

Our ref: HE551522-ATK-GEN-J10-LN-ZM-000024

National Highways  
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Great Minster House  
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26 January 2022

By email to: [transportinfrastructure@dft.gov.uk](mailto:transportinfrastructure@dft.gov.uk) and  
[m25junction10@planninginspectorate.gov.uk](mailto:m25junction10@planninginspectorate.gov.uk)

For the attention of: Ms Natasha Kopala,  
Head of Transport Infrastructure Planning  
Unit

Dear Ms Kopala,

**M25 junction 10/A3 Wisley interchange scheme (the Scheme)**

**Planning Inspectorate reference: TR010030**

**National Highways' Response to Consultation Letter from the Secretary of State –  
22 December 2021**

Please find enclosed National Highways response to the Secretary of State's consultation letter dated 22 December 2022 in respect of the above application.

The submission comprises the following documents in addition to this letter (the revision number for the document is in brackets after the Volume number in the list below):

- 9.164 Response to the Secretary of State consultation dated 22 December 2021 (**document reference TR010030/ Volume 9.164**);
- 2.1 Location Plan (**document reference TR010030/Volume 2.1(3)**);
- 2.2 Land Plans (**document reference TR010030/Volume 2.2(5)**);
- 2.3 Works Plans (**document reference TR010030/Volume 2.3(4)**);
- 2.4 Streets, Rights of Way and Access Plans (**document reference TR010030/Volume 2.4(3)**);
- 2.5 Special Category Land Plans (**document reference TR010030/Volume 2.5(4)**);
- 2.7 Speed Limits and Traffic Regulations Plans (**document reference TR010030/Volume 2.7 (3)**);
- 2.8 Scheme Layout Plans (Sheets 11-31 of 31) (**document reference TR010030/Volume 2.8(5)**);
- 2.10 Temporary Works Plans (**document reference TR010030/Volume 2.10(3)**);

- 3.1 Draft Development Consent Order (**document reference TR010030/Volume 3.1(8)**);
- 9.28 Draft Development Consent Order (**document reference TR010030/Volume 9.28(7)**);
- 9.6 Guide to the Application (**document reference TR010030/Volume 9.6(16)**);
- 9.159 DCO Validation Report (**document reference TR010030/Volume 9.165**); and
- 4.3 Book of Reference (**document reference TR010030/Volume 4.3 (5)**).

In relation to Point 1 and 2 of the Secretary of State's letter, the amended documents above reflect the reduction in the amount of replacement land to be provided that the Secretary of State has consulted upon, together with other consequential changes.

I should be grateful if you would acknowledge safe receipt of this letter and arrange for a copy of it and its enclosures to be placed before the Secretary of State.

Yours sincerely,

[Redacted]

Jonathan Wade

Project Manager, Regional Investment Programme (South East)  
National Highways  
Enc.