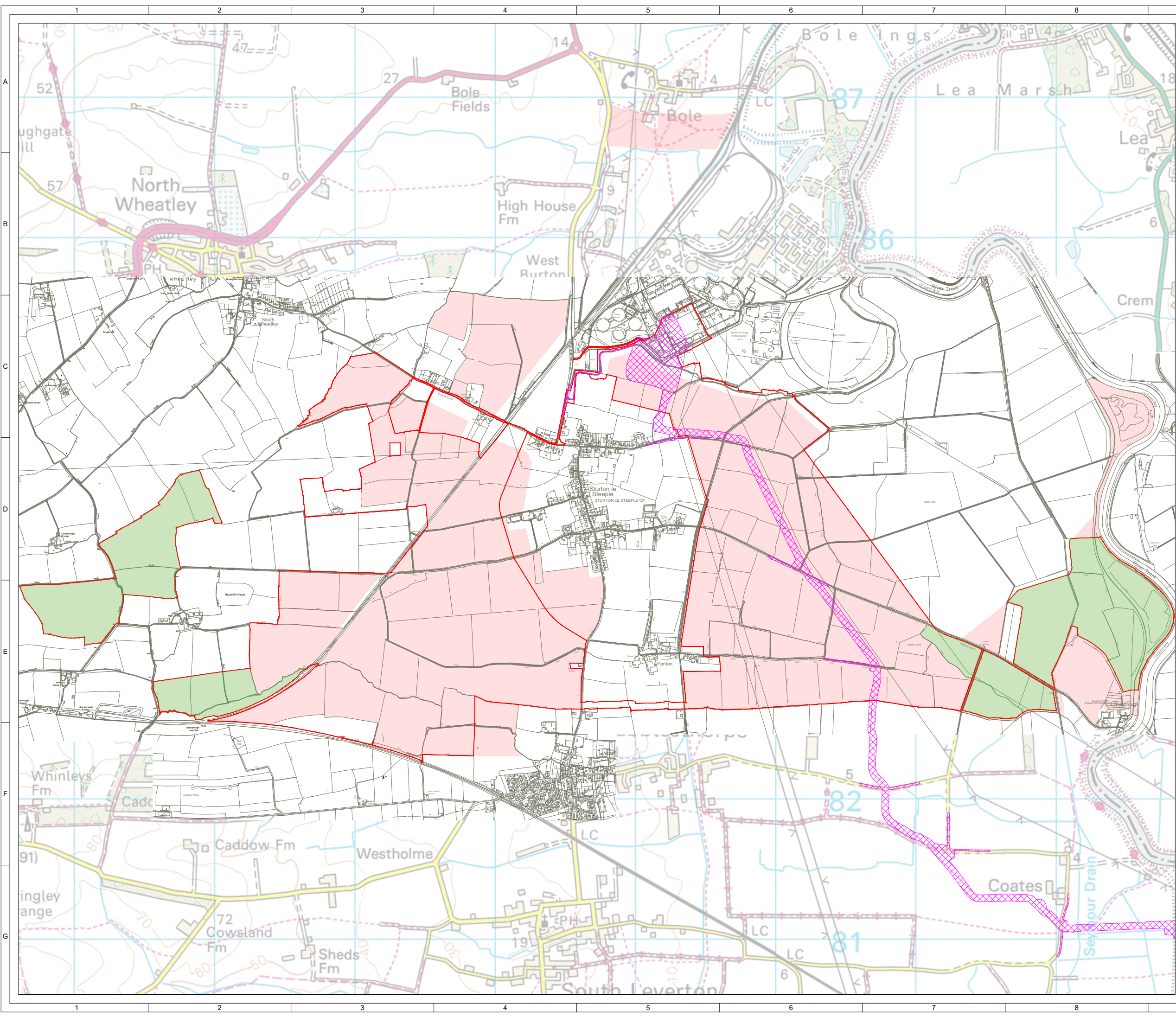
SURROUNDING PROJECTS

WOOD LANE SOLAR

WOOD LANE SOLAR

SHEET 3 OF 10





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KEY:

STEEPLE RENEWABLES PROJECT

ORDER LIMITS (2025)

MITIGATION AREA

LAND UNDER CONSIDERATION (2023)

SURROUNDING PROJECTS

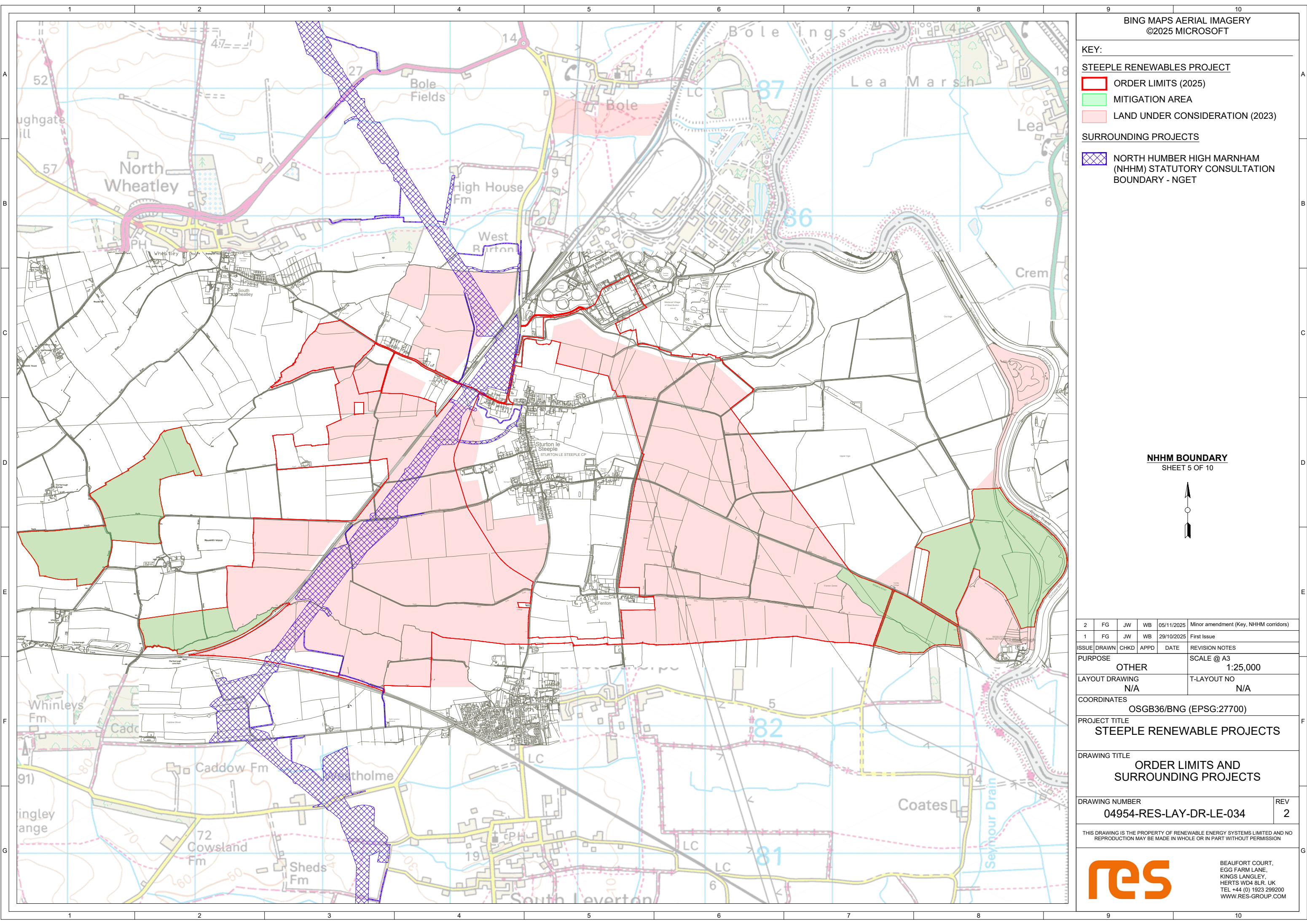
WEST BURTON SOLAR ORDER LIMITS

WEST BURTON SOLAR

SHEET 4 OF 10

|                                                                                                                                            |       |      |      |            |                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|------------|--------------------------------------------------------------------------------------------------------------------------|
| 2                                                                                                                                          | FG    | JW   | WB   | 05/11/2025 | Minor amendment (Key, NHM corridors)                                                                                     |
| 1                                                                                                                                          | FG    | JW   | WB   | 29/10/2025 | First Issue                                                                                                              |
| ISSUE                                                                                                                                      | DRAWN | CHKD | APPD | DATE       | REVISION NOTES                                                                                                           |
| PURPOSE                                                                                                                                    | OTHER |      |      |            | SCALE @ A3<br>1:25,000                                                                                                   |
| LAYOUT DRAWING                                                                                                                             | N/A   |      |      |            | T-LAYOUT NO<br>N/A                                                                                                       |
| COORDINATES<br>OSGB36/BNG (EPSG:27700)                                                                                                     |       |      |      |            |                                                                                                                          |
| PROJECT TITLE<br>STEEPLE RENEWABLE PROJECTS                                                                                                |       |      |      |            |                                                                                                                          |
| DRAWING TITLE<br>ORDER LIMITS AND<br>SURROUNDING PROJECTS                                                                                  |       |      |      |            |                                                                                                                          |
| DRAWING NUMBER<br>04954-RES-LAY-DR-LE-034                                                                                                  |       |      |      |            | REV<br>2                                                                                                                 |
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KEY:

ORDER LIMITS (2025)

MITIGATION AREA

LAND UNDER CONSIDERATION (2023)

SURROUNDING PROJECTS

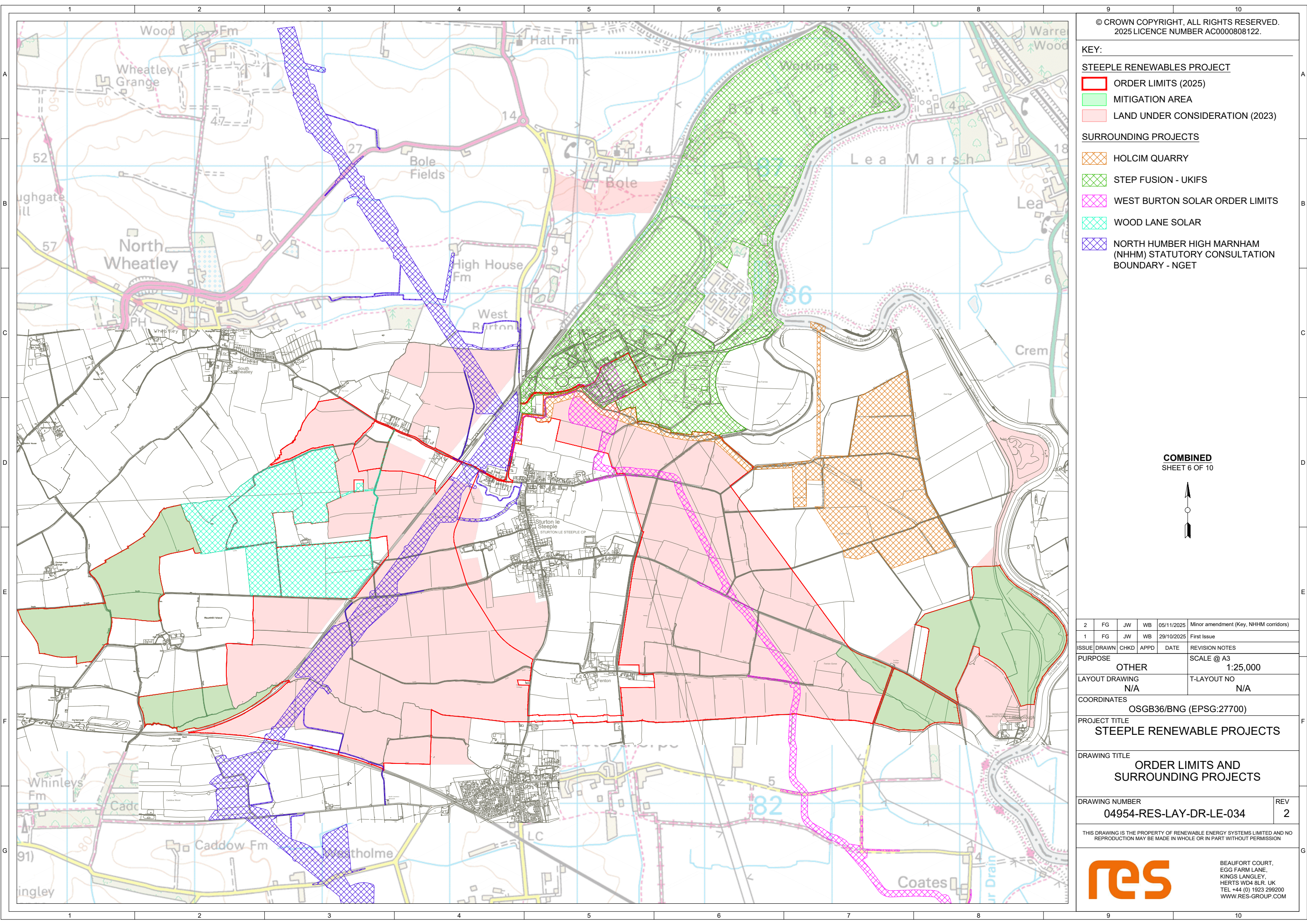
NORTH HUMBER HIGH MARNHAM (NHM) STATUTORY CONSULTATION BOUNDARY - NGET

NHMH BOUNDARY  
SHEET 5 OF 10



|                                                                                                                                         |    |    |    |                                                                                                                          |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------|----|----|----|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2                                                                                                                                       | FG | JW | WB | 05/11/2025                                                                                                               | Minor amendment (Key, NHMH corridors) |
| 1                                                                                                                                       | FG | JW | WB | 29/10/2025                                                                                                               | First Issue                           |
| ISSUE DRAWN CHKD APPD DATE                                                                                                              |    |    |    | REVISION NOTES                                                                                                           |                                       |
| PURPOSE                                                                                                                                 |    |    |    | SCALE @ A3                                                                                                               |                                       |
| OTHER                                                                                                                                   |    |    |    | 1:25,000                                                                                                                 |                                       |
| LAYOUT DRAWING                                                                                                                          |    |    |    | T-LAYOUT NO                                                                                                              |                                       |
| N/A                                                                                                                                     |    |    |    | N/A                                                                                                                      |                                       |
| COORDINATES                                                                                                                             |    |    |    |                                                                                                                          |                                       |
| OSGB36/BNG (EPSG:27700)                                                                                                                 |    |    |    |                                                                                                                          |                                       |
| PROJECT TITLE                                                                                                                           |    |    |    |                                                                                                                          |                                       |
| STEEPLE RENEWABLE PROJECTS                                                                                                              |    |    |    |                                                                                                                          |                                       |
| DRAWING TITLE                                                                                                                           |    |    |    |                                                                                                                          |                                       |
| ORDER LIMITS AND SURROUNDING PROJECTS                                                                                                   |    |    |    |                                                                                                                          |                                       |
| DRAWING NUMBER                                                                                                                          |    |    |    |                                                                                                                          | REV                                   |
| 04954-RES-LAY-DR-LE-034                                                                                                                 |    |    |    |                                                                                                                          | 2                                     |
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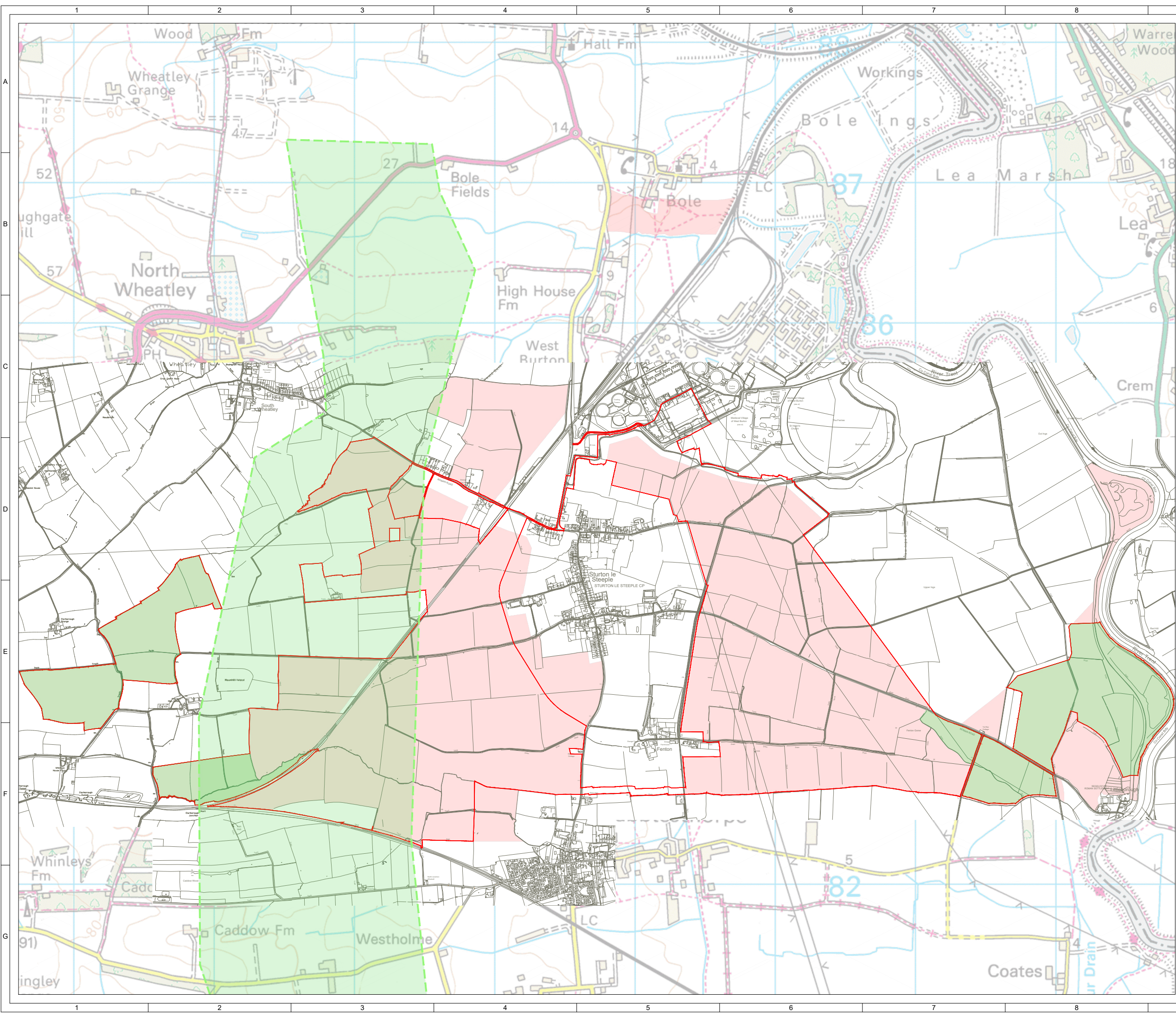
- KEY:
- STEEPLE RENEWABLES PROJECT**
- ORDER LIMITS (2025)
  - MITIGATION AREA
  - LAND UNDER CONSIDERATION (2023)
- SURROUNDING PROJECTS**
- HOLCIM QUARRY
  - STEP FUSION - UKIFS
  - WEST BURTON SOLAR ORDER LIMITS
  - WOOD LANE SOLAR
  - NORTH HUMBER HIGH MARNHAM (NHHM) STATUTORY CONSULTATION BOUNDARY - NGET

COMBINED  
SHEET 6 OF 10



|                                                                                                                                         |  |       |      |                                                                                                                          |            |                                       |     |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|-------|------|--------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------|-----|
| 1                                                                                                                                       |  | FG    | JW   | WB                                                                                                                       | 05/11/2025 | Minor amendment (Key, NHHM corridors) |     |
| ISSUE                                                                                                                                   |  | DRAWN | CHKD | APPD                                                                                                                     | DATE       | REVISION NOTES                        |     |
| PURPOSE                                                                                                                                 |  |       |      |                                                                                                                          |            | SCALE @ A3                            |     |
| OTHER                                                                                                                                   |  |       |      |                                                                                                                          |            | 1:25,000                              |     |
| LAYOUT DRAWING                                                                                                                          |  |       |      |                                                                                                                          |            | T-LAYOUT NO                           |     |
| N/A                                                                                                                                     |  |       |      |                                                                                                                          |            | N/A                                   |     |
| COORDINATES                                                                                                                             |  |       |      |                                                                                                                          |            |                                       |     |
| OSGB36/BNG (EPSG:27700)                                                                                                                 |  |       |      |                                                                                                                          |            |                                       |     |
| PROJECT TITLE                                                                                                                           |  |       |      |                                                                                                                          |            |                                       |     |
| STEEPLE RENEWABLE PROJECTS                                                                                                              |  |       |      |                                                                                                                          |            |                                       |     |
| DRAWING TITLE                                                                                                                           |  |       |      |                                                                                                                          |            |                                       |     |
| ORDER LIMITS AND SURROUNDING PROJECTS                                                                                                   |  |       |      |                                                                                                                          |            |                                       |     |
| DRAWING NUMBER                                                                                                                          |  |       |      |                                                                                                                          |            |                                       | REV |
| 04954-RES-LAY-DR-LE-034                                                                                                                 |  |       |      |                                                                                                                          |            |                                       | 2   |
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KEY:

**STEEPLE RENEWABLES PROJECT**

- ORDER LIMITS (2025)
- MITIGATION AREA
- LAND UNDER CONSIDERATION (2023)

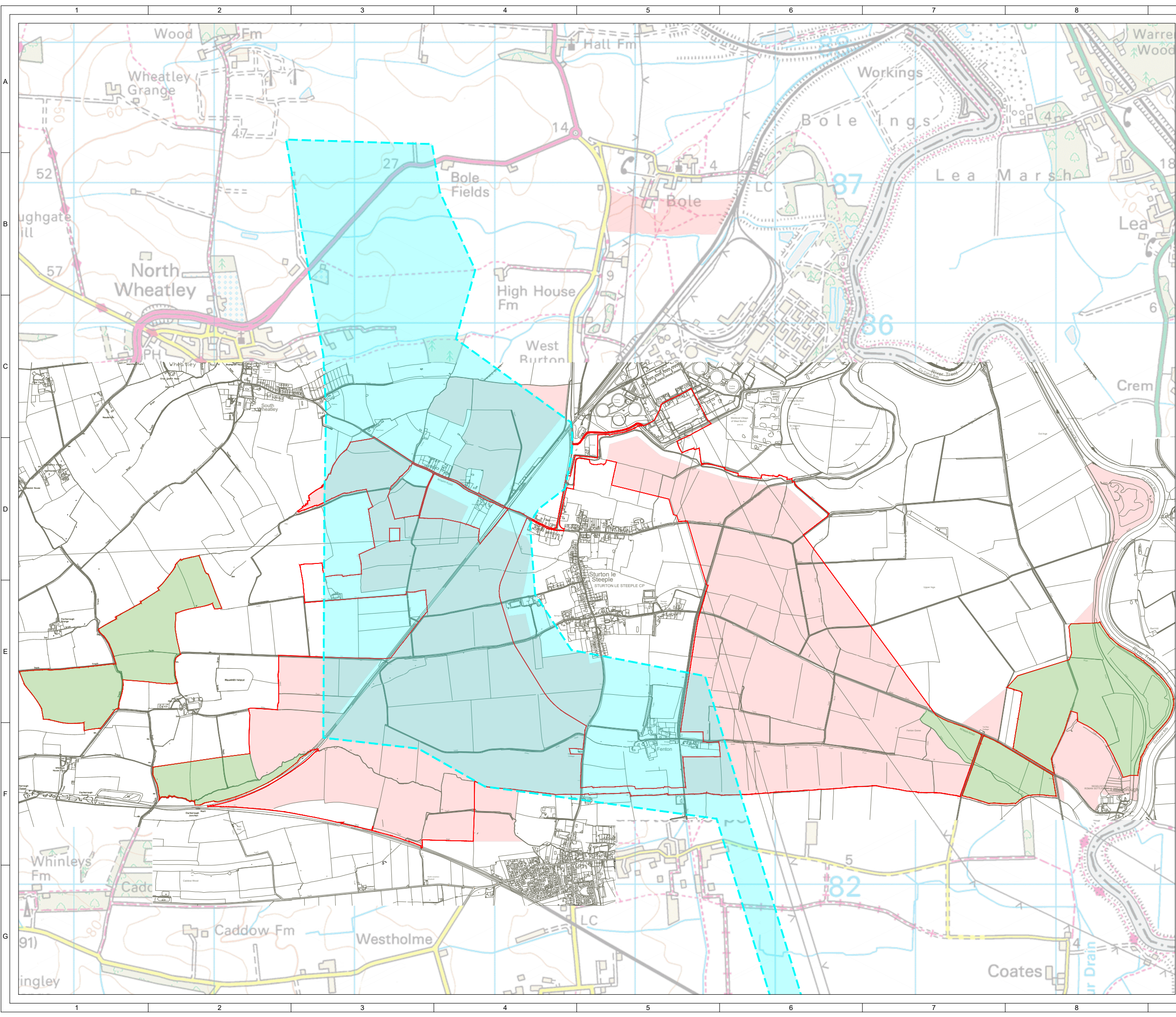
**SURROUNDING PROJECTS**

- NORTH HUMBER HIGH MARNHAM (NHHM) WESTERN CORRIDOR - NGET

**NHHM WESTERN CORRIDOR**  
SHEET 7 OF 10

|                                                                                                                                         |       |      |      |            |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|------------|--------------------------------------------------------------------------------------------------------------------------|
| 2                                                                                                                                       | FG    | JW   | WB   | 05/11/2025 | Minor amendment (Key, NHHM corridors)                                                                                    |
| 1                                                                                                                                       | FG    | JW   | WB   | 29/10/2025 | First Issue                                                                                                              |
| ISSUE                                                                                                                                   | DRAWN | CHKD | APPD | DATE       | REVISION NOTES                                                                                                           |
| PURPOSE                                                                                                                                 |       |      |      |            | SCALE @ A3                                                                                                               |
| OTHER                                                                                                                                   |       |      |      |            | 1:25,000                                                                                                                 |
| LAYOUT DRAWING                                                                                                                          |       |      |      |            | T-LAYOUT NO                                                                                                              |
| N/A                                                                                                                                     |       |      |      |            | N/A                                                                                                                      |
| COORDINATES                                                                                                                             |       |      |      |            |                                                                                                                          |
| OSGB36/BNG (EPSG:27700)                                                                                                                 |       |      |      |            |                                                                                                                          |
| PROJECT TITLE                                                                                                                           |       |      |      |            |                                                                                                                          |
| STEEPLE RENEWABLE PROJECTS                                                                                                              |       |      |      |            |                                                                                                                          |
| DRAWING TITLE                                                                                                                           |       |      |      |            |                                                                                                                          |
| ORDER LIMITS AND SURROUNDING PROJECTS                                                                                                   |       |      |      |            |                                                                                                                          |
| DRAWING NUMBER                                                                                                                          |       |      |      |            | REV                                                                                                                      |
| 04954-RES-LAY-DR-LE-034                                                                                                                 |       |      |      |            | 2                                                                                                                        |
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|                                                                                                                                         |       |      |      |            | BEAUFORT COURT,<br>EGG FARM LANE,<br>KINGS LANGLEY,<br>HERTS WD4 8LR. UK<br>TEL +44 (0) 1923 299200<br>WWW.RES-GROUP.COM |





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KEY:

**STEEPLE RENEWABLES PROJECT**

- ORDER LIMITS (2025)
- MITIGATION AREA
- LAND UNDER CONSIDERATION (2023)

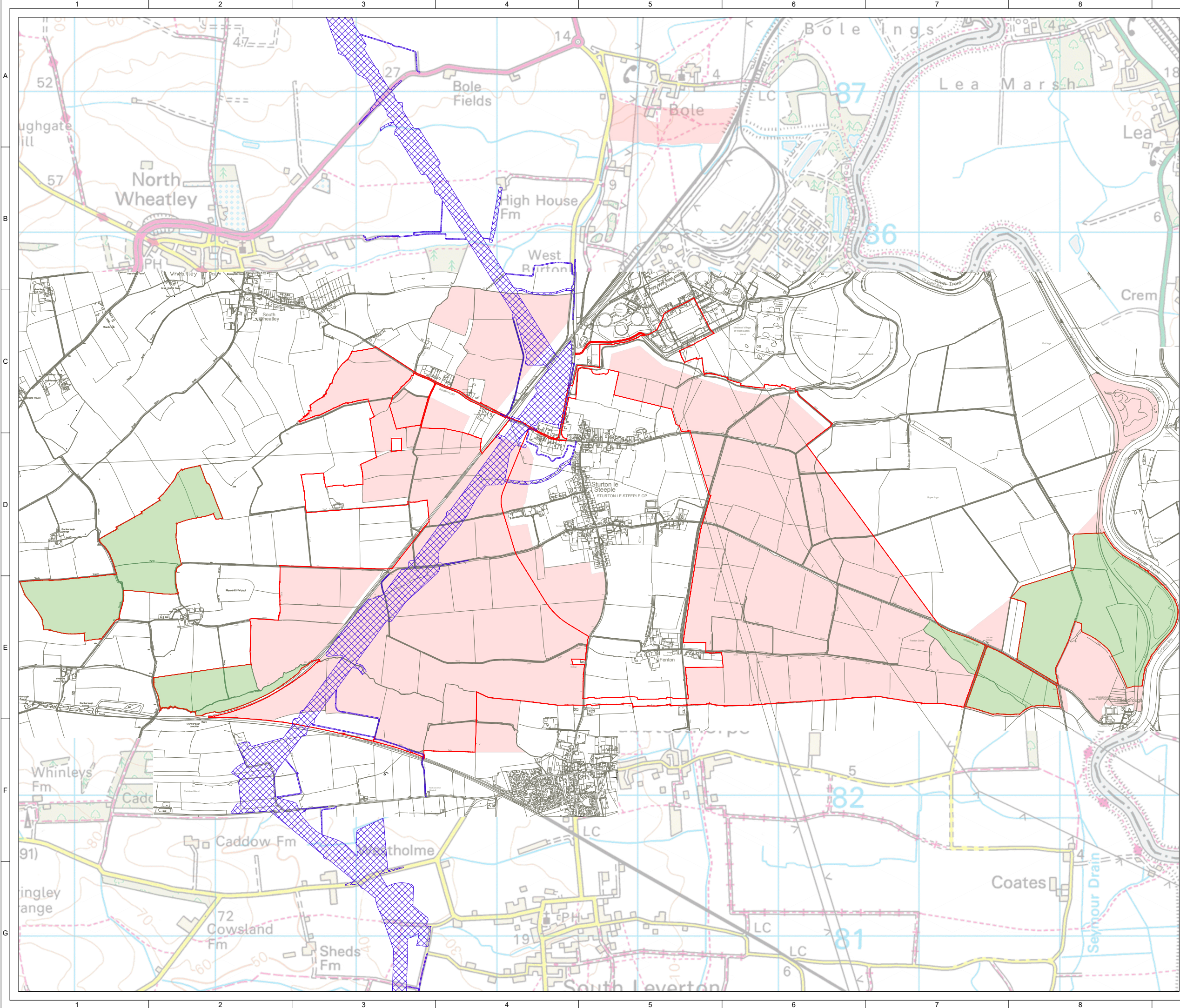
**SURROUNDING PROJECTS**

- NORTH HUMBER HIGH MARNHAM (NHHM) EASTERN CORRIDOR - NGET

**NHHM EASTERN CORRIDOR**  
SHEET 8 OF 10

|                                                                                                                                         |       |      |      |            |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|------------|--------------------------------------------------------------------------------------------------------------------------|
| 2                                                                                                                                       | FG    | JW   | WB   | 05/11/2025 | Minor amendment (Key, NHHM corridors)                                                                                    |
| 1                                                                                                                                       | FG    | JW   | WB   | 29/10/2025 | First Issue                                                                                                              |
| ISSUE                                                                                                                                   | DRAWN | CHKD | APPD | DATE       | REVISION NOTES                                                                                                           |
| PURPOSE                                                                                                                                 |       |      |      |            | SCALE @ A3                                                                                                               |
| OTHER                                                                                                                                   |       |      |      |            | 1:25,000                                                                                                                 |
| LAYOUT DRAWING                                                                                                                          |       |      |      |            | T-LAYOUT NO                                                                                                              |
| N/A                                                                                                                                     |       |      |      |            | N/A                                                                                                                      |
| COORDINATES                                                                                                                             |       |      |      |            |                                                                                                                          |
| OSGB36/BNG (EPSG:27700)                                                                                                                 |       |      |      |            |                                                                                                                          |
| PROJECT TITLE                                                                                                                           |       |      |      |            |                                                                                                                          |
| STEEPLE RENEWABLE PROJECTS                                                                                                              |       |      |      |            |                                                                                                                          |
| DRAWING TITLE                                                                                                                           |       |      |      |            |                                                                                                                          |
| ORDER LIMITS AND SURROUNDING PROJECTS                                                                                                   |       |      |      |            |                                                                                                                          |
| DRAWING NUMBER                                                                                                                          |       |      |      |            | REV                                                                                                                      |
| 04954-RES-LAY-DR-LE-034                                                                                                                 |       |      |      |            | 2                                                                                                                        |
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ORDER LIMITS (2025)

MITIGATION AREA

LAND UNDER CONSIDERATION (2023)

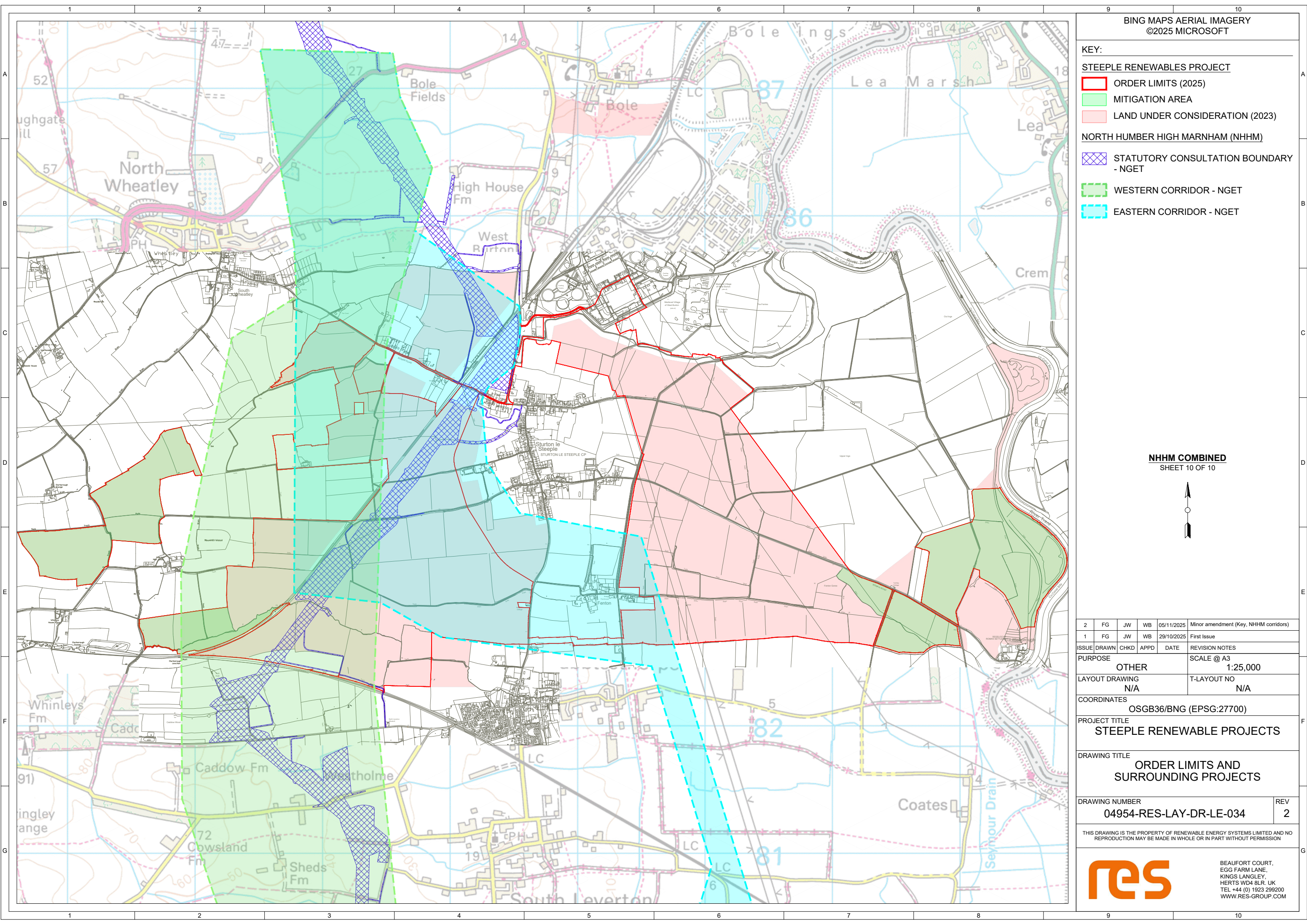
SURROUNDING PROJECTS

NORTH HUMBER HIGH MARNHAM (NHM) STATUTORY CONSULTATION BOUNDARY - NGET

NHHM BOUNDARY

SHEET 9 OF 10





- KEY:
- STEEPLE RENEWABLES PROJECT**
- ORDER LIMITS (2025)
  - MITIGATION AREA
  - LAND UNDER CONSIDERATION (2023)
- NORTH HUMBER HIGH MARNHAM (NHHM)**
- STATUTORY CONSULTATION BOUNDARY - NGET
  - WESTERN CORRIDOR - NGET
  - EASTERN CORRIDOR - NGET

NHHM COMBINED  
SHEET 10 OF 10



|                                                                                                                                         |    |    |    |                                                                                                                          |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------|----|----|----|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2                                                                                                                                       | FG | JW | WB | 05/11/2025                                                                                                               | Minor amendment (Key, NHHM corridors) |
| 1                                                                                                                                       | FG | JW | WB | 29/10/2025                                                                                                               | First Issue                           |
| ISSUE DRAWN CHKD APPD                                                                                                                   |    |    |    | DATE                                                                                                                     | REVISION NOTES                        |
| PURPOSE                                                                                                                                 |    |    |    | SCALE @ A3                                                                                                               |                                       |
| OTHER                                                                                                                                   |    |    |    | 1:25,000                                                                                                                 |                                       |
| LAYOUT DRAWING                                                                                                                          |    |    |    | T-LAYOUT NO                                                                                                              |                                       |
| N/A                                                                                                                                     |    |    |    | N/A                                                                                                                      |                                       |
| COORDINATES                                                                                                                             |    |    |    |                                                                                                                          |                                       |
| OSGB36/BNG (EPSG:27700)                                                                                                                 |    |    |    |                                                                                                                          |                                       |
| PROJECT TITLE                                                                                                                           |    |    |    |                                                                                                                          |                                       |
| STEEPLE RENEWABLE PROJECTS                                                                                                              |    |    |    |                                                                                                                          |                                       |
| DRAWING TITLE                                                                                                                           |    |    |    |                                                                                                                          |                                       |
| ORDER LIMITS AND SURROUNDING PROJECTS                                                                                                   |    |    |    |                                                                                                                          |                                       |
| DRAWING NUMBER                                                                                                                          |    |    |    |                                                                                                                          | REV                                   |
| 04954-RES-LAY-DR-LE-034                                                                                                                 |    |    |    |                                                                                                                          | 2                                     |
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