

Your ref: TR010034
Our Ref: HE551473-BBA-OSI-A57_AL_SCHEME-
LN-ZL-000090

National Infrastructure Planning
Temple Quay House
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Andrew Dawson
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13 April 2022

By email to:
A57LinkRoads@planninginspectorate.gov.uk

Dear Mr Cowperthwaite and Mr Dyer,

A57 Link Roads scheme
Development Consent Order application reference: TR010034
National Highways' Deadline 8 submission – 13 April 2022

Further to the Examining Authority's (ExA's) updated Rule 8 letter dated 11 April 2022, please find enclosed with this letter the following documents, which have been requested from the Applicant at Deadline 8 (13 April 2022):

1. An updated Guide to the Application (**TR010034/EXAM/9.1(8)**);
2. Comments on Deadline 7 Submissions (**TR010034/EXAM/9.74(1)**);
3. A Written Summary of the Applicant's responses at Issue Specific Hearing 3 (**TR010034/EXAM/9.75(1)**);
4. A Written Summary of the Applicant's responses at Compulsory Acquisition Hearing 2 (**TR010034/EXAM/9.76(1)**);
5. A Written Summary of the Applicant's responses at Issue Specific Hearing 4 (**TR010034/EXAM/9.77(1)**);
6. An updated set of Works Plans (**TR010034/APP/2.3(4)**);
7. An updated set of Streets, Rights of Way Access Plans (**TR010034/APP/2.4(4)**);
8. An updated set of Scheme Layout Plans (**TR010034/APP/2.6(4)**);
9. An updated draft Development Consent Order (**TR010034/APP/3.1(6)**) (clean version), version showing all changes since the previous submitted version (**TR010035/EXAM/9.3(6)**) and version showing all changes since the application version (**TR010034/EXAM/9.8(5)**) and an associated validation report

(TR010034/EXAM/9.65(3)). National Highways has provided a word version of draft Development Consent Order **(TR010034/APP/3.1(6))** in response to Issue Specific Hearing 4 item 6;

10. An updated Explanatory Memorandum **(TR010034/APP/3.2(5))**;
11. An updated Schedule of Changes to the draft Development Consent Order **(TR010034/EXAM/9.34(5))**;
12. An updated Flood Risk Assessment (clean version **(TR010034/APP/5.5(5))** and (tracked version **(TR010034/APP/9.42(3))**);
13. An updated Environmental Statement – Chapter 11 – Noise and Vibration (clean version **(TR010034/APP/6.3(4))** and tracked version **(TR010034/EXAM/9.44(2))**);
14. Annex B2: Noise and Vibration management Plan **(TR010034/EXAM/9.78(1))**;
15. An updated Outline Landscape and Ecology Management and Monitoring Plan **(TR010034/EXAM/9.40(4))**; and
16. An update to the Addendum to the Statement of Common Ground with High Peak Borough Council **(TR010034/EXAM/9.72(2))**.

The update on progress with the Environment Agency is contained within 9.77 Applicant's written Summary of Issue Specific Hearing 4 (TR010034/EXAM/9.77) in response to agenda item 2 (document item reference 9.77.2).

A MS Word copy of the draft order is also enclosed as requested by the Examining Authority.

I should be grateful if you would acknowledge safe receipt of this letter and arrange for a copy of it and its enclosures to be placed before the Examining Authority. If you require any further information on the above, please do not hesitate to contact Scheme Project Manager, Emma Simpson, or I on the following email address:

[REDACTED]

Yours sincerely,

[REDACTED]

Andrew Dawson
Senior Project Manager
A57 Link Road