## **The Great Grid Upgrade**

Sea Link

## Sea Link

**Volume 9: Examination Submissions** 

**Document 9.14: Suffolk and Kent Illustrative Visualisations Part 2 of 2** 

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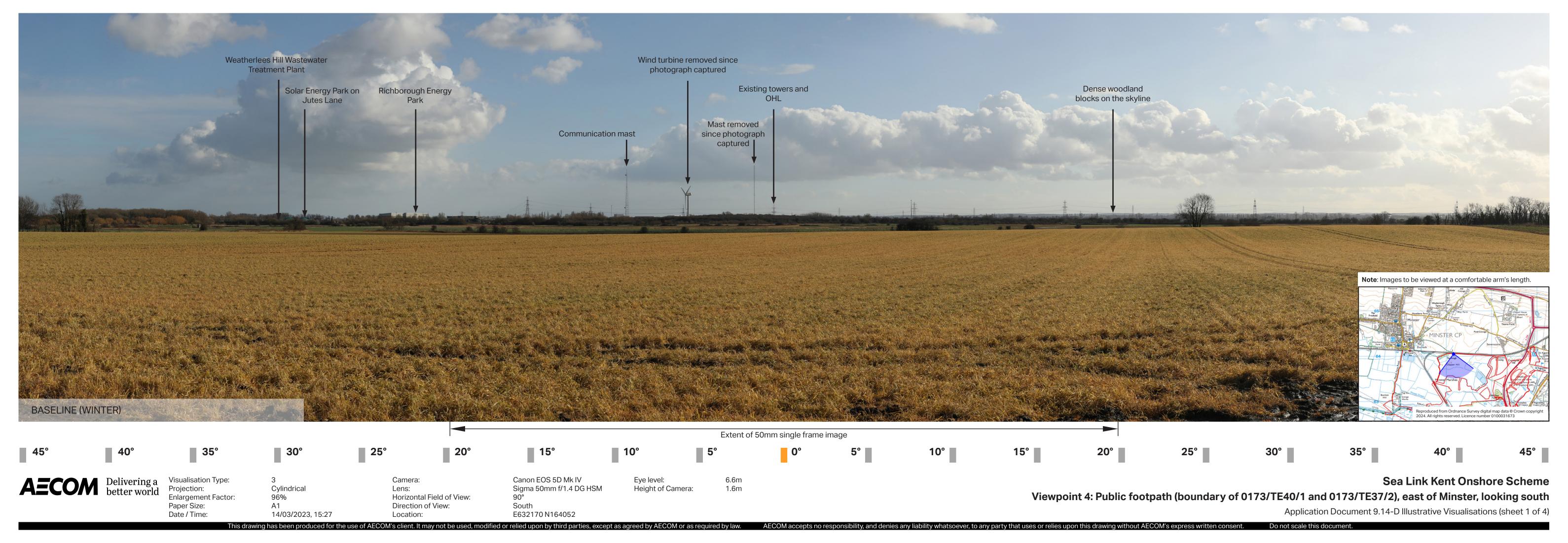


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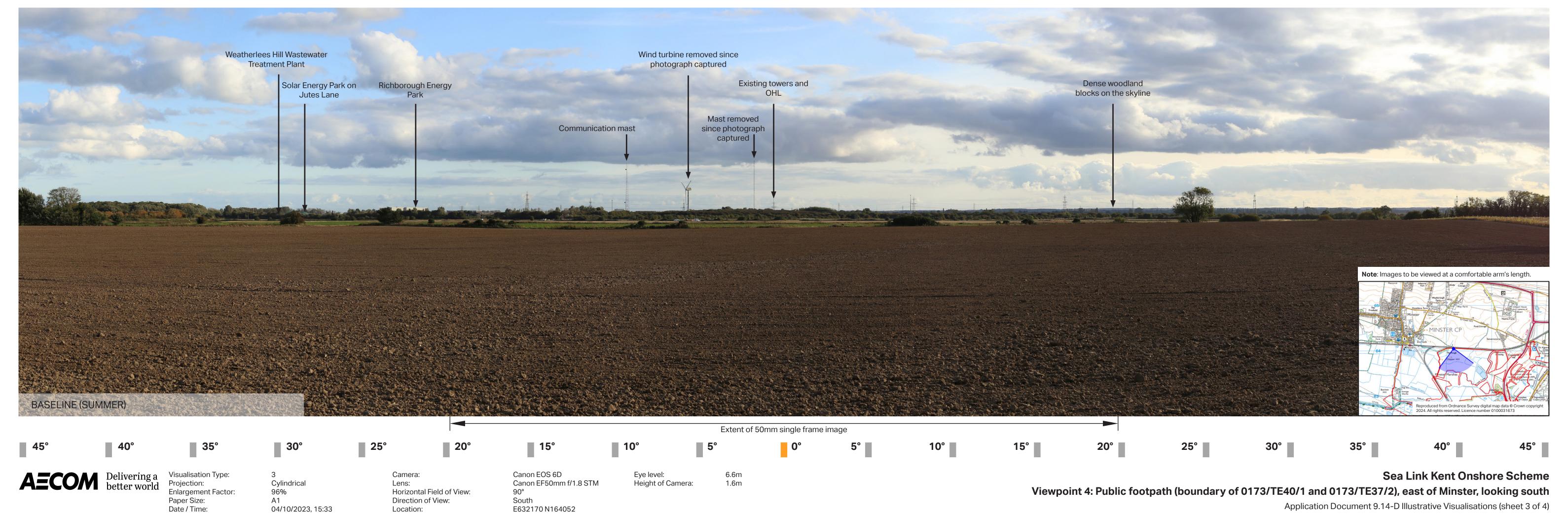
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## **Appendix B Kent Illustrative Visualisations**





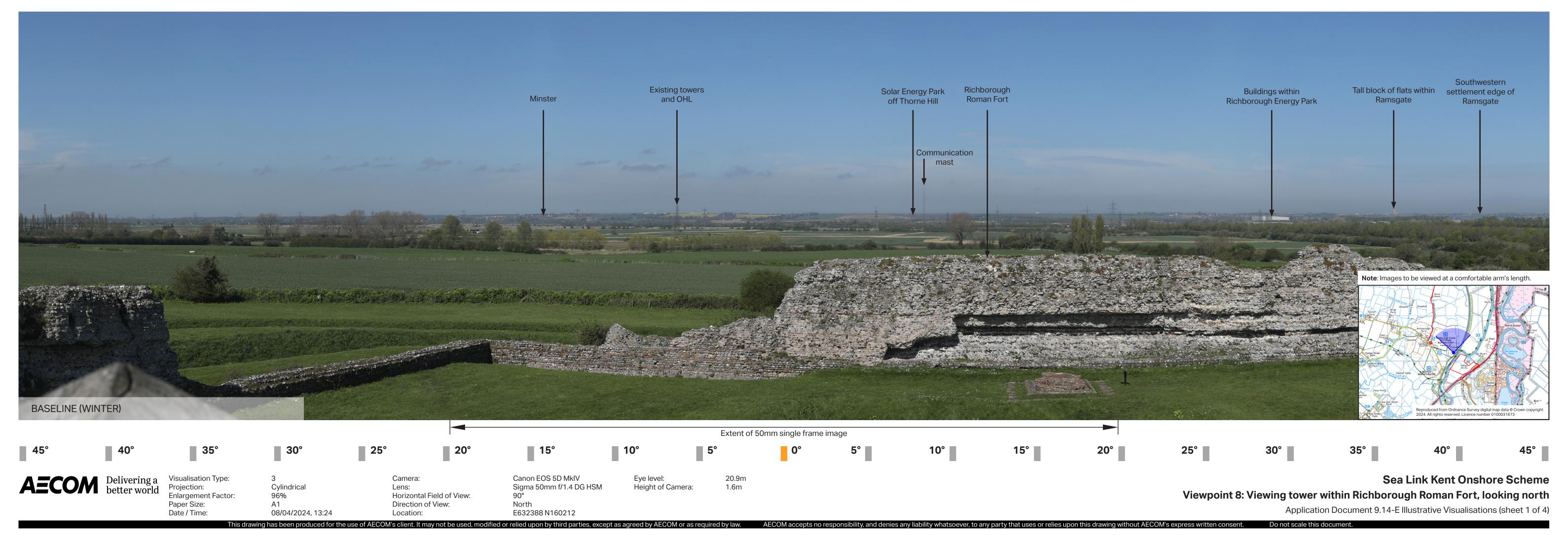




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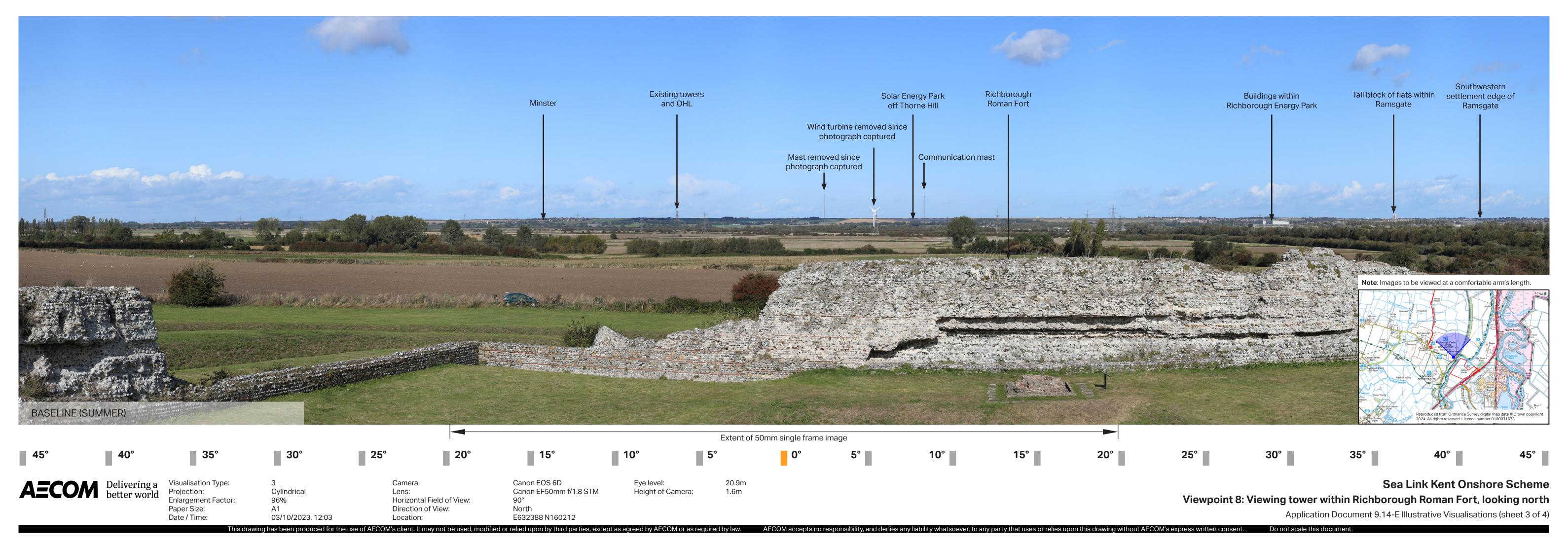




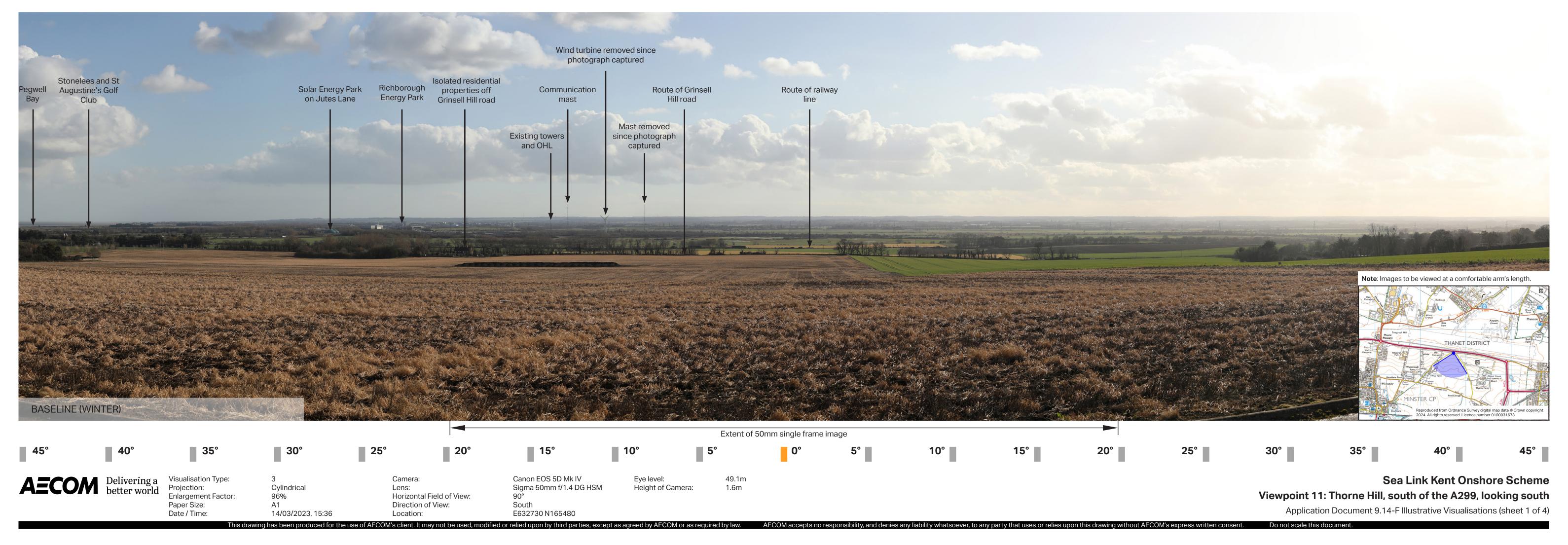
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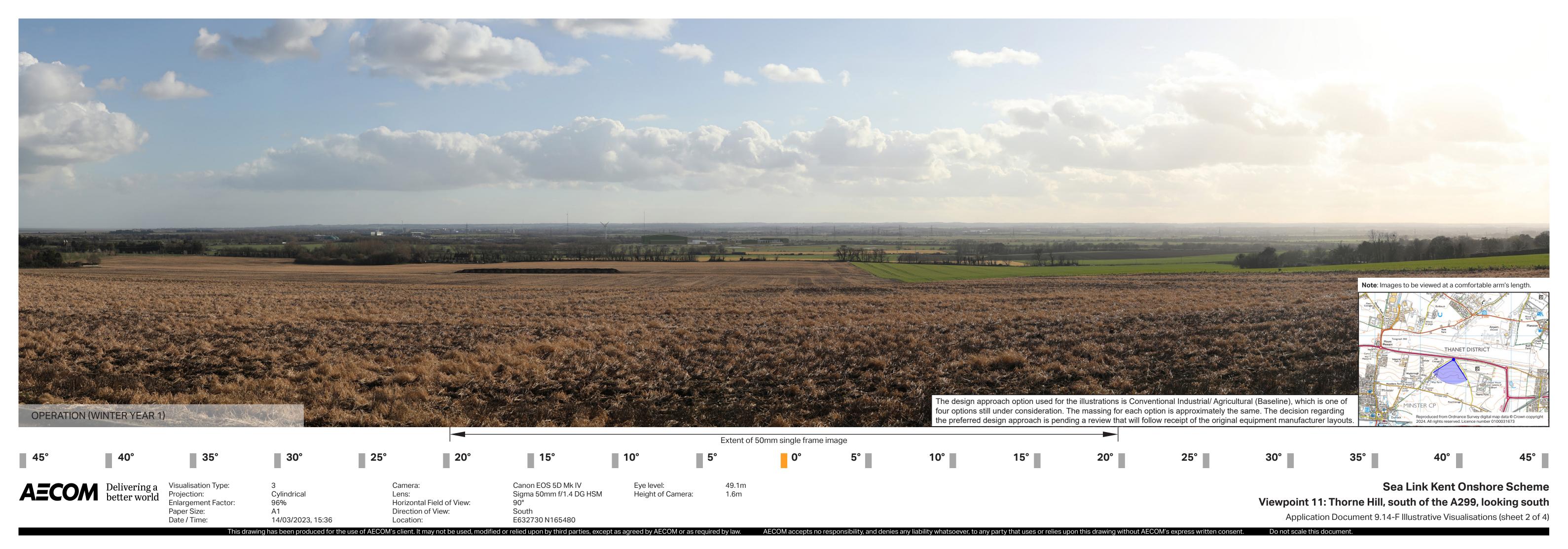
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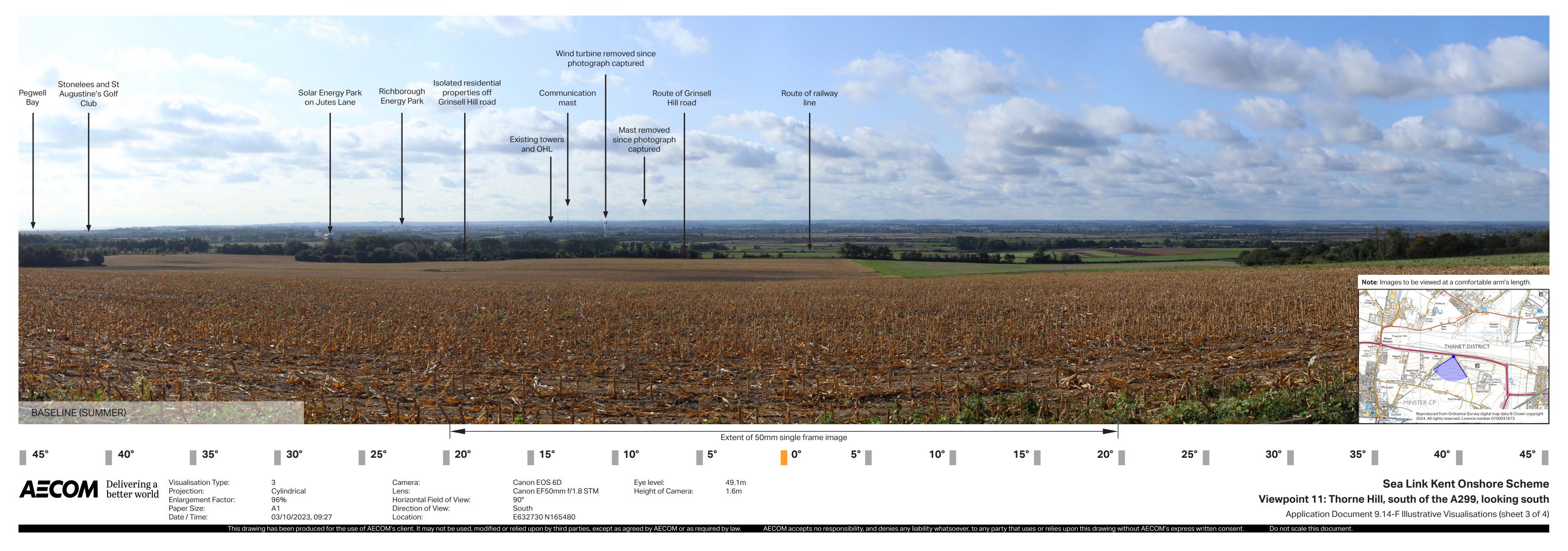
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