



## Steeple Renewables Project (EN010163)

### Post-examination submissions

**Last updated:** 01 October 2026

**Date examination closed:** 10 April 2026

**Date of Recommendation Report:** 10 July 2026

**Date of decision:**

This document lists submissions that have been submitted by any party either to the Planning Inspectorate or the department and accepted since the examination closed and submissions in response to the Secretary of State's (SoS) consultations.

The order of documents within each sub-section is either chronological, numerical, or alphabetical and confers no priority or higher status on those that have been listed first.

#### SoS Consultations

| Secretary of State consultation 1 letter dated 07 August 2026 |                                                           |                |
|---------------------------------------------------------------|-----------------------------------------------------------|----------------|
| No.                                                           |                                                           | Date           |
| C1-001                                                        | <a href="#">Secretary of States consultation 1 letter</a> | 07 August 2026 |

| Responses to Secretary of State's consultation 1 (Deadline 20 August 2026) |                     |                                                                                                                                                                                                        |              |                  |
|----------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|
| No.                                                                        | Name / Organisation | Document Title                                                                                                                                                                                         | Receipt Date | Date Sent to SoS |
| C1-002                                                                     | RES                 | Outline Landscape Ecology Management Plan<br>Environmental Statement – Volume 2<br>August 2026<br>Document Reference: EN010163/APP/6.3.7<br>Revision: 3 (Clean)                                        | 20/08        | 21/08            |
| C1-003                                                                     | RES                 | Outline Landscape Ecology Management Plan<br>Environmental Statement – Volume 2<br><del>April 2026</del> August 2026<br>Document Reference: EN010163/APP/6.3.7<br>Revision: 32 (Clean Tracked Changes) | 20/08        | 21/08            |
| C1-004                                                                     | RES                 | FIGURE 6.9 – LANDSCAPE AND ECOLOGICAL                                                                                                                                                                  | 20/08        | 21/08            |



|        |     |                                                                                                                                                                                                                           |       |       |
|--------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|        |     | MITIGATION STRATEGY<br>(SHEET 1 OF 6)                                                                                                                                                                                     |       |       |
| C1-005 | RES | FIGURE 6.9 – LANDSCAPE<br>AND ECOLOGICAL<br>MITIGATION STRATEGY<br>(SHEET 2 OF 6)                                                                                                                                         | 20/08 | 21/08 |
| C1-006 | RES | FIGURE 6.9 – LANDSCAPE<br>AND ECOLOGICAL<br>MITIGATION STRATEGY<br>(SHEET 3 OF 6)                                                                                                                                         | 20/08 | 21/08 |
| C1-007 | RES | FIGURE 6.9 – LANDSCAPE<br>AND ECOLOGICAL<br>MITIGATION STRATEGY<br>(SHEET 4 OF 6)                                                                                                                                         | 20/08 | 21/08 |
| C1-008 | RES | FIGURE 6.9 – LANDSCAPE<br>AND ECOLOGICAL<br>MITIGATION STRATEGY<br>(SHEET 5 OF 6)                                                                                                                                         | 20/08 | 21/08 |
| C1-009 | RES | FIGURE 6.9 – LANDSCAPE<br>AND ECOLOGICAL<br>MITIGATION STRATEGY<br>(SHEET 6 OF 6)                                                                                                                                         | 20/08 | 21/08 |
| C1-010 | RES | Appendix 7.13: Skylark<br>Mitigation Strategy<br>Environmental Statement –<br>Volume 2 August 2026<br>Document Reference:<br>EN010163/APP/6.3.7<br>Revision: 2 (Clean)                                                    | 20/08 | 21/08 |
| C1-011 | RES | Appendix 7.13: Skylark<br>Mitigation Strategy<br>Environmental Statement –<br>Volume 2<br><del>April 2025</del> August 2026<br>Document Reference:<br>EN010163/APP/6.3.7<br>Revision: 2 (Tracked<br>Changes) <sup>4</sup> | 20/08 | 21/08 |
| C1-012 | RES | Applicant's response to request<br>for information                                                                                                                                                                        | 20/08 | 21/08 |
| C1-013 | RES | Land and Rights Negotiations<br>Tracker August 2026<br>Document Reference:<br>EN010163/EX/8.6<br>Revision E (Clean)                                                                                                       | 20/08 | 21/08 |



# Planning Inspectorate

|        |     |                                                                                                                                             |       |       |
|--------|-----|---------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| C1-014 | RES | Land and Rights Negotiations Tracker August April March 2026<br>Document Reference: EN010163/EX/8.6<br>Revision EDC (Tracked Changes Clean) | 20/08 | 21/08 |
| C1-015 | RES | Site Layout Planning Drawing 2B Revised                                                                                                     | 20/08 | 21/08 |

| Project webpage – invitation to IPs to comment on responses to letter of 06 August 2026 |                                                           |                |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|
| No.                                                                                     |                                                           | Date           |
| C2-001                                                                                  | <a href="#">Secretary of States consultation 2 letter</a> | 25 August 2026 |

| Responses to Secretary of State's consultation 2 (Deadline 24 September 2026) |                                                   |              |              |                  |
|-------------------------------------------------------------------------------|---------------------------------------------------|--------------|--------------|------------------|
| No.                                                                           | Name / Organisation                               | On behalf of | Receipt Date | Date Sent to SoS |
| C2-002                                                                        | Natural England                                   |              | 26/08        | 27/08            |
| C2-003                                                                        | Coal Authority                                    |              | 27/08        | 27/08            |
| C2-004                                                                        | National Highways                                 |              | 27/08        | 27/08            |
| C2-005                                                                        | Beverley Brown                                    |              | 28/08        | 01/09            |
| C2-006                                                                        | North Leverton with Habbleshthorpe Parish Council |              | 16/09        | 17/09            |
| C2-007                                                                        | GSC Grays                                         |              | 16/09        | 17/09            |
| C2-008                                                                        | RES                                               |              | 16/09        | 17/09            |
| C2-009                                                                        | Nottinghamshire County Council                    |              | 24/09        | 25/09            |
| C2-010                                                                        | UK Fusion Energy Limited                          |              | 24/09        | 25/09            |
| C2-011                                                                        | EDF Energy                                        |              | 24/09        | 25/09            |

| Submissions made to the Planning Inspectorate during Recommendation stage |                       |                                     |              |                  |
|---------------------------------------------------------------------------|-----------------------|-------------------------------------|--------------|------------------|
| No.                                                                       | Name / Organisation   | On behalf of                        | Receipt Date | Date sent to SoS |
| PIR-001                                                                   | Addleshaw Goddard LLP | Network Rail Infrastructure Limited | 18/06        | 19/06            |



| Submissions made to the Planning Inspectorate during Decision stage |                     |                   |              |                  |
|---------------------------------------------------------------------|---------------------|-------------------|--------------|------------------|
| No.                                                                 | Name / Organisation | On behalf of      | Receipt Date | Date sent to SoS |
| PID-001                                                             | Exolum Team         | Fisher German LLP | 10/07        | 15/07            |
| PID-002                                                             | RES                 |                   | 14/07        | 15/07            |
| PID-003                                                             | DLA PIPER           | NGET              | 16/07        | 20/07            |

| Submissions made to the Department during Decision stage |                           |              |              |
|----------------------------------------------------------|---------------------------|--------------|--------------|
| No.                                                      | Name / Organisation       | On behalf of | Receipt Date |
| DD-001                                                   | The Planning Inspectorate |              | 17/08        |