

M25 junction 10/A3 Wisley interchange TR010030

6.4 Environmental Statement: Chapter 9 Landscape Figures 2 of 2

Regulation 5(2)(a)
Planning Act 2008

Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009



Infrastructure Planning
Planning Act 2008

The Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009 (as amended)

M25 junction 10/A3 Wisley interchange

The M25 junction 10/A3 Wisley interchange Development Consent Order 202[X]

6.4 ENVIRONMENTAL STATEMENT: CHAPTER 9 LANDSCAPE FIGURES 2 OF 2

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| Regulation Number: | Regulation 5(2)(a) |
| Planning Inspectorate Scheme Reference | TR010030 |
| Application Document Reference | TR010030/APP/6.4 |
| Author: | M25 junction 10/A3 Wisley interchange project team, Highways England |

| Version | Date | Status of Version |
|---------|-----------|---------------------------------------|
| Rev 0 | June 2019 | Development Consent Order application |

1. Schedule of Figures included in this application document

| Document title | Document number | Revision |
|--|------------------|----------|
| Figure 9.14 Viewpoint photograph 4B, Winter & Summer | TR010030/APP/6.4 | 0 |
| Figure 9.15 Viewpoint photograph 5, Winter & Summer | TR010030/APP/6.4 | 0 |
| Figure 9.16 Viewpoint photograph 6, Winter & Summer | TR010030/APP/6.4 | 0 |
| Figure 9.17 Viewpoint photograph 7, Winter & Summer | TR010030/APP/6.4 | 0 |
| Figure 9.18 Viewpoint photograph 8, Winter | TR010030/APP/6.4 | 0 |
| Figure 9.19 Viewpoint photograph 9, Winter & Summer | TR010030/APP/6.4 | 0 |
| Figure 9.20 Viewpoint photograph 10, Winter | TR010030/APP/6.4 | 0 |
| Figure 9.21 Viewpoint photograph 11, Winter & Summer | TR010030/APP/6.4 | 0 |
| Figure 9.22 Viewpoint photograph 12, Winter & Summer | TR010030/APP/6.4 | 0 |
| Figure 9.23 Viewpoint photograph 13, Winter & Summer | TR010030/APP/6.4 | 0 |
| Figure 9.24 Viewpoint photograph 14, Winter & Summer | TR010030/APP/6.4 | 0 |
| Figure 9.25 Viewpoint photograph 15, Winter | TR010030/APP/6.4 | 0 |
| Figure 9.26 Viewpoint photograph 16, Summer | TR010030/APP/6.4 | 0 |



View from footpath over A3 by Elm Lane looking south (winter).



View from footpath over A3 by Elm Lane looking south (summer).

The locations of these photographs are shown in Figure 9.9 Key Visual Receptor Locations.

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|-------------|--|----|--|----------|--|-----|---------------------|-------|-------|----|---------|---------|---|----|------------|----------|------------|----|--|------------|--|----|--|------------|--|----------|--|
| Description | | | | | | | Drawing Suitability | | | | Status | | Project Title | | | | | | | | | | | | | | |
| | | | | | | | PUBLISHED | | | | A1 | | ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | | |
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| Description | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Description | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Description | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Description | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Description | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | | |
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| PUBLISHED | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | A1 | | Revision | | C01 | | Drawn | | KV | | Checked | | NH | | Reviewed | | NW | | Authorised | | GB | | Issue Date | | 11/06/19 | |

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|----------------------|--|--|--|----------------------|--|--------------|--|----------|--|
| Drawing Title | | FIGURE 9.14 VIEWPOINT PHOTOGRAPH 4B, WINTER & SUMMER | | | | | | | |
| Drawing Number | | | | | | | | | |
| Project | | Originator | | Volume | | | | | |
| HE551522 - ATK - ELS | | XX - GS - GI - 000026 | | | | | | | |
| Location | | Type | | Role | | Number | | | |
| Original Size: A3 | | Scale --- | | Project Ref. No: --- | | Sheet 1 of 1 | | Rev: C01 | |

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|--------|--|---|--|
| Client | |  | |
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View from footpath over A3 by Wisley Lane looking north (winter).



View from footpath over A3 by Wisley Lane looking north (summer).

The locations of these photographs are shown in Figure 9.9 Key Visual Receptor Locations.

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|----------------|--|----|--|----------|--|-----|---|------------------|--|---|--|---|--|--------|--|----------|--|-----|--|------------|--|----|--|------------|--|----------|--|
| Description | | | | | | | Drawing Suitability | | | Status | | Project Title | | | | | | | | | | | | | | | |
| Status | | | | | | | PUBLISHED | | | A1 | | ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | | | | | | | | | | | | | |
| Description | | | | | | | ATKINS | | | Epsom Gateway Ashley Avenue Epsom Surrey KT18 5AL | | Drawing Title | | | | | | | | | | | | | | | |
| Status | | | | | | | Member of the SNC-Lavalin Group | | | Tel: +44 (0) 1372 726140 Fax: +44 (0) 1372 740055 | | FIGURE 9.15 VIEWPOINT PHOTOGRAPH 5, WINTER & SUMMER | | | | | | | | | | | | | | | |
| Description | | | | | | | Copyright © Atkins Limited (2019) | | | www.atkinsglobal.com | | Drawing Number | | | | | | | | | | | | | | | |
| Status | | | | | | | Client | | | Project | | Originator | | Volume | | | | | | | | | | | | | |
| Description | | | | | | |  | | | HE551522 - ATK - ELS | | XX - GS - GI - 000027 | | | | | | | | | | | | | | | |
| Description | | | | | | | PUBLISHED | | | Location | | Type | | Role | | Number | | | | | | | | | | | |
| Status | | A1 | | Revision | | C01 | | Drawn | | KV | | Checked | | NH | | Reviewed | | NW | | Authorised | | GB | | Issue Date | | 11/06/19 | |
| Original Size: | | A3 | | Scale | | --- | | Project Ref. No: | | --- | | Sheet | | 1 of 1 | | Rev: | | C01 | | | | | | | | | |



View from Mill Lane/A3 slip road looking north (winter).



View from Mill Lane/A3 slip road looking north (summer).

The locations of these photographs are shown in Figure 9.9 Key Visual Receptor Locations.

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|-------------|--|--|--|--|--|--|---|--|-------|--------|---------|---------------|----------|--|------------|--|------------|--|---|--|--|----------------|--|---|--|------------------|--|-------|------|--------|--------|----------|------|-------|--|---------|--|----------|--|------------|--|------------|--|
| Description | | | | | | | Drawing Suitability | | | Status | | Project Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | PUBLISHED | | | A1 | | ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | | | | | | | | | | | | | | | | | |
| Description | | | | | | | <div>ATKINS</div> <div>Member of the SNC-Lavalin Group</div> <div>Epsom Gateway Ashley Avenue Epsom Surrey KT18 5AL</div> <div>Tel: +44 (0) 1372 726140 Fax: +44 (0) 1372 740055</div> <div>www.atkinsglobal.com</div> <div>Copyright © Atkins Limited (2019)</div> | | | | | | | | | | | | | | | Drawing Title | | | | | FIGURE 9.16 VIEWPOINT PHOTOGRAPH 6, WINTER & SUMMER | | | | | | | | | | | | | | | | |
| Status | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | |
| Description | | | | | | | <div>Client</div> <div></div> | | | | | | | | | | | | | | | Drawing Number | | | | | Project Originator Volume HE551522 - ATK - ELS XX - GS - GI - 000028 | | | | | | | | | | | | | | | | |
| Status | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | |
| Description | | | | | | | PUBLISHED | | | | | | | | | | | | | | | Drawing Number | | | | | Project Originator Volume | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | HE551522 - ATK - ELS XX - GS - GI - 000028 | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | | | | | | | PUBLISHED | | | | | | | | | | | | | | | Location | | | | | Type | | Role | | Number | | Rev: | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | Original Size: A3 | | | | | Scale | | Project Ref. No: | | Sheet | | 1 of 1 | | C01 | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | | | | | | | | | | | | | | | | | | |



View from Footpath 13/A3 looking west (winter).



View from Footpath 13/A3 looking west (summer).

The locations of these photographs are shown in Figure 9.9 Key Visual Receptor Locations.

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|--|----|----------|-----|-------|----|---------|---|----------|----|---|----|--|----------|----------------|----|-------|-----|------------------|-----|-------|--------|------|-----|
| Description | | | | | | | Drawing Suitability | | | Status | | Project Title | | | | | | | | | | | |
| Status Revision Drawn Checked Reviewed Authorised Issue Date | | | | | | | PUBLISHED | | | A1 | | ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | | | | | | | | | |
| Description | | | | | | | ATKINS | | | Epsom Gateway Ashley Avenue Epsom Surrey KT18 5AL | | Drawing Title | | | | | | | | | | | |
| Status Revision Drawn Checked Reviewed Authorised Issue Date | | | | | | | Member of the SNC-Lavalin Group | | | Tel: +44 (0) 1372 726140 Fax: +44 (0) 1372 740055 | | FIGURE 9.17 VIEWPOINT PHOTOGRAPH 7, WINTER & SUMMER | | | | | | | | | | | |
| Description | | | | | | | Copyright © Atkins Limited (2019) | | | www.atkinsglobal.com | | | | | | | | | | | | | |
| Status Revision Drawn Checked Reviewed Authorised Issue Date | | | | | | | Client | | | | | Drawing Number | | | | | | | | | | | |
| Description | | | | | | |  | | | | | Project Originator Volume HE551522 - ATK - ELS XX - GS - GI - 000029 | | | | | | | | | | | |
| Description PUBLISHED | | | | | | | | | | | | Location Type Role Number | | | | | | | | | | | |
| Status | A1 | Revision | C01 | Drawn | KV | Checked | NH | Reviewed | NW | Authorised | GB | Issue Date | 11/06/19 | Original Size: | A3 | Scale | --- | Project Ref. No: | --- | Sheet | 1 of 1 | Rev: | C01 |



View from within RHS Wisley (Trials Field) looking south east (winter).

The locations of these photographs are shown in Figure 9.9 Key Visual Receptor Locations.

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|--|--|--|--|--|--|--|---|--|--|--|--|---|--|----------------------|--|---------------|--|----------|--|
| Description | | | | | | | Drawing Suitability | | | Status | | Project Title | | | | | | | |
| Status Revision Drawn Checked Reviewed Authorised Issue Date | | | | | | | PUBLISHED | | | A1 | | ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | | | | | |
| Description | | | | | | | <div>ATKINS</div> <div>Member of the SNC-Lavalin Group</div> <div>Epsom Gateway Ashley Avenue Epsom Surrey KT18 5AL</div> <div>Tel: +44 (0) 1372 726140 Fax: +44 (0) 1372 740055</div> <div>Copyright © Atkins Limited (2019)www.atkinsglobal.com</div> | | | Drawing Title | | | | | | | | | |
| Status Revision Drawn Checked Reviewed Authorised Issue Date | | | | | | | | | | | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | |
| Status Revision Drawn Checked Reviewed Authorised Issue Date | | | | | | | | | | | | | | | | | | | |
| Description | | | | | | | Client | | | Drawing Number | | | | | | | | | |
| Status Revision Drawn Checked Reviewed Authorised Issue Date | | | | | | | | | | | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | |
| Description PUBLISHED | | | | | | | | | | | | | | | | | | | |
| Status A1 Revision C01 Drawn KV Checked NH Reviewed NW Authorised GB Issue Date 11/06/19 | | | | | | |  | | | Project Originator Volume HE551522 - ATK - ELS XX - GS - GI - 000030 | | | | | | | | | |
| | | | | | | | | | | Location Type Role Number | | | | | | | | | |
| | | | | | | | | | | Original Size: A3 | | Scale --- | | Project Ref. No: --- | | Sheet: 1 of 1 | | Rev: C01 | |



View from Clearmount Bridge (Bridleway 8) looking east (winter).



View from Clearmount Bridge (Bridleway 8) looking east (summer).

The locations of these photographs are shown in Figure 9.9 Key Visual Receptor Locations.

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|-------------|--|--|--|--|--|--|---------------------|--|--------|--|---------------|--|----------|--|------------|--|------------|--|-----------|--|----|--|--|--|--|--|
| Description | | | | | | | Drawing Suitability | | Status | | Project Title | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | PUBLISHED | | A1 | | ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | Drawing Title | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | FIGURE 9.19 VIEWPOINT PHOTOGRAPH 9, WINTER & SUMMER | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | Drawing Number | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | Project Originator Volume | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | HE551522 - ATK - ELS XX - GS - GI - 000031 | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | Location Type Role Number | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | Original Size: A3 Scale --- Project Ref. No: --- Sheet 1 of 1 Rev: C01 | | | |
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| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | | | | | | | | | | | | | | | | | | |



View of A3 from Wisley Common looking east (winter).

| SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION | |
|---|--|
| In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following significant residual risks (Reference shall also be made in the design hazard log) | |
| Construction | |
| None | |
| Maintenance / Cleaning | |
| None | |
| Use | |
| None | |
| Decommission / Demolition | |
| None | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|---------------|--|--------|--|---|---------------|---------|----|----------|---------|------------|---------------|------------|------------------|---------------------------------|-----|----------|---|----|--------|------------|--------|----|--|------------|--|----------|--|--------|--|--|-----|--|
| Description | | | | | | | Drawing Suitability | | | Project Title | | Status | | | Project Title | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | | | | | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | A1 | | | ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | | | | | | | | | | | | | |
| Description | | | | | | | ATKINS | | | | | | | Epsom Gateway Ashley Avenue Epsom Surrey KT18 5AL | | | | | | | Drawing Title | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | | | | | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | Member of the SNC-Lavalin Group | | | FIGURE 9.20 VIEWPOINT PHOTOGRAPH 10, WINTER | | | | | | | | | | | | | | | |
| Description | | | | | | | Tel: +44 (0) 1372 726140 Fax: +44 (0) 1372 740055 | | | | | | | Drawing Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Copyright © Atkins Limited (2019) | | | | | | | www.atkinsglobal.com | | Client | | | Project | | | Originator | | Volume | | | | | | | | | | | | | | | | | | |
| Description | | | | | | | highways england | | | | | | | HE551522 - ATK - ELS XX - GS - GI - 000032 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | | | | | | Drawn | | Checked | | Reviewed | | Authorised | | Issue Date | | Location | | | Type | | Role | | Number | | | | | | | | | | | |
| Description | | | | | | | PUBLISHED | | | | | | | Original Size: | | | A3 | | Scale | | --- | | Project Ref. No. | | --- | | Sheet: | | 1 of 1 | | Rev: | | | | | | | | | | | |
| Status | | | | | | | A1 | | | | | | | Revision | | C01 | | Drawn | | KV | | Checked | | NH | | Reviewed | | NW | | Authorised | | GB | | Issue Date | | 11/06/19 | | 1 of 1 | | | C01 | |



View of Junction 10 from Cockrow Hill (Wisley Common) looking east (winter).



View of Junction 10 from Cockrow Hill (Wisley Common) looking east (summer).

The locations of these photographs are shown in Figure 9.9 Key Visual Receptor Locations.

| | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|
| Description | | | | | | | Drawing Suitability | | | Status | | Project Title | | | | |
| | | | | | | | PUBLISHED | | | A1 | | ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | | |
| Description | | | | | | | <div>ATKINS</div> <div>Member of the SNC-Lavalin Group</div> <div>Epsom Gateway Ashley Avenue Epsom Surrey KT18 5AL</div> <div>Tel: +44 (0) 1372 726140 Fax: +44 (0) 1372 740055 www.atkinsglobal.com</div> <div>Copyright © Atkins Limited (2019)</div> | | | Drawing Title | | | | | | |
| | | | | | | | | | | FIGURE 9.21 VIEWPOINT PHOTOGRAPH 11, WINTER & SUMMER | | | | | | |
| Description | | | | | | | | | | | | | | | | |
| Status | | | | | | | | | | | | | | | | |
| Issue Date | | | | | | | | | | | | | | | | |
| Description | | | | | | | Client | | | Drawing Number | | | | | | |
| | | | | | | | <div></div> | | | Project Originator Volume | | | | | | |
| Status | | | | | | | | | | HE551522 - ATK - ELS | | | | | | |
| Revision | | | | | | | | | | XX - GS - GI - 000033 | | | | | | |
| Drawn | | | | | | | | | | Location Type Role Number | | | | | | |
| Checked | | | | | | | | | | Original Size: A3 Scale: --- Project Ref. No: --- Sheet: 1 of 1 Rev: C01 | | | | | | |
| Reviewed | | | | | | | | | | | | | | | | |
| Authorised | | | | | | | | | | | | | | | | |
| Issue Date | | | | | | | | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | |
| PUBLISHED | | | | | | | | | | | | | | | | |
| Status | | | | | | | | | | | | | | | | |
| Revision | | | | | | | | | | | | | | | | |
| Drawn | | | | | | | | | | | | | | | | |
| Checked | | | | | | | | | | | | | | | | |
| Reviewed | | | | | | | | | | | | | | | | |
| Authorised | | | | | | | | | | | | | | | | |
| Issue Date | | | | | | | | | | | | | | | | |
| 11/06/19 | | | | | | | | | | | | | | | | |



View toward Junction 10 from Wisley Common looking north (winter).



View toward Junction 10 from Wisley Common looking north (summer).

The locations of these photographs are shown in Figure 9.9 Key Visual Receptor Locations.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|---------------------|--|--|----------|--|---------------|---------|--|--|----------|--|--|------------|--|--|------------|--|--|------------|--|--|---|--|---|--|--|--|--|--|--|--------|--|--|------|--|--|----------|--|--|-------------------|--|--|-------|--|--|------------------|--|--|-------|--|--|--------|--|--|----------|--|--|
| Description | | | | | | | Drawing Suitability | | | Status | | Project Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | | Drawn | | | Checked | | | Reviewed | | | Authorised | | | Issue Date | | | PUBLISHED | | | A1 | | ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | | | | | | | Status | | | Revision | | | Drawn | | | Checked | | | Reviewed | | | Authorised | | | Issue Date | | | ATKINS | | | Epsom Gateway Ashley Avenue Epsom Surrey KT18 5AL | | | Drawing Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | | | | | | | Status | | | Revision | | | Drawn | | | Checked | | | Reviewed | | | Authorised | | | Issue Date | | | Member of the SNC-Lavalin Group | | | Tel: +44 (0) 1372 726140 Fax: +44 (0) 1372 740055 www.atkinsglobal.com | | | FIGURE 9.22 VIEWPOINT PHOTOGRAPH 12, WINTER & SUMMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | | | | | | | Status | | | Revision | | | Drawn | | | Checked | | | Reviewed | | | Authorised | | | Issue Date | | | Copyright © Atkins Limited (2019) | | | Client | | | Drawing Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | | | | | | | Status | | | Revision | | | Drawn | | | Checked | | | Reviewed | | | Authorised | | | Issue Date | | |  | | | Project | | | Originator | | | Volume | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | | | | | | | Status | | | Revision | | | Drawn | | | Checked | | | Reviewed | | | Authorised | | | Issue Date | | | PUBLISHED | | | HE551522 - ATK - ELS XX - GS - GI - 000034 | | | Location | | | Type | | | Role | | | Number | | | | | | | | | | | | | | | | | | | | |
| Status | | | | | | | Revision | | | Drawn | | | Checked | | | Reviewed | | | Authorised | | | Issue Date | | | A1 | | | C01 | | | KV | | | NH | | | NW | | | GB | | | 11/06/19 | | | Original Size: A3 | | | Scale | | | Project Ref. No: | | | Sheet | | | 1 of 1 | | | Rev: C01 | | |



View from Footpath 12 towards M25 looking south (winter).



View from Footpath 12 towards M25 looking south (summer).

The locations of these photographs are shown in Figure 9.9 Key Visual Receptor Locations.

| | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|
| Description | | | | | | | Drawing Suitability | | | Status | | Project Title | | | | |
| Status | | | | | | | PUBLISHED | | | A1 | | ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | | |
| Description | | | | | | |  Member of the SNC-Lavalin Group | | | Epsom Gateway Ashley Avenue Epsom Surrey KT18 5AL Tel: +44 (0) 1372 726140 Fax: +44 (0) 1372 740055 www.atkinsglobal.com | | Drawing Title | | | | |
| Status | | | | | | | | | | | | FIGURE 9.23 VIEWPOINT PHOTOGRAPH 13, WINTER & SUMMER | | | | |
| Description | | | | | | | | | | | | | | | | |
| Status | | | | | | | | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | |
| Status | | | | | | | Client | | |  | | Drawing Number | | | | |
| Description | | | | | | | | | | | | Project | | | | |
| Status | | | | | | | | | | | | Originator | | | | |
| Description | | | | | | | | | | | | Volume | | | | |
| Status | | | | | | | | | | | | HE551522 - ATK - ELS XX - GS - GI - 000035 | | | | |
| Description | | | | | | | PUBLISHED | | | | | Location | | | | |
| Status | | | | | | | | | | | | Type | | | | |
| Revision | | | | | | | | | | | | Role | | | | |
| Drawn | | | | | | | | | | | | Number | | | | |
| Checked | | | | | | | | | | | | Rev: | | | | |
| Reviewed | | | | | | | Authorised | | | | | 1 of 1 | | | | |
| Authorised | | | | | | | | | | | | C01 | | | | |
| Issue Date | | | | | | | | | | | | Original Size: | | | | |
| A1 | | | | | | | | | | | | Scale | | | | |
| C01 | | | | | | | | | | | | --- | | | | |
| KV | | | | | | | | | | | | Project Ref. No: | | | | |
| NH | | | | | | | | | | | | --- | | | | |
| NW | | | | | | | | | | | | Sheet | | | | |
| GB | | | | | | | | | | | | Number | | | | |
| 11/06/19 | | | | | | | | | | | | | | | | |



View from Bridleway 12 (A3 Junction 10) looking west (winter).



View from Bridleway 12 (A3 Junction 10) looking west (summer).

The locations of these photographs are shown in Figure 9.9 Key Visual Receptor Locations.

| | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|-----------------------------------|--|--|---|--|--|--|------------------|--|------|--|--------|--|--------|--|
| Description | | | | | | | Drawing Suitability | | | Status | | Project Title | | | | | | | | | |
| Status | | | | | | | PUBLISHED | | | A1 | | ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | | | | | | | |
| Description | | | | | | | ATKINS | | | Epsom Gateway Ashley Avenue Epsom Surrey KT18 5AL | | Drawing Title | | | | | | | | | |
| Status | | | | | | | Member of the SNC-Lavalin Group | | | Tel: +44 (0) 1372 726140 Fax: +44 (0) 1372 740055 | | FIGURE 9.24 VIEWPOINT PHOTOGRAPH 14, WINTER & SUMMER | | | | | | | | | |
| Description | | | | | | | Copyright © Atkins Limited (2019) | | | www.atkinsglobal.com | | | | | | | | | | | |
| Status | | | | | | | Client | | | highways england | | Drawing Number | | | | | | | | | |
| Description | | | | | | | PUBLISHED | | | | | Project Originator Volume HE551522 - ATK - ELS XX - GS - GI - 000035 | | | | | | | | | |
| Status | | | | | | | A1 | | | Scale | | Location | | Type | | Role | | Number | | Rev: | |
| Issue Date | | | | | | | 11/06/19 | | | A3 | | --- | | Project Ref. No: | | --- | | Sheet | | 1 of 1 | |
| | | | | | | | | | | | | | | | | | | | | C01 | |



View from Pointers Road looking south towards M25 (winter).

The locations of these photographs are shown in Figure 9.9 Key Visual Receptor Locations.

| | | | | | | |
|-------------|----------|-------|---------|----------|------------|------------|
| Description | | | | | | |
| Status | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| Description | | | | | | |
| Status | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| Description | | | | | | |
| Status | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| Description | | | | | | |
| Status | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| Description | | | | | | |
| Status | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| A1 | C01 | KV | NH | NW | GB | 11/06/19 |

Drawing Suitability

PUBLISHED

ATKINS

Member of the SNC-Lavalin Group

Epsom Gateway
Ashley Avenue
Epsom
Surrey
KT18 5AL

Tel: +44 (0) 1372 726140
Fax: +44 (0) 1372 740055
www.atkinsglobal.com

Client

highways england

| SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION | | | | | | |
|---|-------|-----|----------------------|--------------|----------|--|
| In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following significant residual risks (Reference shall also be made in the design hazard log) | | | | | | |
| Construction | | | | | | |
| None | | | | | | |
| Maintenance / Cleaning | | | | | | |
| None | | | | | | |
| Use | | | | | | |
| None | | | | | | |
| Decommission / Demolition | | | | | | |
| None | | | | | | |
| Project Title | | | | | | |
| ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | | | | |
| Drawing Title | | | | | | |
| FIGURE 9.25 VIEWPOINT PHOTOGRAPH 15, WINTER | | | | | | |
| Drawing Number | | | | | | |
| Project Originator Volume HE551522 - ATK - ELS XX - GS - GI - 000036 | | | | | | |
| Location Type Role Number | | | | | | |
| Original Size: A3 | Scale | --- | Project Ref. No: --- | Sheet 1 of 1 | Rev: C01 | |



View from Redhill Road looking east towards Painshill Park (summer).



View from Bridleway 12 (A3 Junction 10) looking west (summer).

The locations of these photographs are shown in Figure 9.9 Key Visual Receptor Locations.

| | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----------|-----|-------|----|---------|--|----------|----|---|----|---|----------|----------------|----|-------|-----|------------------|-----|-------|--------|------|-----|
| Description | | | | | | | Drawing Suitability | | | Status | | Project Title | | | | | | | | | | | |
| Status Revision Drawn Checked Reviewed Authorised Issue Date | | | | | | | PUBLISHED | | | A1 | | ROAD IMPROVEMENT PROGRAMME M25 Junction 10 | | | | | | | | | | | |
| Description | | | | | | |  Member of the SNC-Lavalin Group | | | Epsom Gateway Ashley Avenue Epsom Surrey KT18 5AL Tel: +44 (0) 1372 726140 Fax: +44 (0) 1372 740055 www.atkinsglobal.com | | Drawing Title | | | | | | | | | | | |
| Status Revision Drawn Checked Reviewed Authorised Issue Date | | | | | | | | | | | | FIGURE 9.26 VIEWPOINT PHOTOGRAPH 16, WINTER AND SUMMER | | | | | | | | | | | |
| Description | | | | | | | | | | | | | | | | | | | | | | | |
| Status Revision Drawn Checked Reviewed Authorised Issue Date | | | | | | | | | | | | | | | | | | | | | | | |
| Description | | | | | | | Client | | | | |  | | Drawing Number | | | | | | | | | |
| Status Revision Drawn Checked Reviewed Authorised Issue Date | | | | | | | | | | Project Originator Volume HE551522 - ATK - ELS XX - GS - GI - 000038 | | | | | | | | | | | | | |
| Description PUBLISHED | | | | | | | | | | Location Type Role Number | | | | | | | | | | | | | |
| Status | A1 | Revision | C01 | Drawn | KV | Checked | NH | Reviewed | NW | Authorised | GB | Issue Date | 11/06/19 | Original Size: | A3 | Scale | --- | Project Ref. No: | --- | Sheet | 1 of 1 | Rev: | C01 |

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Highways England Company Limited registered in England and Wales number 09346363

