

# **SUFFOLK WATER RECYCLING, TRANSFER & STORAGE**

## **EIA SCOPING REPORT VOLUME III: FIGURES**

**August 2026**

**Planning Inspectorate Reference: WA0210003**

**Document Reference: 331003515/Vol III/Figures 19-1 to 20-2**

**Part 8 of 9**

**Revision 01**

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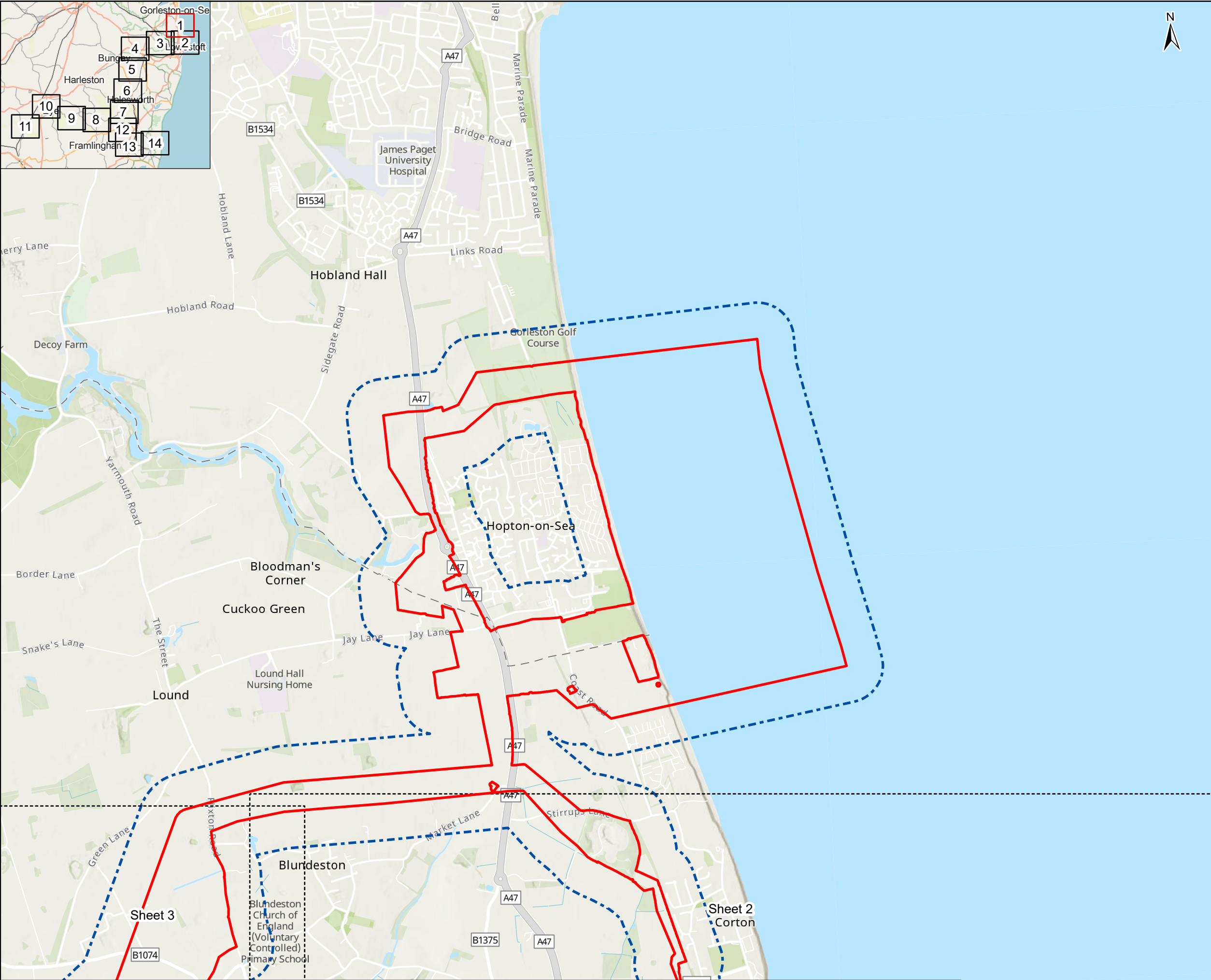
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Figure 19-3: Geological Sites of Scientific Interest (GSSSIs)

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- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area

**ESSEX & SUFFOLK**  
**WATER** *living water*

Project  
**SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title  
Figure 19-1  
Study Area  
August 2026  
Sheet 1 of 14

Drawing Status  
**SUITABLE FOR INFORMATION**

Rev.  
**P01**

Scale @ A3  
1:25,000  
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Drawing No.  
331003515-STN-ZZ-ZZ-DR-EN-9831

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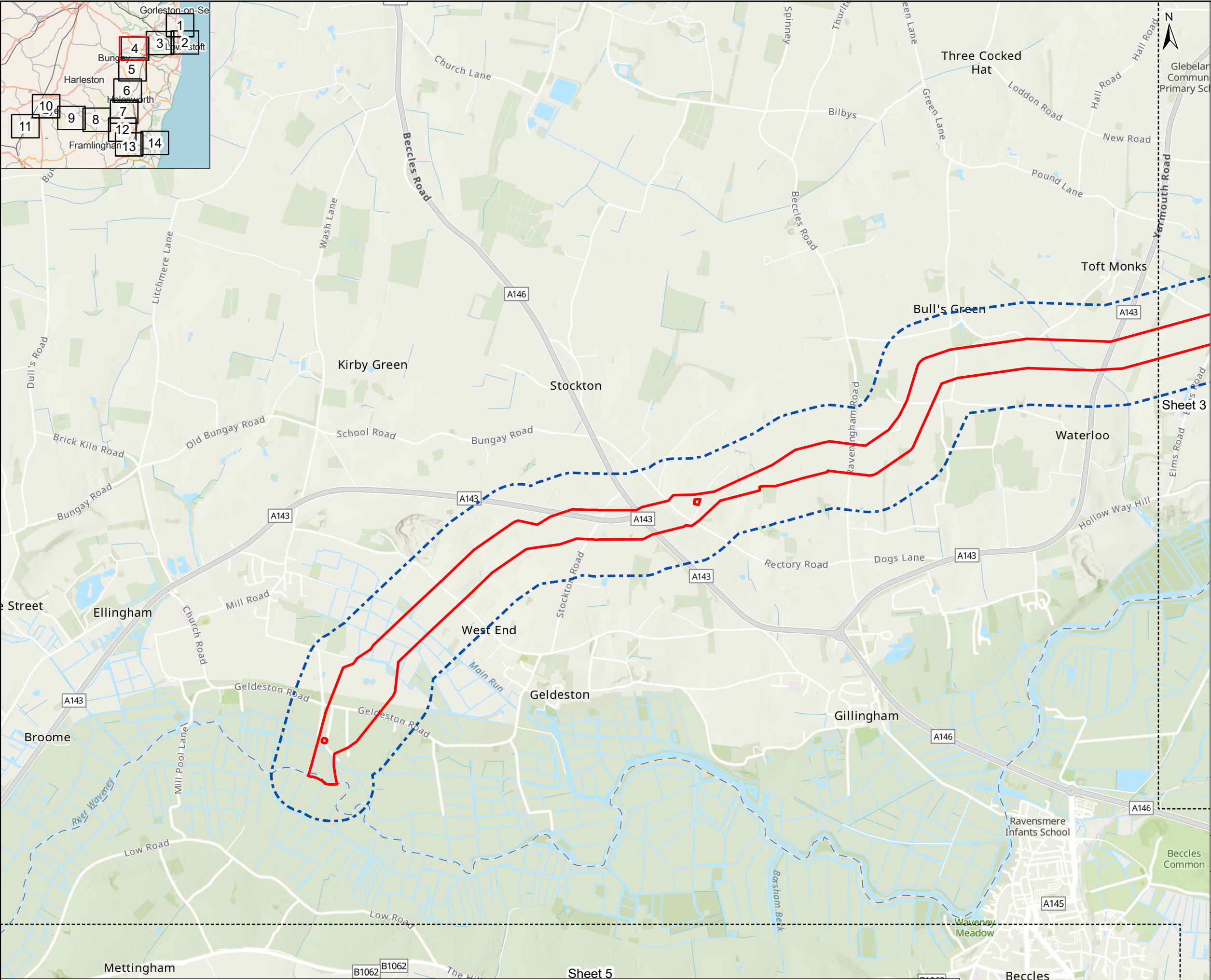












**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- Study area

Sheet 3

Sheet 5

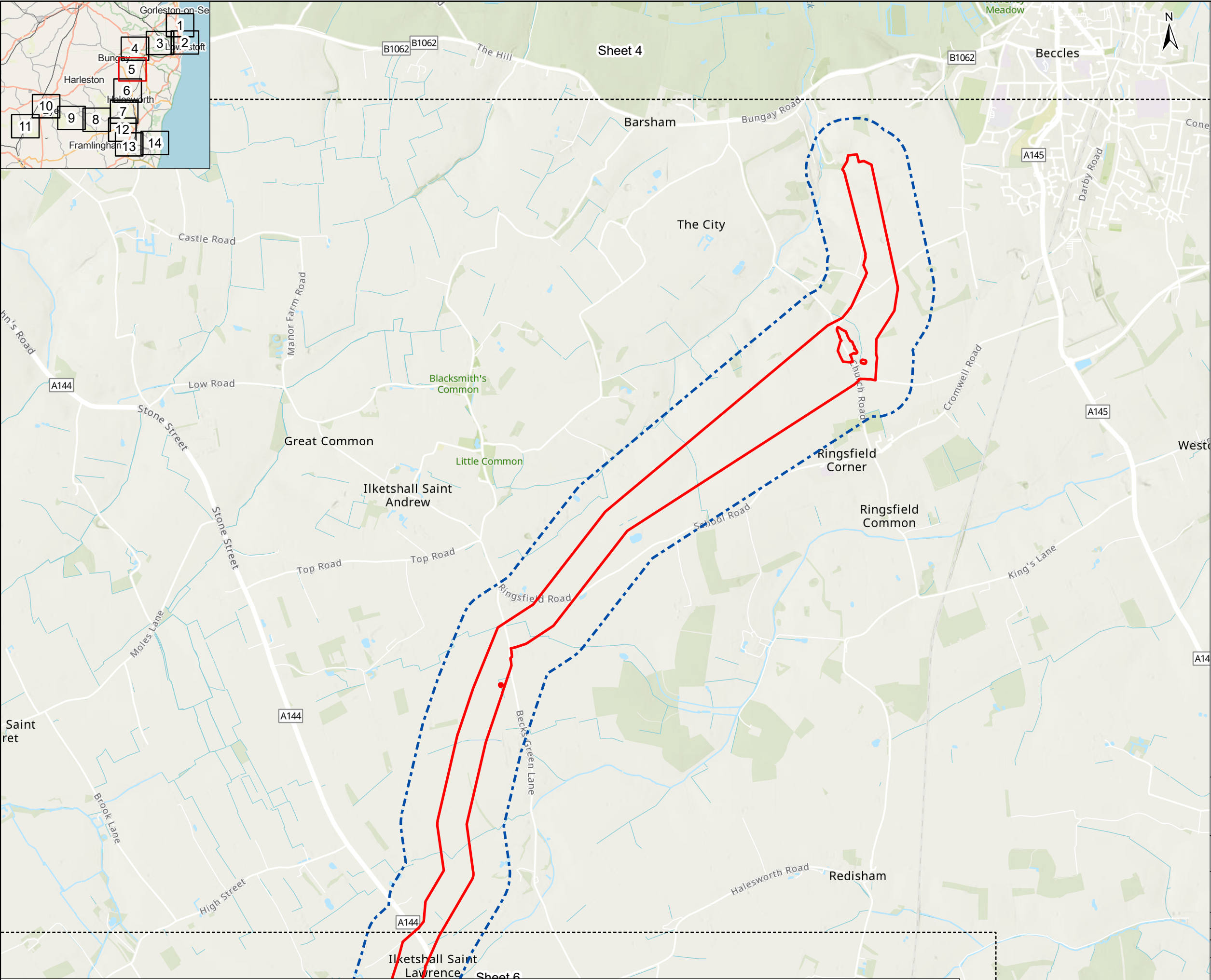
0 0.5 1 km

**ESSEX & SUFFOLK**  
**WATER** *living water*

|                |                                                           |              |             |
|----------------|-----------------------------------------------------------|--------------|-------------|
| Project        | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT   |              |             |
| Drawing Title  | Figure 19-1<br>Study Area<br>August 2026<br>Sheet 4 of 14 |              |             |
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Legend

Environmental Impact Assessment (EIA) Scoping Area

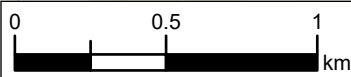
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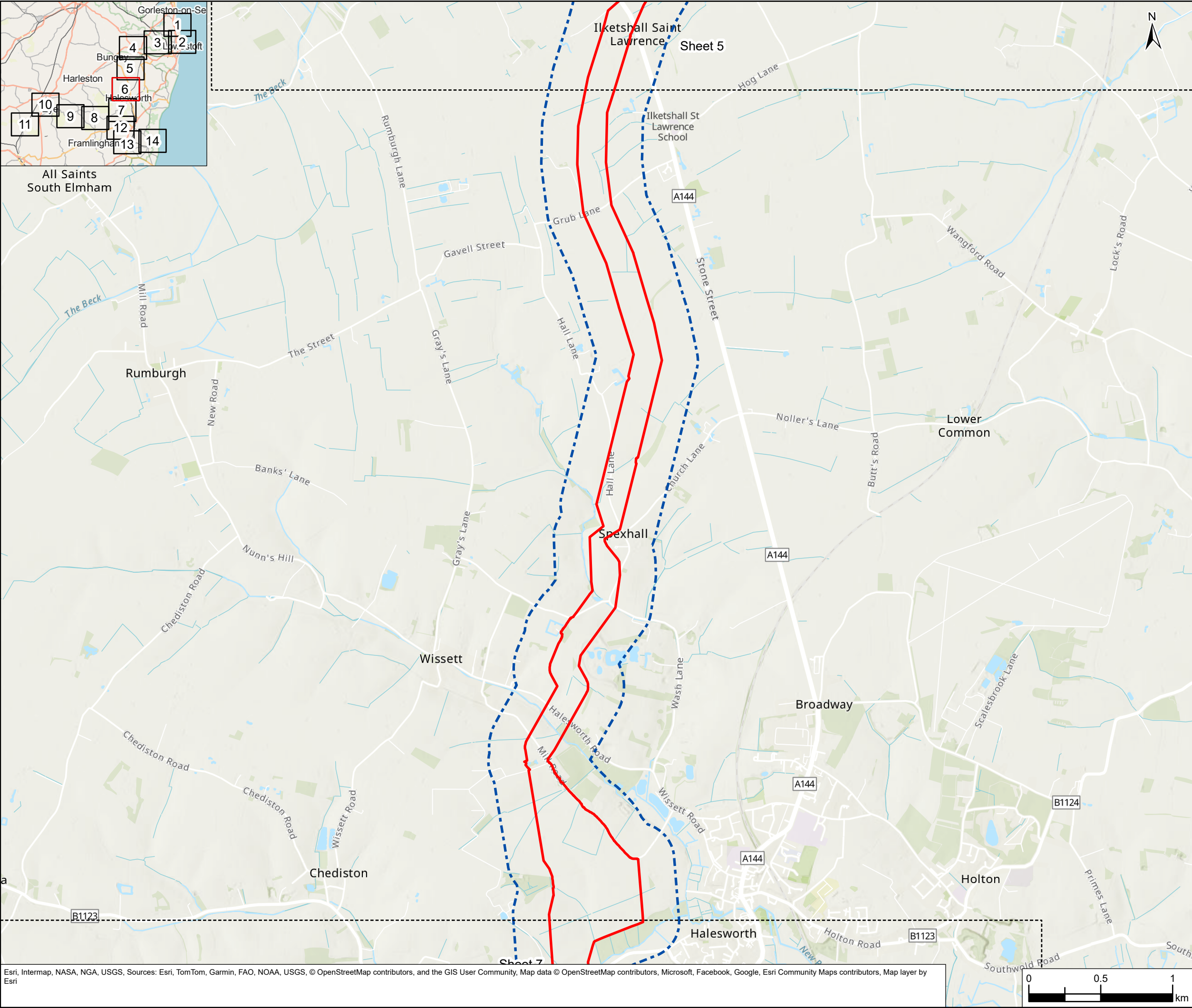
Study area

**ESSEX&SUFFOLK**  
**WATER** *living water*

|                |          |                                                           |             |
|----------------|----------|-----------------------------------------------------------|-------------|
| Project        |          | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT   |             |
| Drawing Title  |          | Figure 19-1<br>Study Area<br>August 2026<br>Sheet 5 of 14 |             |
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| Drawing No.    |          | 331003515-STN-ZZ-ZZ-DR-EN-9835                            |             |

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**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- Study area

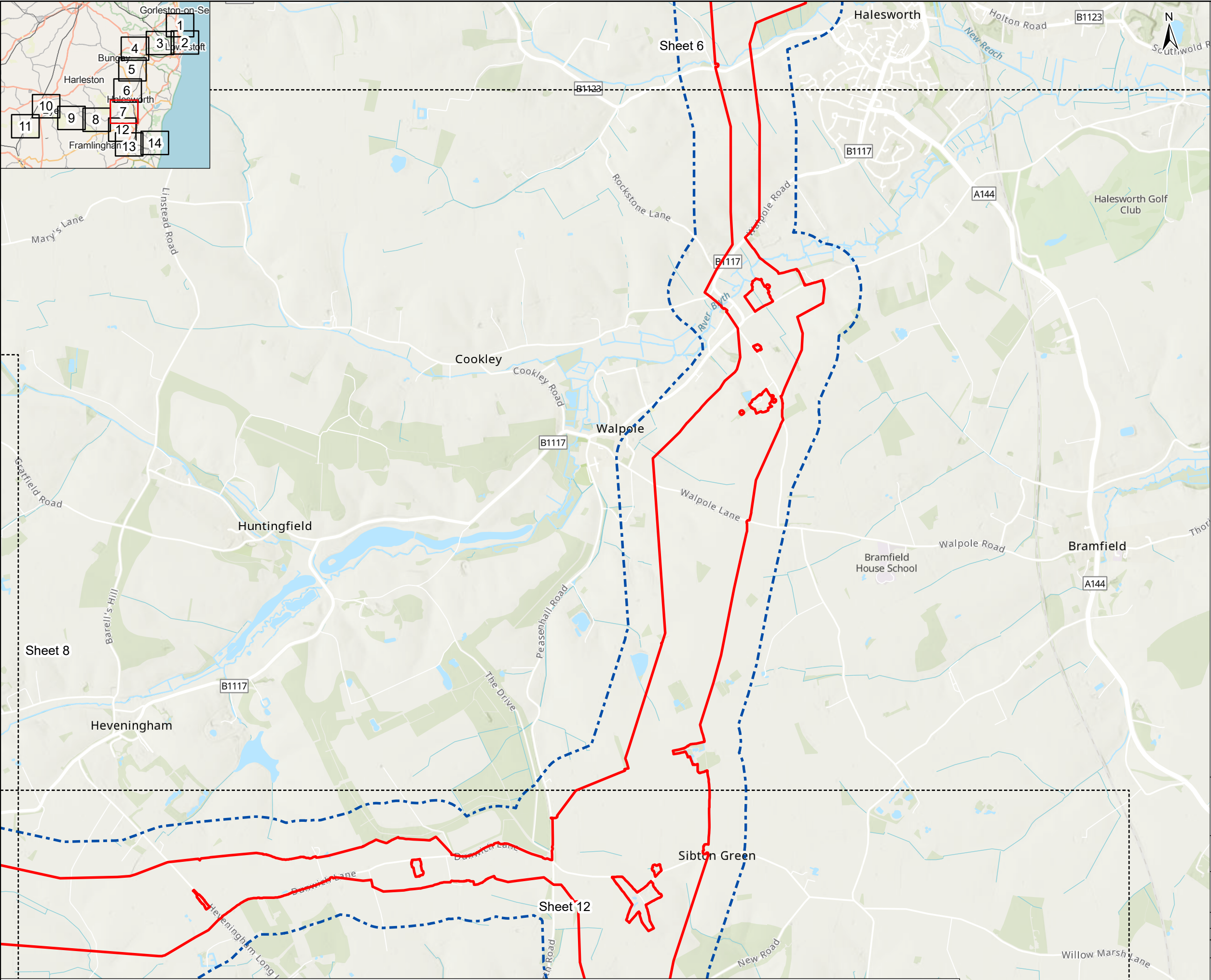


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| Drawing Title  | Figure 19-1<br>Study Area<br>August 2026<br>Sheet 6 of 14 |              |             |
| Drawing Status | SUITABLE FOR INFORMATION                                  |              | Rev.<br>P01 |
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- Study area

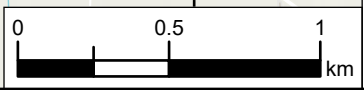
**ESSEX & SUFFOLK**  
**WATER** *living water*

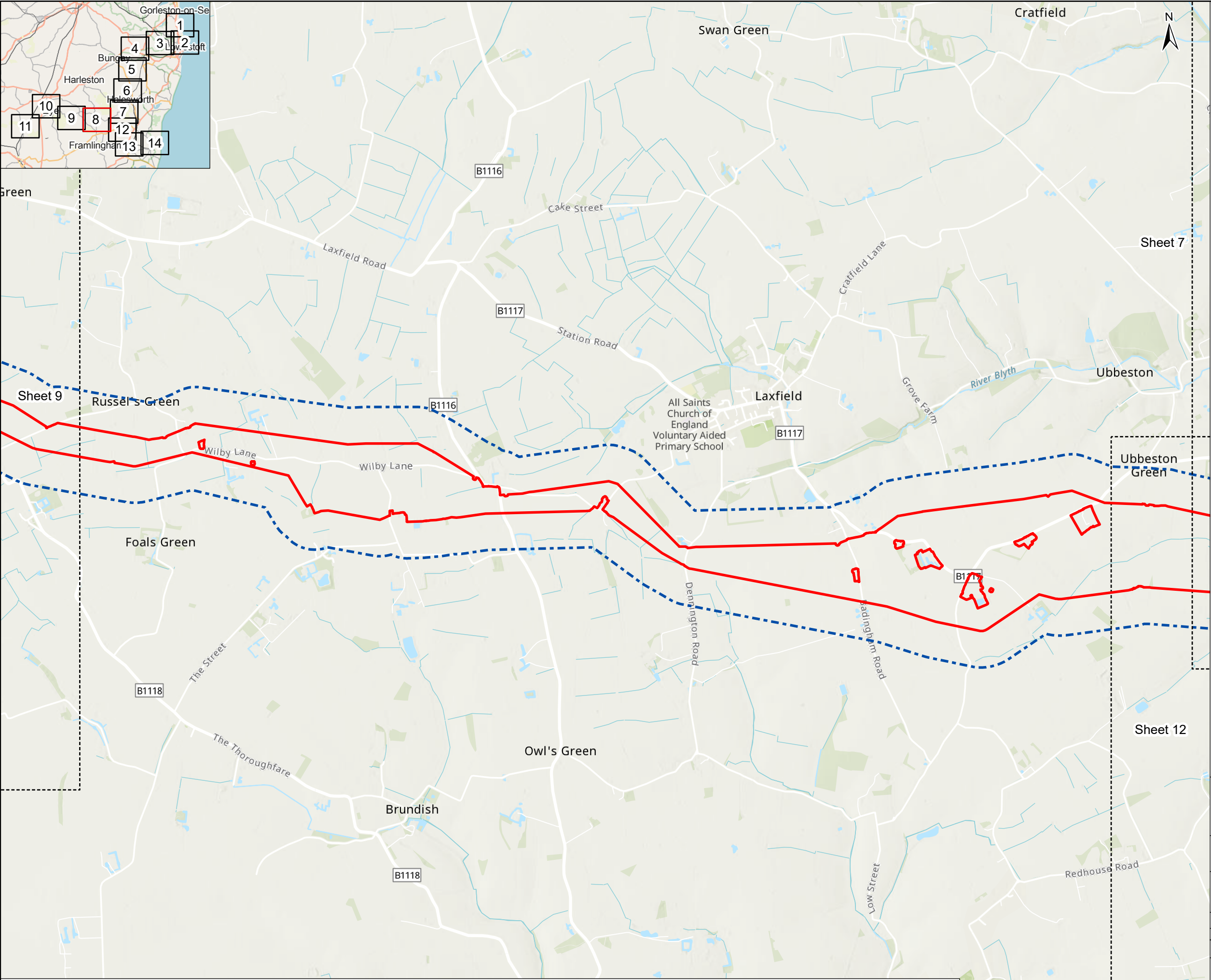
Project: **SUFFOLK WATER RECYCLING TRANSFER AND STORAGE PROJECT**

Drawing Title: Figure 19-1  
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Sheet 7 of 14

|                |                                |              |          |
|----------------|--------------------------------|--------------|----------|
| Drawing Status | SUITABLE FOR INFORMATION       |              | Rev. P01 |
| Scale @ A3     | 1:25,000                       | DO NOT SCALE |          |
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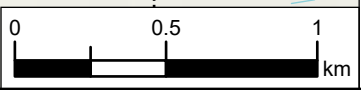


Legend

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

Study area



ESSEX&SUFFOLK

WATER

living water

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 19-1  
Study Area  
August 2026  
Sheet 8 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

1:25,000

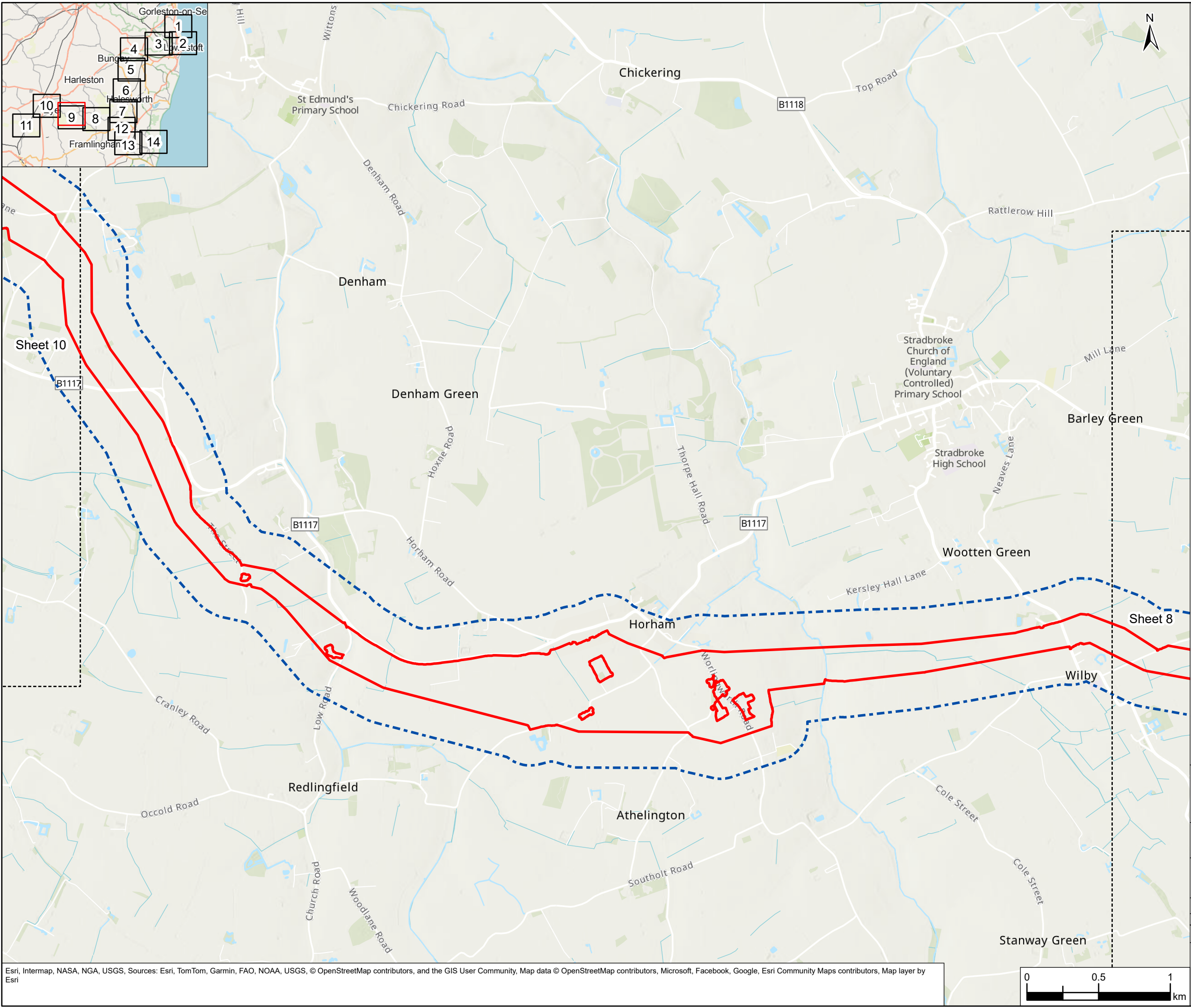
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**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- Study area

**ESSEX & SUFFOLK**  
**WATER** *living water*

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 19-1  
Study Area  
August 2026  
Sheet 9 of 14

Drawing Status

SUITABLE FOR INFORMATION

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P01

Scale @ A3

1:25,000

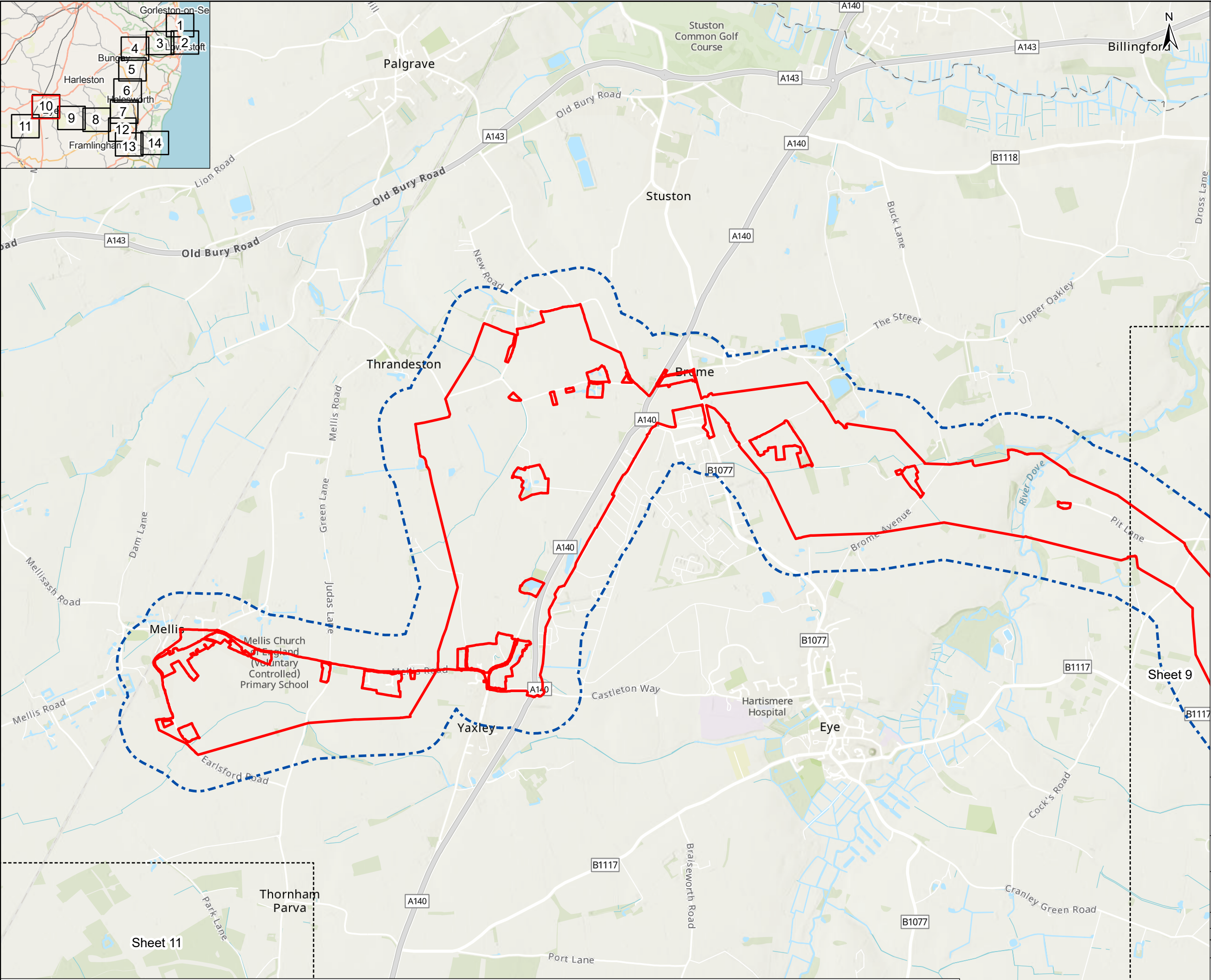
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Legend

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

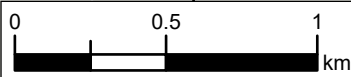
Study area

ESSEX&SUFFOLK

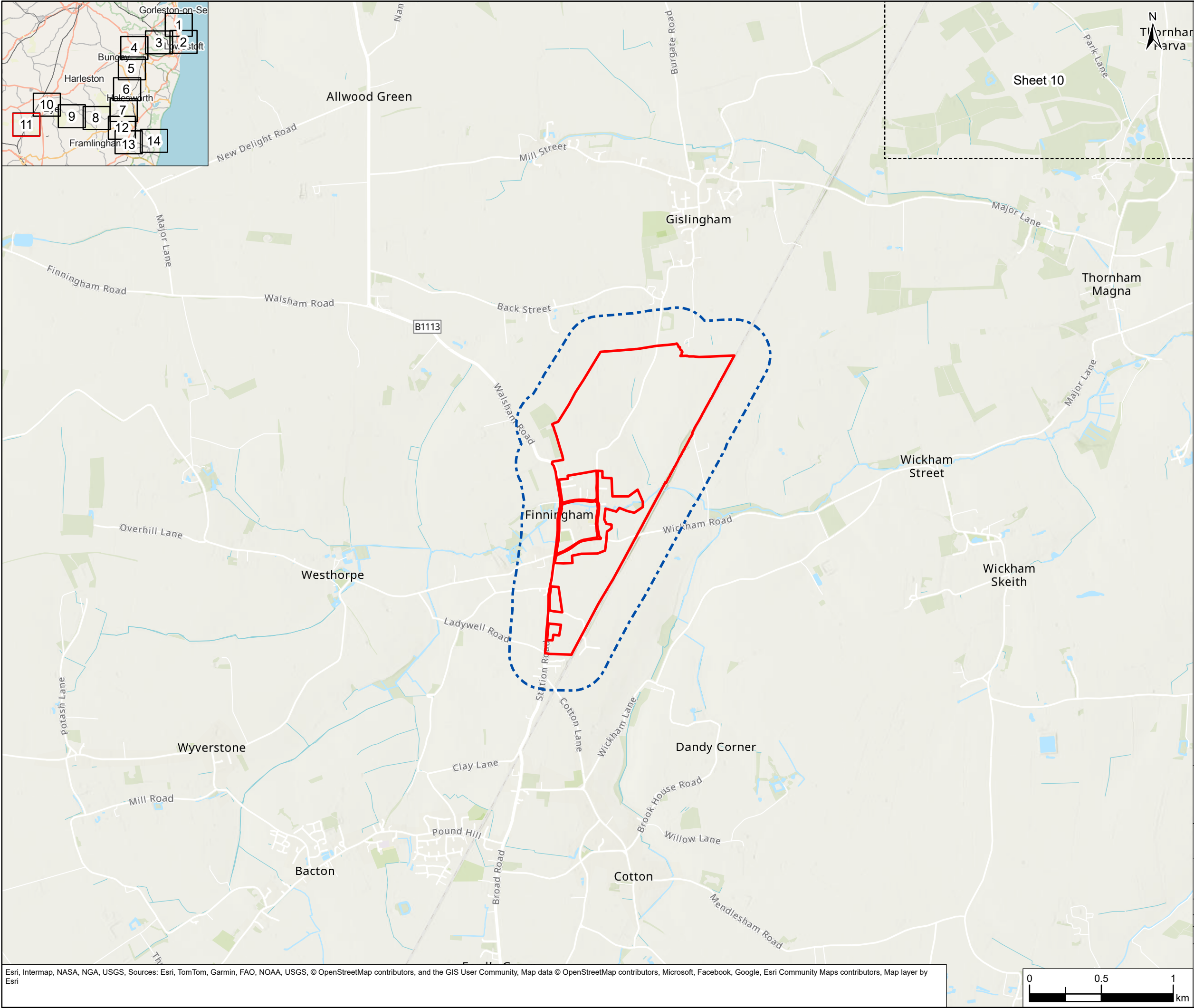
WATER

living water

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                            |  |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|--|-------------|
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT    |  |             |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | Figure 19-1<br>Study Area<br>August 2026<br>Sheet 10 of 14 |  |             |
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | SUITABLE FOR INFORMATION                                   |  | Rev.<br>P01 |
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**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- Study area

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Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 19-1  
Study Area  
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Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

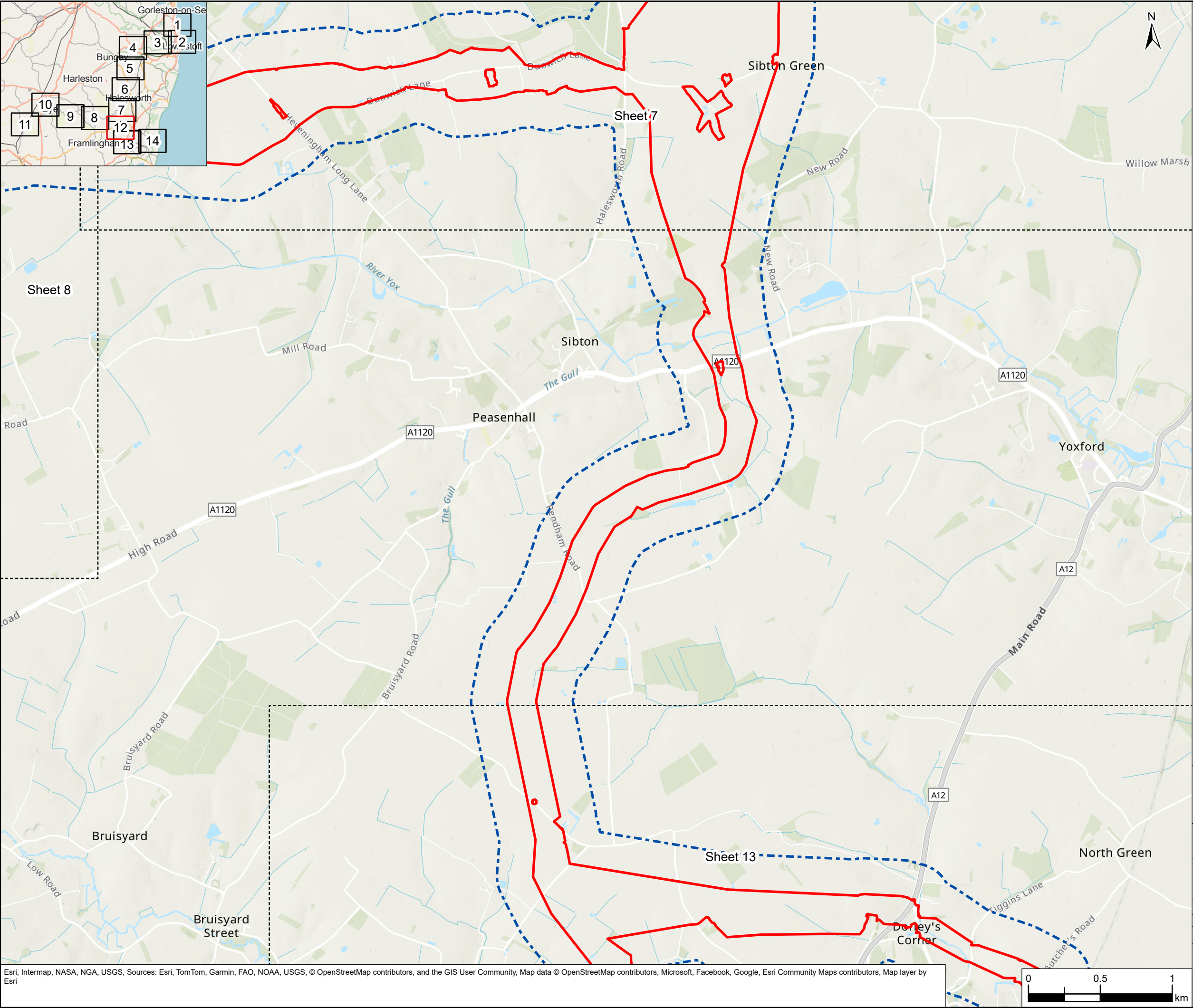
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Drawing No.

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- Legend**
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  - Map sheet number
  - Study area

**ESSEX & SUFFOLK**  
**WATER** *living water*

Project **SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title **Figure 19-1  
Study Area  
August 2026  
Sheet 12 of 14**

Drawing Status **SUITABLE FOR INFORMATION**

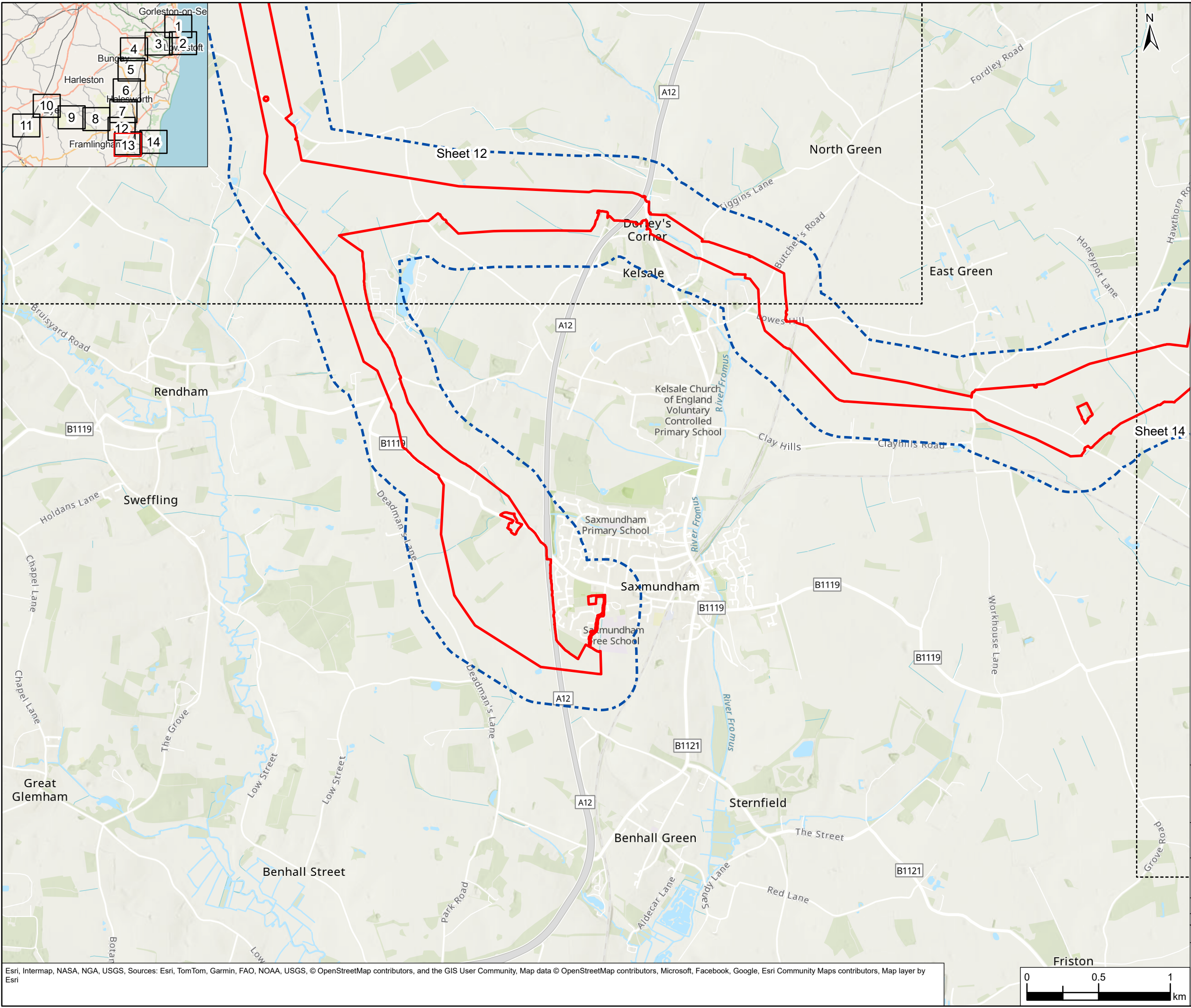
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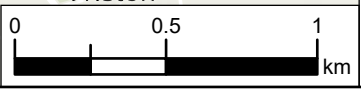


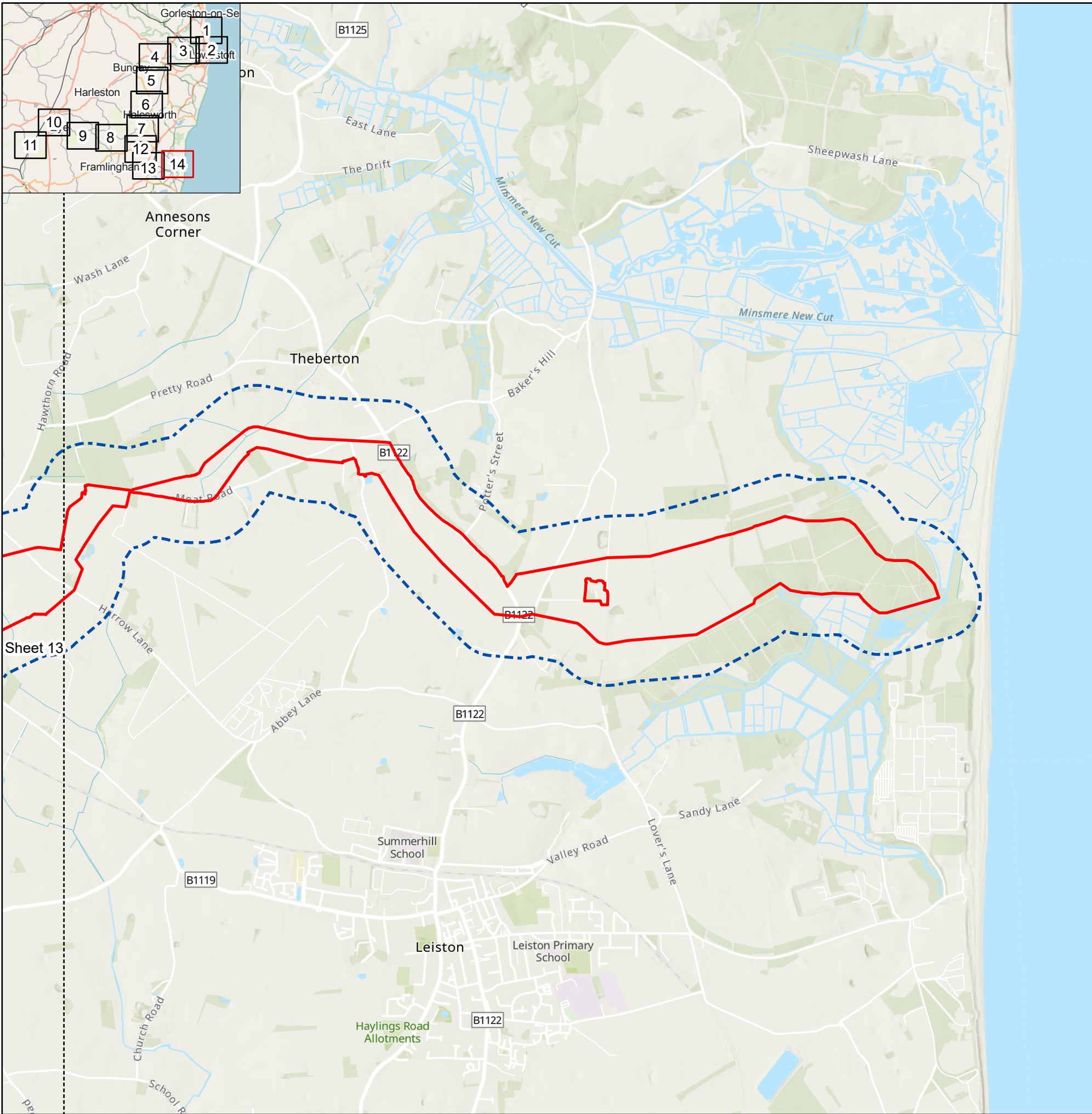


- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area

**ESSEX & SUFFOLK**  
**WATER** *living water*

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|--|
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT    |  |
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| Scale @ A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1:25,000 | DO NOT SCALE                                               |  |
| Drawing No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | 331003515-STN-ZZ-ZZ-DR-EN-9843                             |  |
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- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area

**ESSEX & SUFFOLK**  
**WATER** *living water*

Project **SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title **Figure 19-1  
Study Area  
August 2026  
Sheet 14 of 14**

Drawing Status **SUITABLE FOR INFORMATION**

Rev.  
**P01**

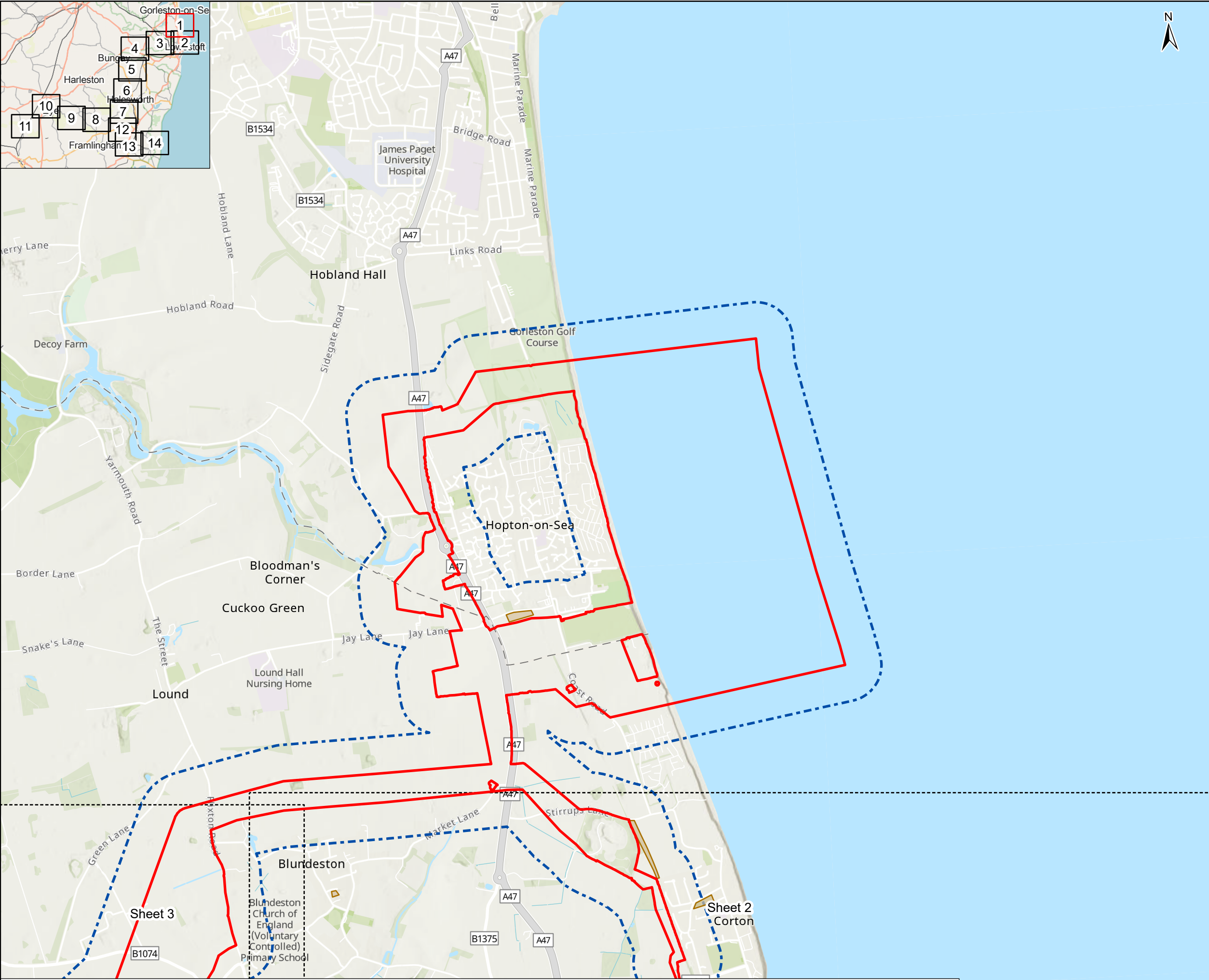
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- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area
  - Authorised landfill site
  - Historic landfill site

**ESSEX & SUFFOLK**  
**WATER** *living water*

Project  
**SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title  
Figure 19-2  
Landfill Locations  
August 2026  
Sheet 1 of 14

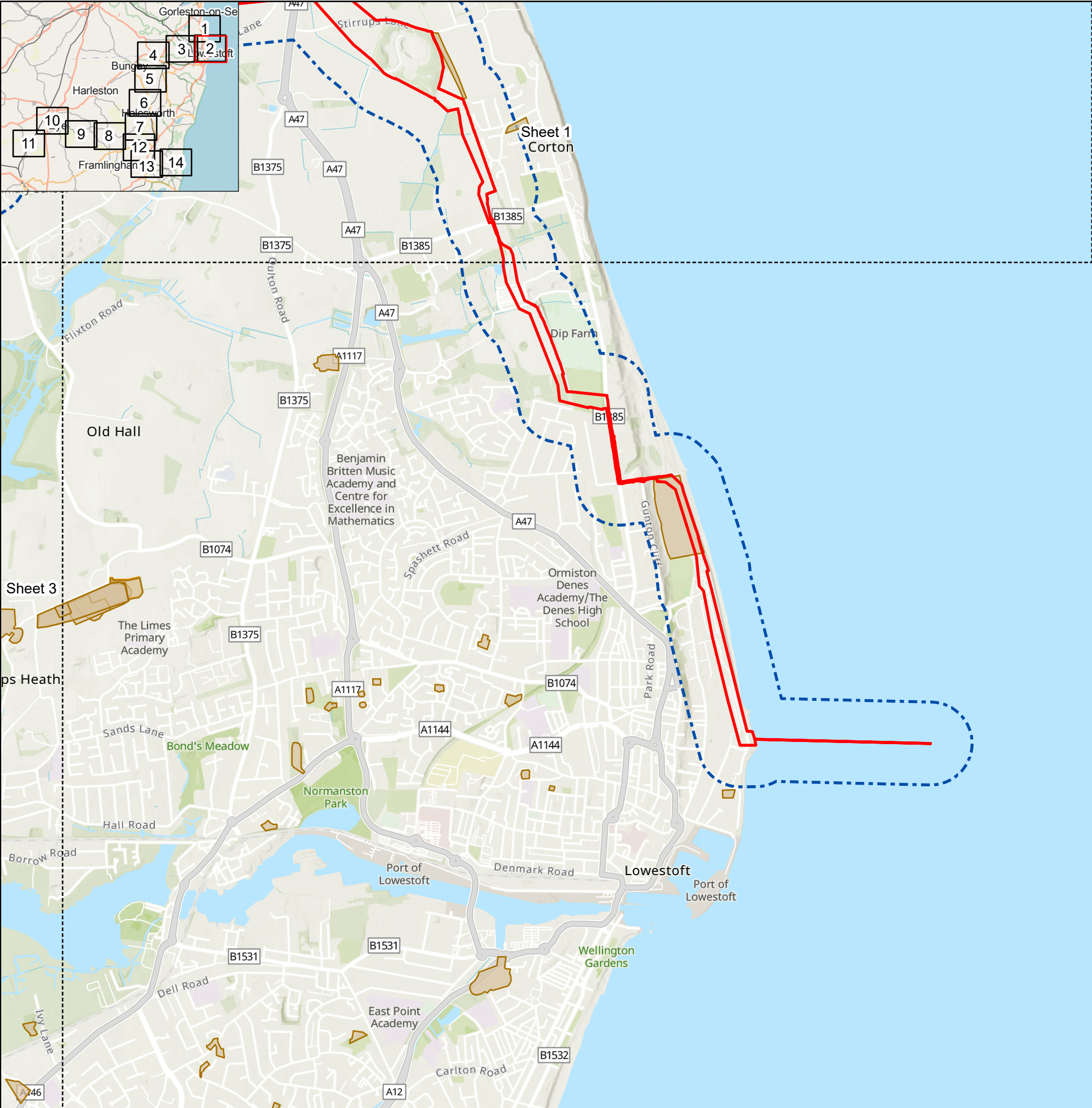
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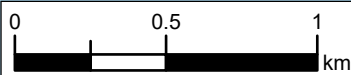


- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area
  - Authorised landfill site
  - Historic landfill site

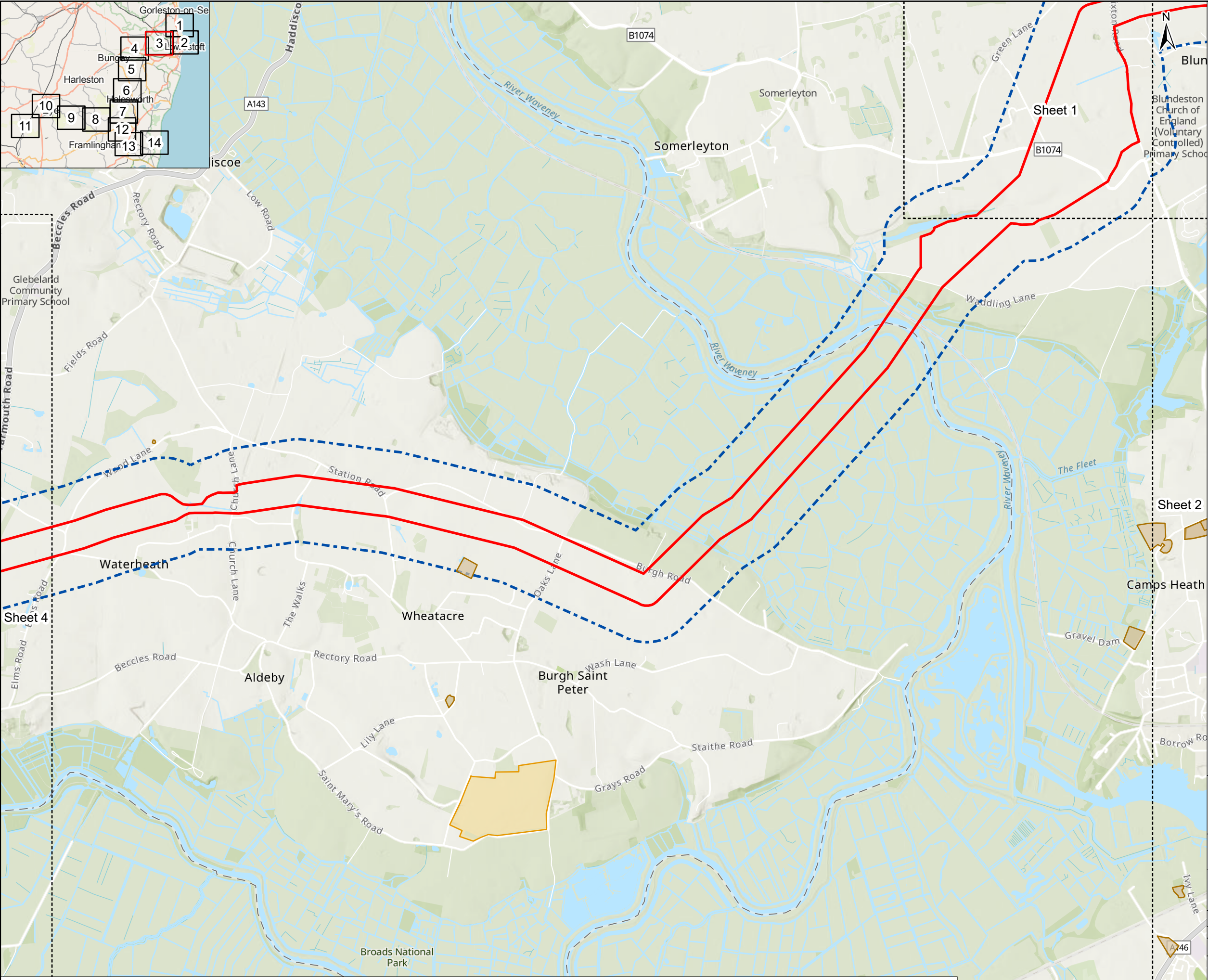


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| Project        |          | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT           |             |
| Drawing Title  |          | Figure 19-2<br>Landfill Locations<br>August 2026<br>Sheet 2 of 14 |             |
| Drawing Status |          | SUITABLE FOR INFORMATION                                          | Rev.<br>P01 |
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Legend

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

Study area

Authorised landfill site

Historic landfill site

ESSEX & SUFFOLK

WATER

living water

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 19-2  
Landfill Locations  
August 2026  
Sheet 3 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

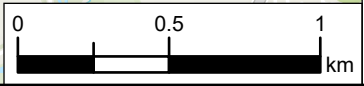
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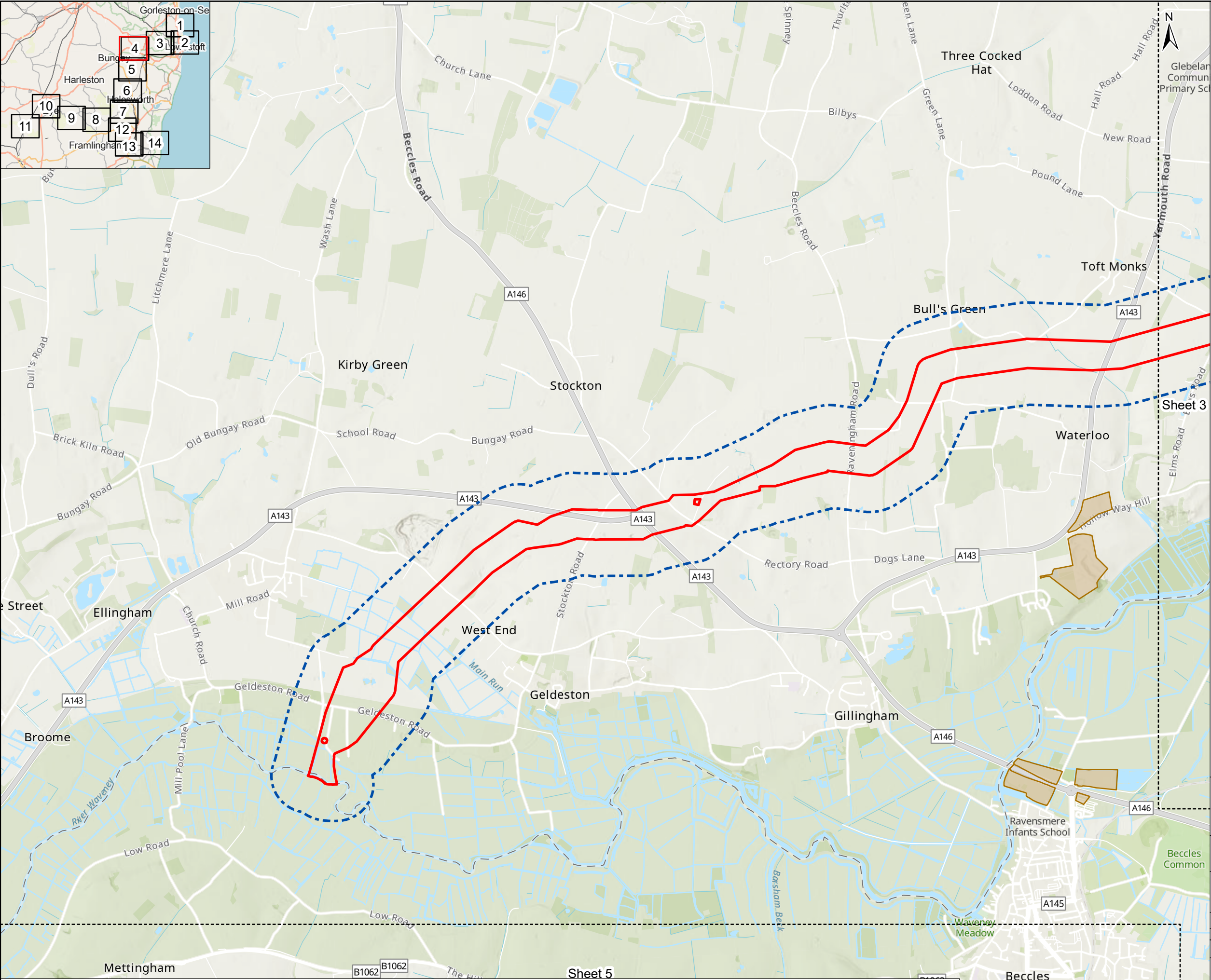
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**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- Study area
- Authorised landfill site
- Historic landfill site

**ESSEX & SUFFOLK**  
**WATER** *living water*

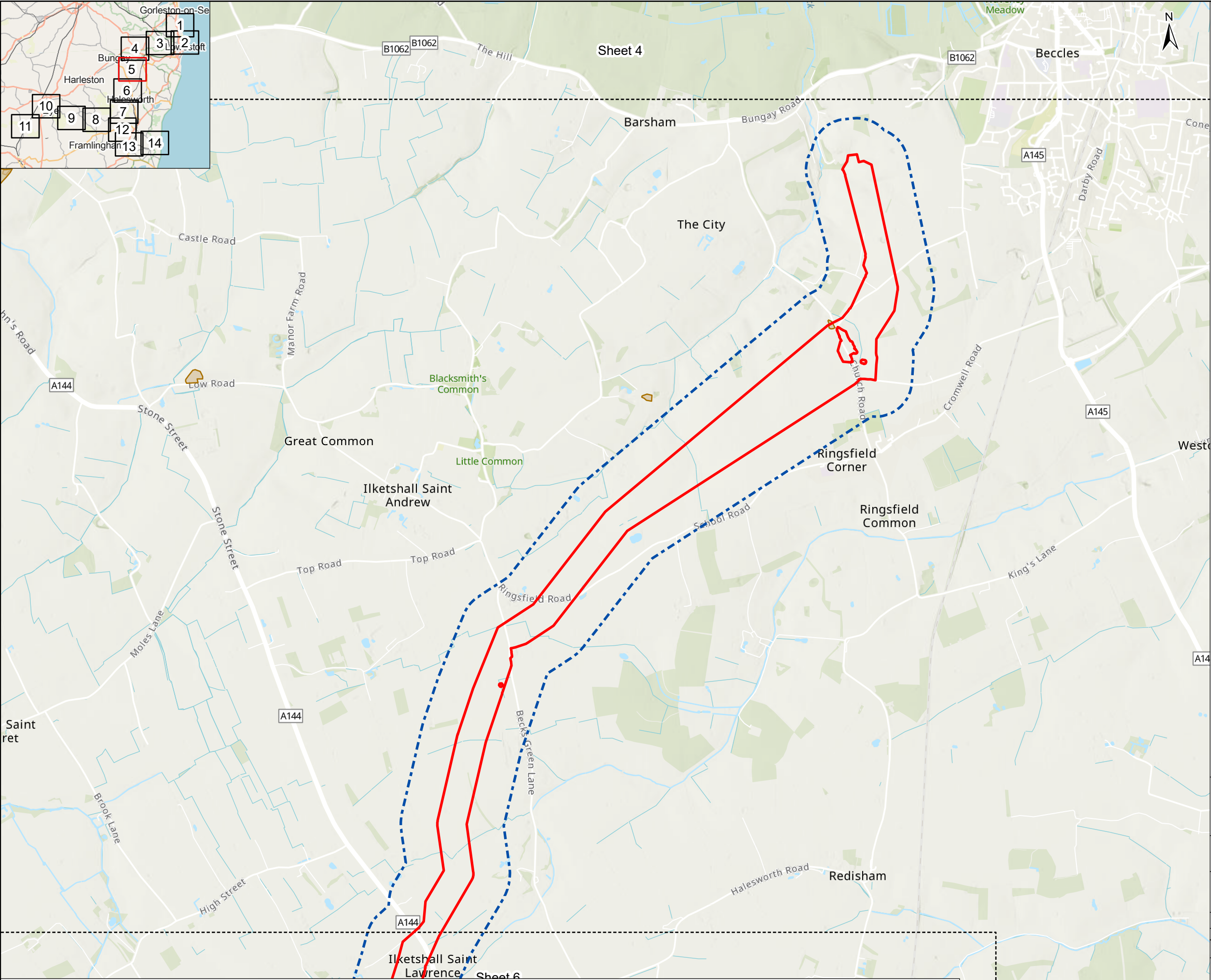
Project  
**SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title  
Figure 19-2  
Landfill Locations  
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|----------------|--------------------------------|--------------|-------------|
| Drawing Status | SUITABLE FOR INFORMATION       |              | Rev.<br>P01 |
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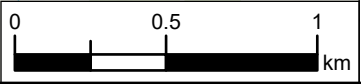
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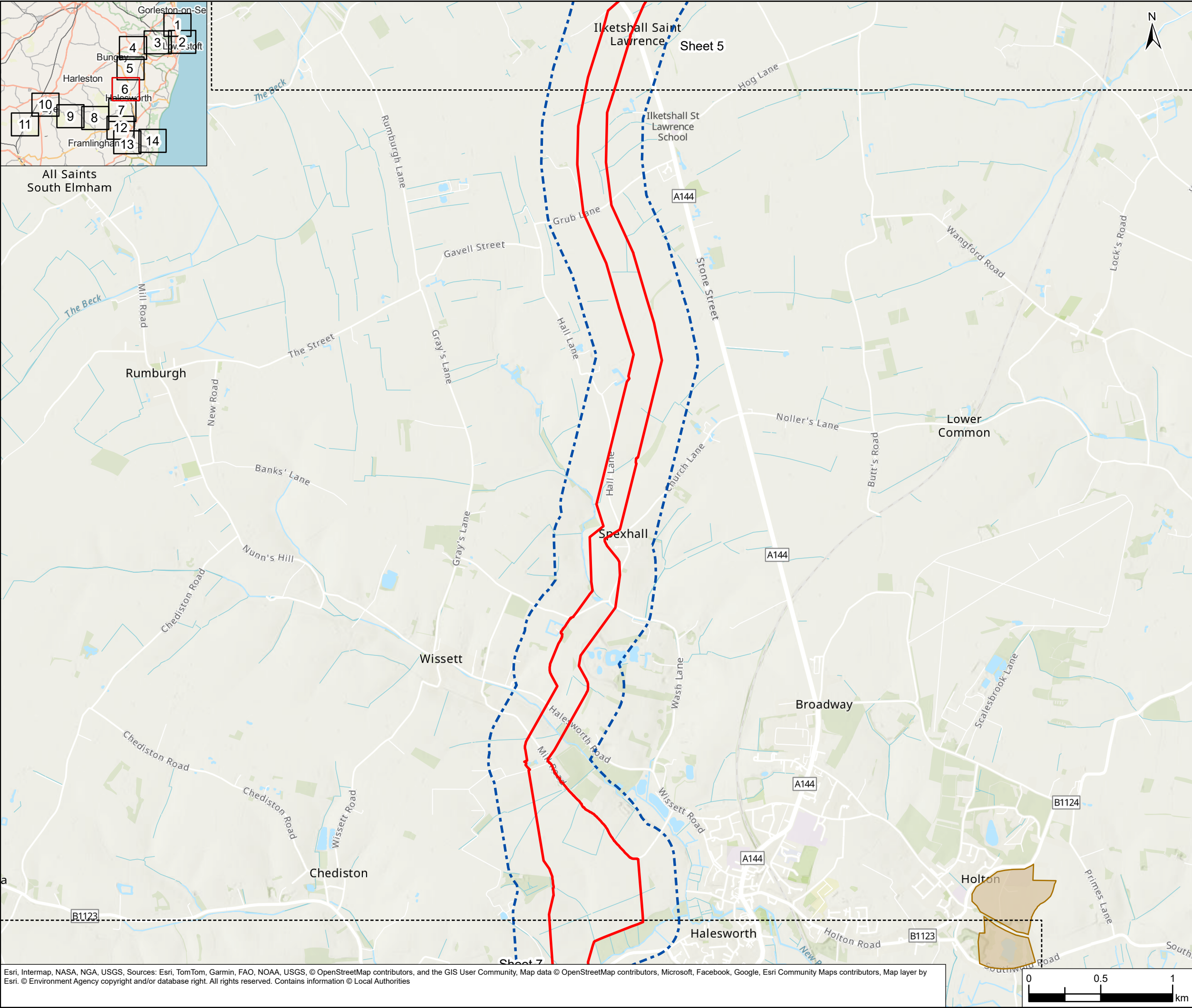
- Environmental Impact Assessment (EIA) Scoping Area
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- Historic landfill site



|                |                                                                   |              |             |
|----------------|-------------------------------------------------------------------|--------------|-------------|
| Project        | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT           |              |             |
| Drawing Title  | Figure 19-2<br>Landfill Locations<br>August 2026<br>Sheet 5 of 14 |              |             |
| Drawing Status | SUITABLE FOR INFORMATION                                          |              | Rev.<br>P01 |
| Scale @ A3     | 1:25,000                                                          | DO NOT SCALE |             |
| Drawing No.    | 331003515-STN-ZZ-ZZ-DR-EN-9849                                    |              |             |

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**Legend**

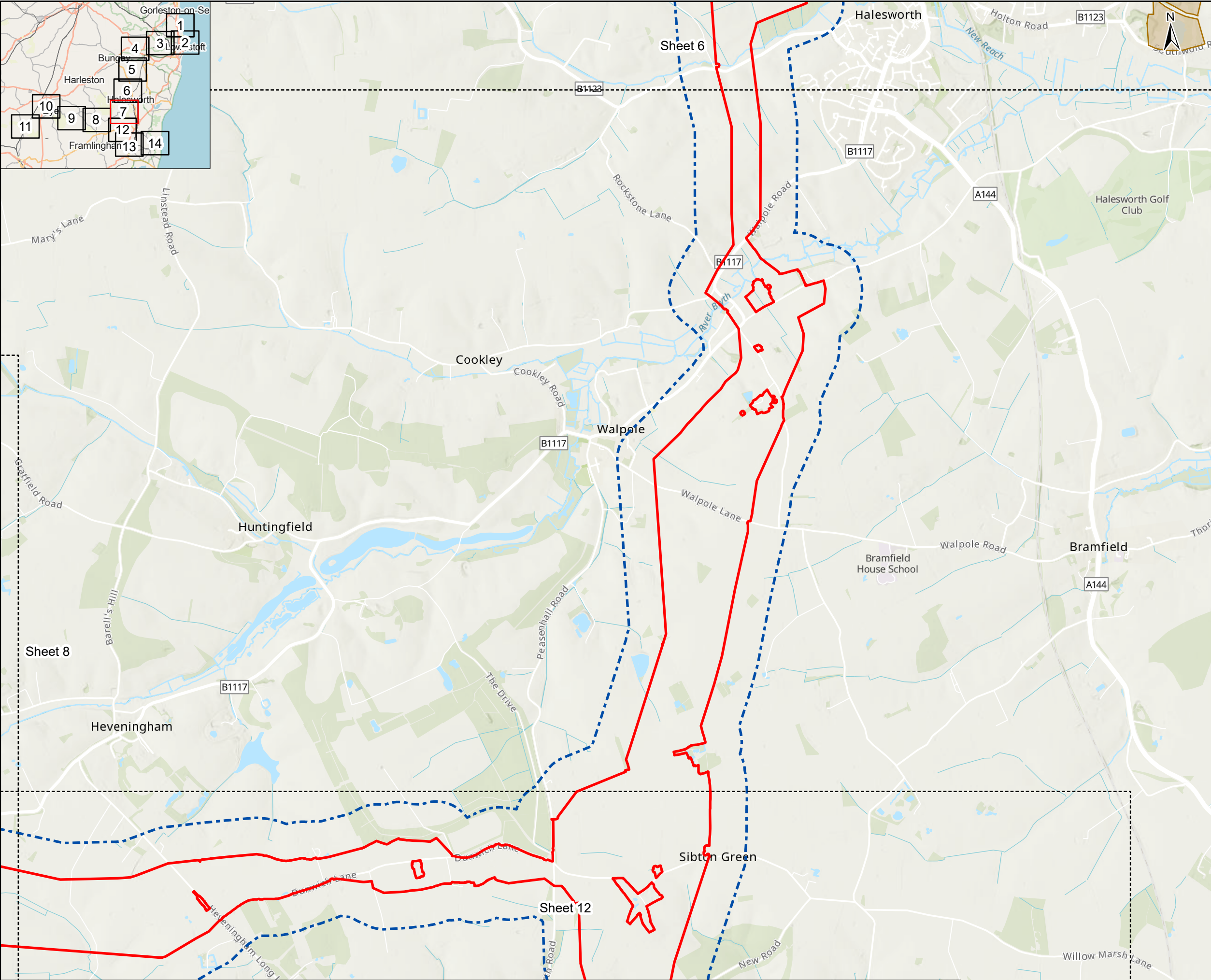
- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- Study area
- Authorised landfill site
- Historic landfill site



|                |                                                                   |              |             |
|----------------|-------------------------------------------------------------------|--------------|-------------|
| Project        | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT           |              |             |
| Drawing Title  | Figure 19-2<br>Landfill Locations<br>August 2026<br>Sheet 6 of 14 |              |             |
| Drawing Status | SUITABLE FOR INFORMATION                                          |              | Rev.<br>P01 |
| Scale @ A3     | 1:25,000                                                          | DO NOT SCALE |             |
| Drawing No.    | 331003515-STN-ZZ-ZZ-DR-EN-9850                                    |              |             |

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Legend

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

Study area

Authorised landfill site

Historic landfill site

Esri, Intermap, NASA, NGA, USGS. Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community, Map data © OpenStreetMap contributors, Microsoft, Facebook, Google, Esri Community Maps contributors, Map layer by Esri. © Environment Agency copyright and/or database right. All rights reserved. Contains information © Local Authorities

ESSEX & SUFFOLK

WATER

living water

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 19-2  
Landfill Locations  
August 2026  
Sheet 7 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

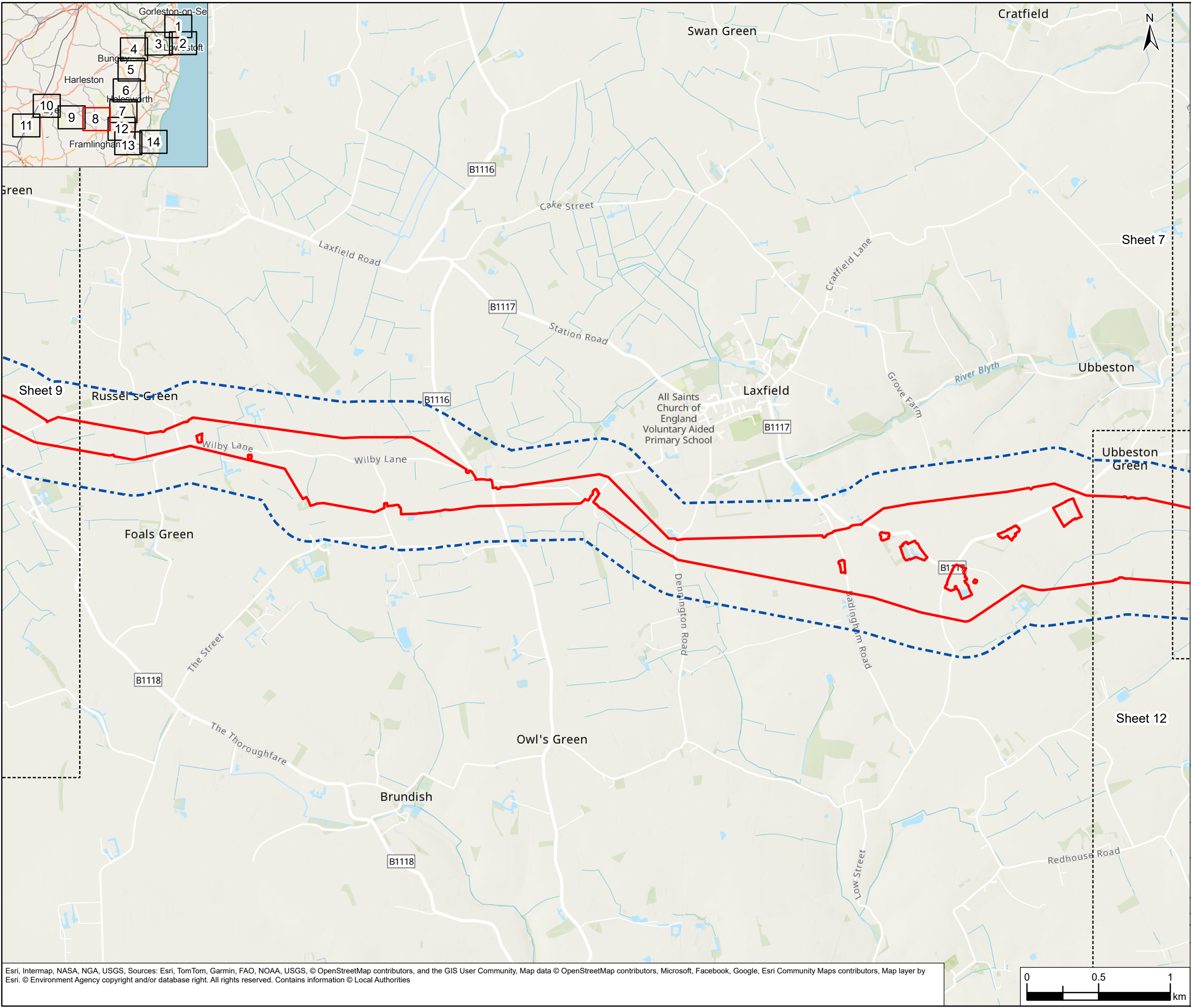
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DO NOT SCALE

Drawing No.

331003515-STN-ZZ-ZZ-DR-EN-9851

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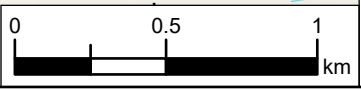
**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- Study area
- Authorised landfill site
- Historic landfill site

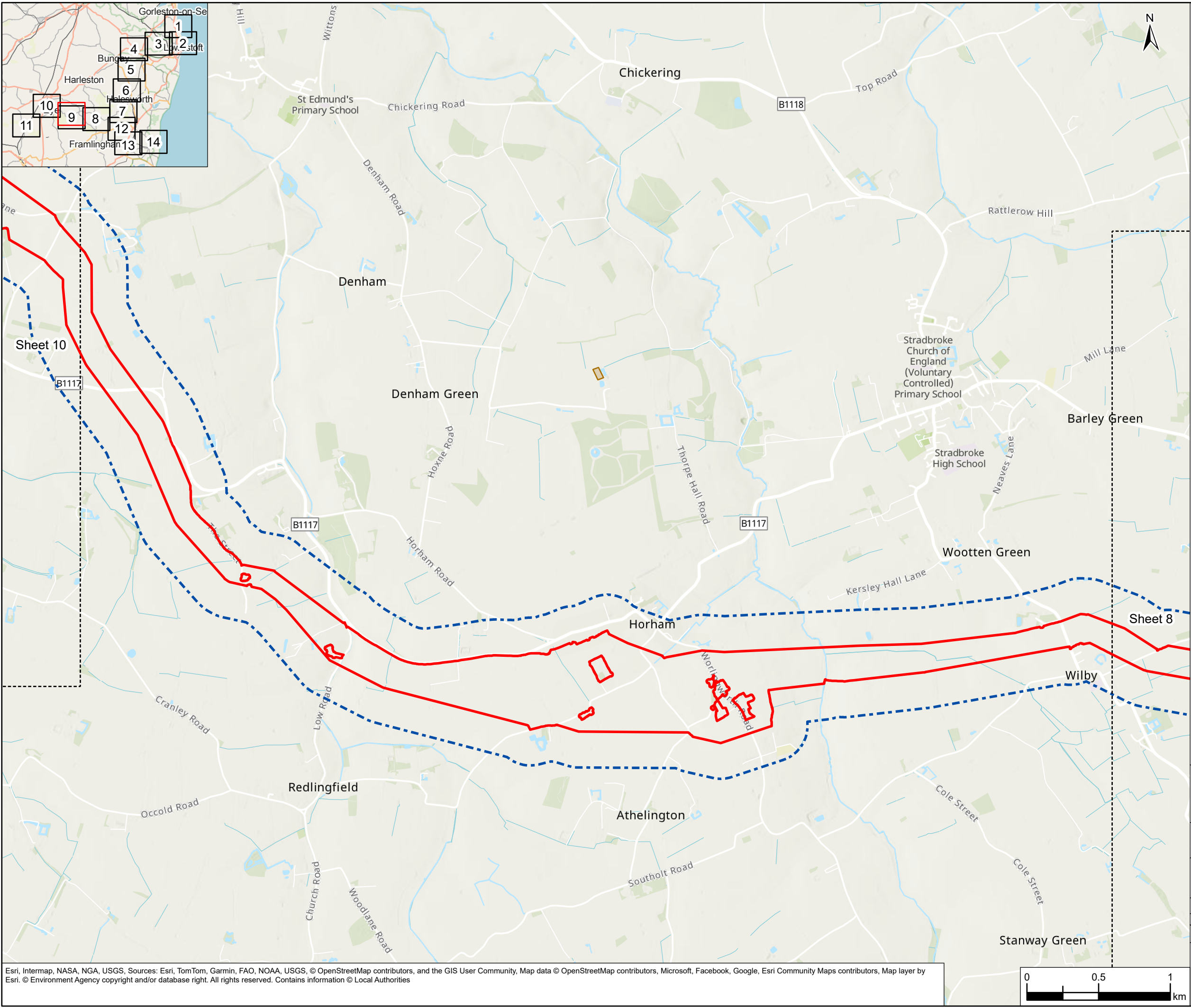
**ESSEX & SUFFOLK**  
**WATER** *living water*

|                |                                                                   |              |             |
|----------------|-------------------------------------------------------------------|--------------|-------------|
| Project        | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT           |              |             |
| Drawing Title  | Figure 19-2<br>Landfill Locations<br>August 2026<br>Sheet 8 of 14 |              |             |
| Drawing Status | SUITABLE FOR INFORMATION                                          |              | Rev.<br>P01 |
| Scale @ A3     | 1:25,000                                                          | DO NOT SCALE |             |
| Drawing No.    | 331003515-STN-ZZ-ZZ-DR-EN-9852                                    |              |             |

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- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area
  - Authorised landfill site
  - Historic landfill site

**ESSEX & SUFFOLK**  
**WATER** *living water*

Project  
**SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title  
Figure 19-2  
Landfill Locations  
August 2026  
Sheet 9 of 14

Drawing Status  
**SUITABLE FOR INFORMATION**

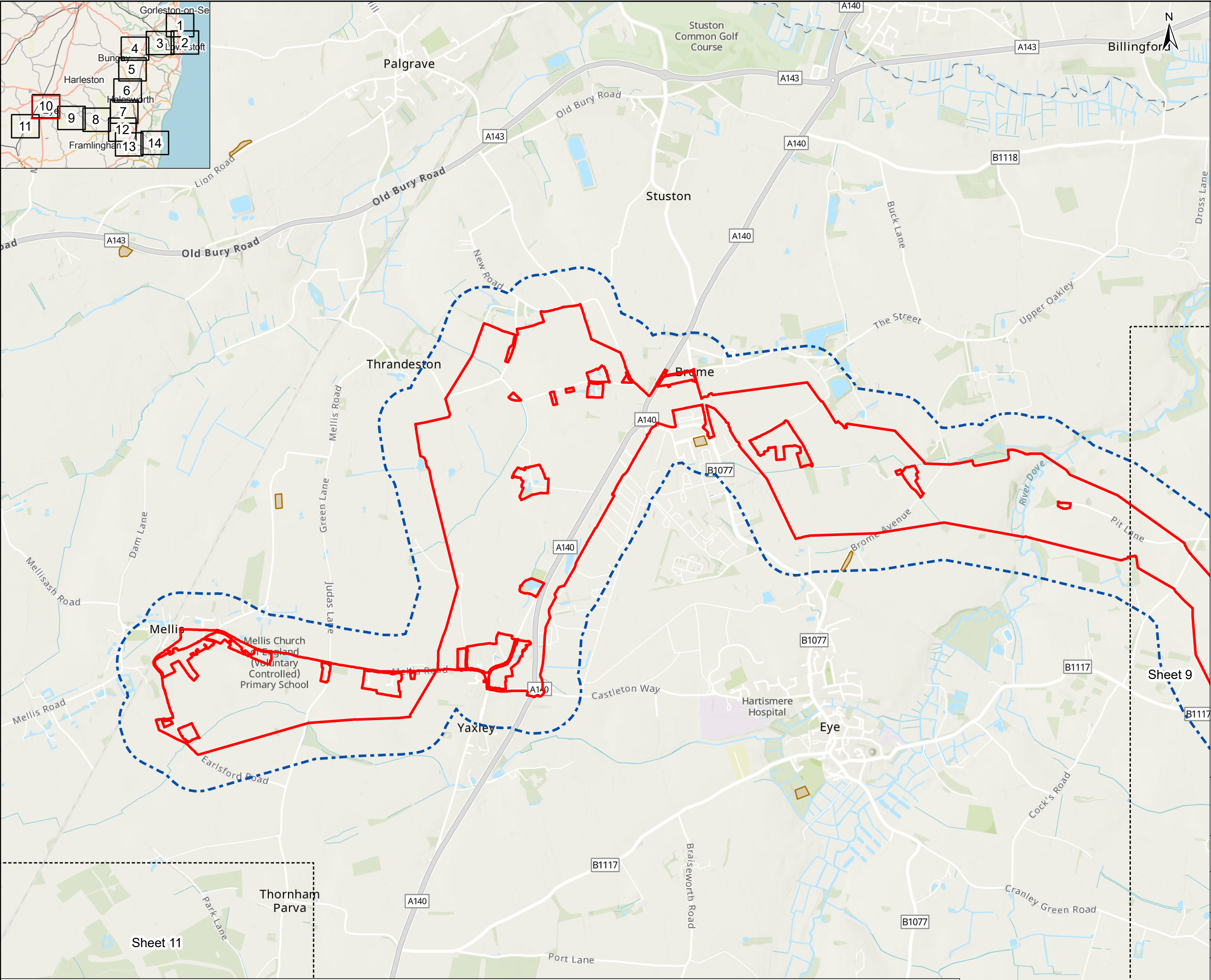
Rev.  
**P01**

Scale @ A3  
1:25,000  
**DO NOT SCALE**

Drawing No.  
331003515-STN-ZZ-ZZ-DR-EN-9853

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Legend

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

Study area

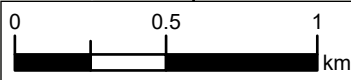
Authorised landfill site

Historic landfill site

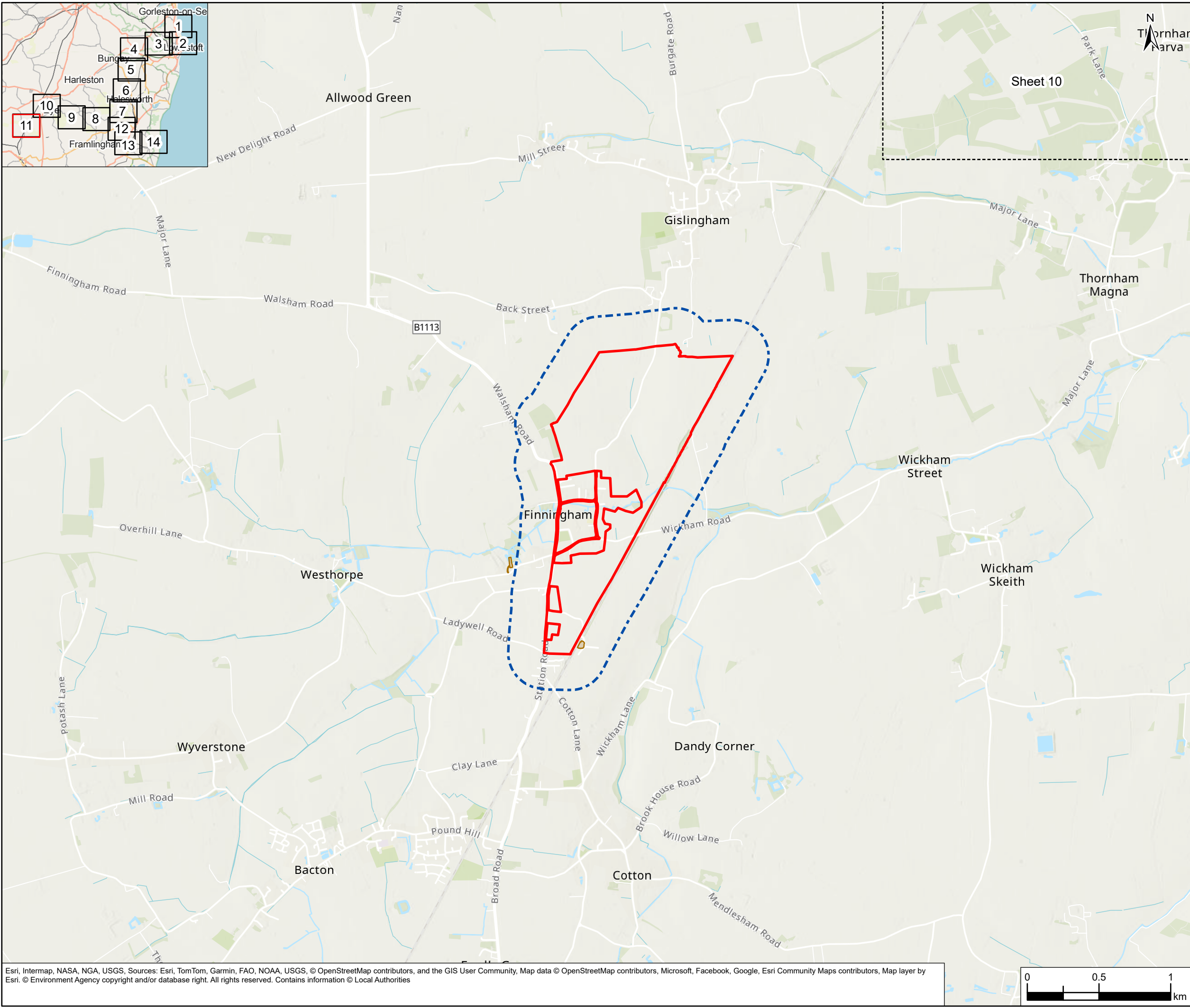


|                |                                                                    |              |             |
|----------------|--------------------------------------------------------------------|--------------|-------------|
| Project        | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT            |              |             |
| Drawing Title  | Figure 19-2<br>Landfill Locations<br>August 2026<br>Sheet 10 of 14 |              |             |
| Drawing Status | SUITABLE FOR INFORMATION                                           |              | Rev.<br>P01 |
| Scale @ A3     | 1:25,000                                                           | DO NOT SCALE |             |
| Drawing No.    | 331003515-STN-ZZ-ZZ-DR-EN-9854                                     |              |             |

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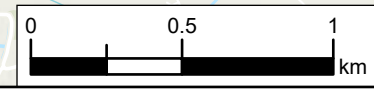


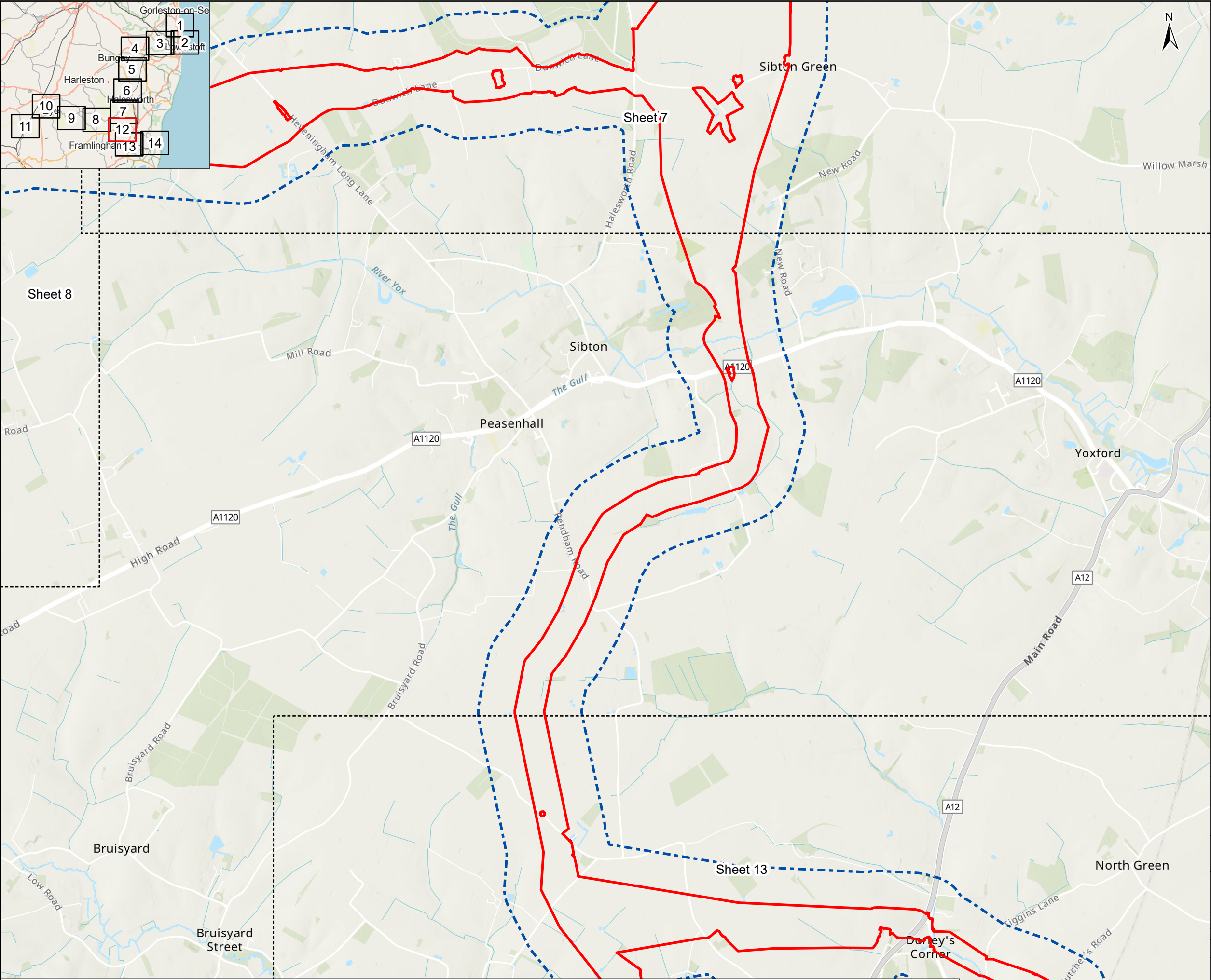


- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area
  - Authorised landfill site
  - Historic landfill site

**ESSEX & SUFFOLK**  
**WATER** *living water*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                |  |                                                                    |              |  |  |             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|--------------------------------------------------------------------|--------------|--|--|-------------|--|
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                |  | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT            |              |  |  |             |  |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |  | Figure 19-2<br>Landfill Locations<br>August 2026<br>Sheet 11 of 14 |              |  |  |             |  |
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                |  | SUITABLE FOR INFORMATION                                           |              |  |  | Rev.<br>P01 |  |
| Scale @ A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 1:25,000                       |  |                                                                    | DO NOT SCALE |  |  |             |  |
| Drawing No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 331003515-STN-ZZ-ZZ-DR-EN-9855 |  |                                                                    |              |  |  |             |  |
| <p>The conclusions in the report are the STP's professional opinion, as of the time of the Report, and concerning the scope described in the Report. The opinions in the document are based on conditions, assumptions and information existing at the time the scope of work was conducted and do not take into account any subsequent changes. The Report relates solely to the specific project for which the STP was retained and the stated purpose for which the Report was prepared. The Report is not to be used or relied on for any variation or extension of the project, or for any other project or purpose, and any unauthorized use or reliance is at the recipient's own risk.</p> |  |                                |  |                                                                    |              |  |  |             |  |





Legend

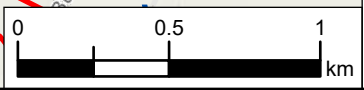
Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

Study area

Authorised landfill site

Historic landfill site



ESSEX & SUFFOLK

WATER

living water

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 19-2  
Landfill Locations  
August 2026  
Sheet 12 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

1:25,000

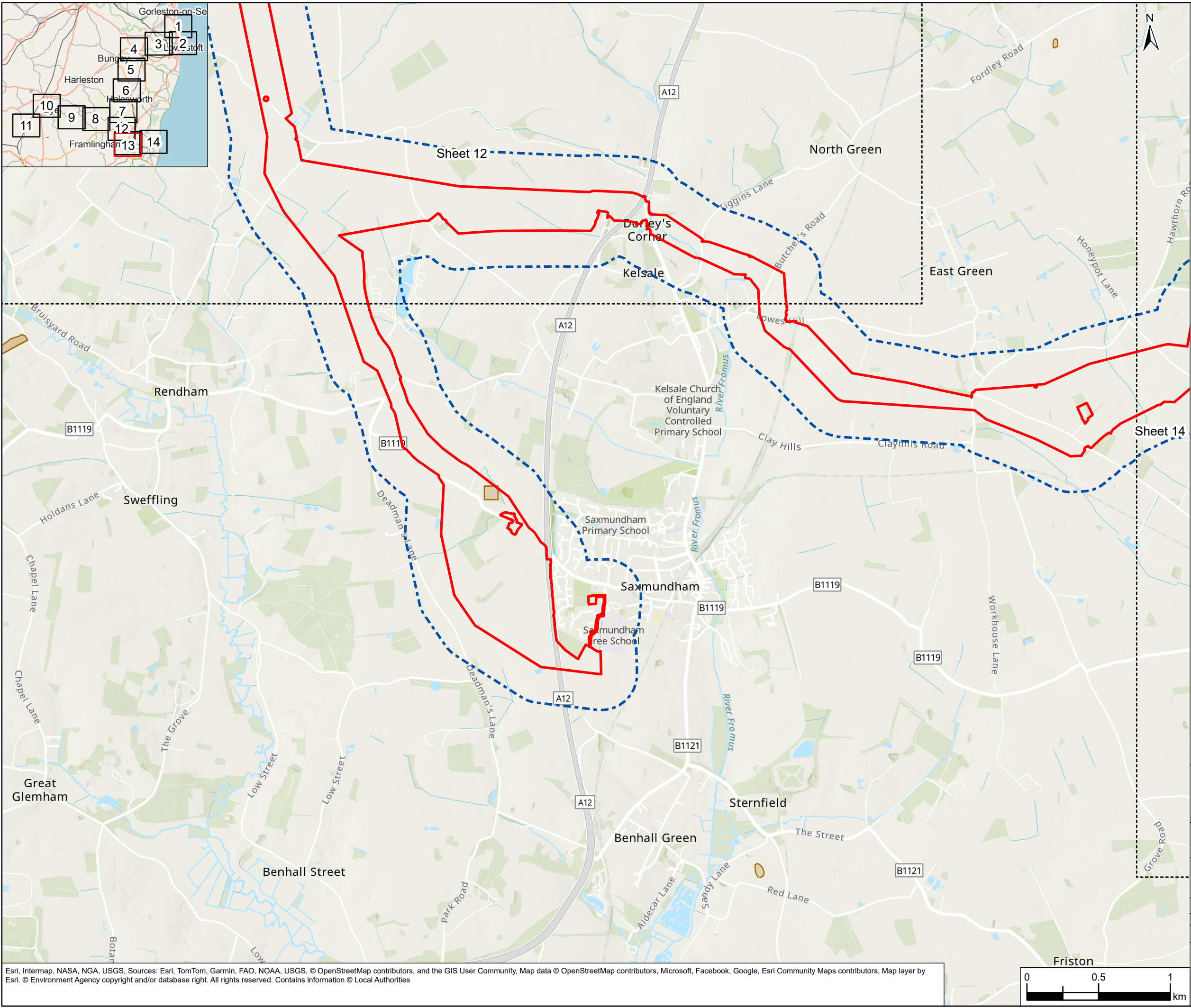
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Drawing No.

331003515-STN-ZZ-ZZ-DR-EN-9856

The conclusions in the report are the STP's professional opinion, as of the time of the Report, and concerning the scope described in the Report. The opinions in the document are based on conditions, assumptions and information existing at the time the scope of work was conducted and do not take into account any subsequent changes. The Report relates solely to the specific project for which the STP was retained and the stated purpose for which the Report was prepared. The Report is not to be used or relied on for any variation or extension of the project, or for any other project or purpose, and any unauthorized use or reliance is at the recipient's own risk.





**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- Study area
- Authorised landfill site
- Historic landfill site

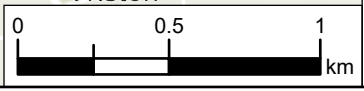
**ESSEX & SUFFOLK**  
**WATER** *living water*

Project  
**SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

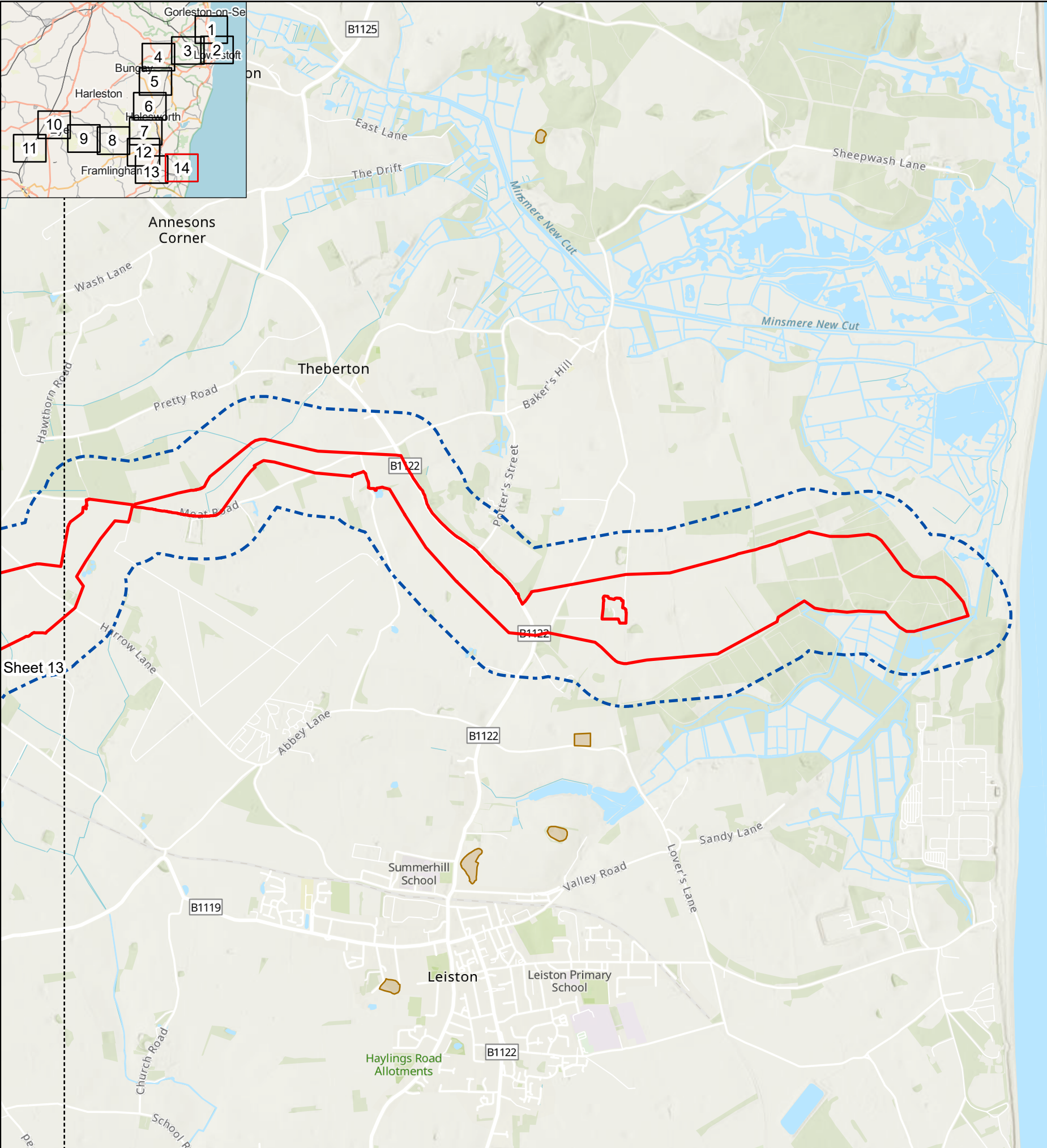
Drawing Title  
Figure 19-2  
Landfill Locations  
August 2026  
Sheet 13 of 14

|                |                                |              |             |
|----------------|--------------------------------|--------------|-------------|
| Drawing Status | SUITABLE FOR INFORMATION       |              | Rev.<br>P01 |
| Scale @ A3     | 1:25,000                       | DO NOT SCALE |             |
| Drawing No.    | 331003515-STN-ZZ-ZZ-DR-EN-9857 |              |             |

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- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area
  - Authorised landfill site
  - Historic landfill site



Project  
**SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

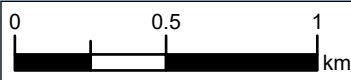
Drawing Title  
Figure 19-2  
Landfill Locations  
August 2026  
Sheet 14 of 14

Drawing Status  
**SUITABLE FOR INFORMATION**

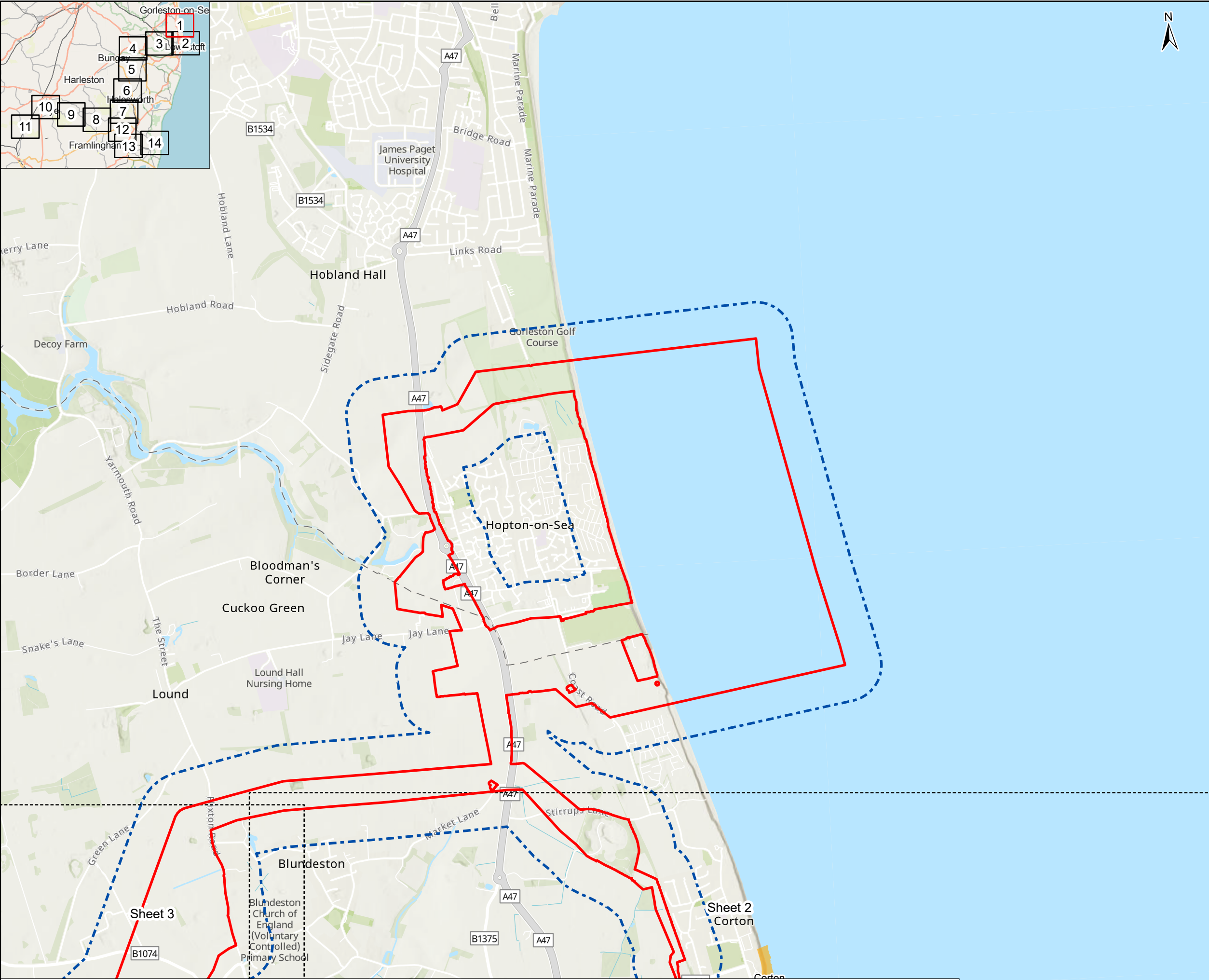
Scale @ A3  
1:25,000

Drawing No.  
331003515-STN-ZZ-ZZ-DR-EN-9858

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- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area
  - Geological Site of Special Scientific Interest (GSSSI)

**ESSEX & SUFFOLK**  
**WATER** *living water*

Project **SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title **Figure 19-3  
Geological Sites of Special Scientific Interest (GSSSIs)  
August 2026  
Sheet 1 of 14**

Drawing Status **SUITABLE FOR INFORMATION** Rev. **P01**

Scale @ A3 **1:25,000** **DO NOT SCALE**

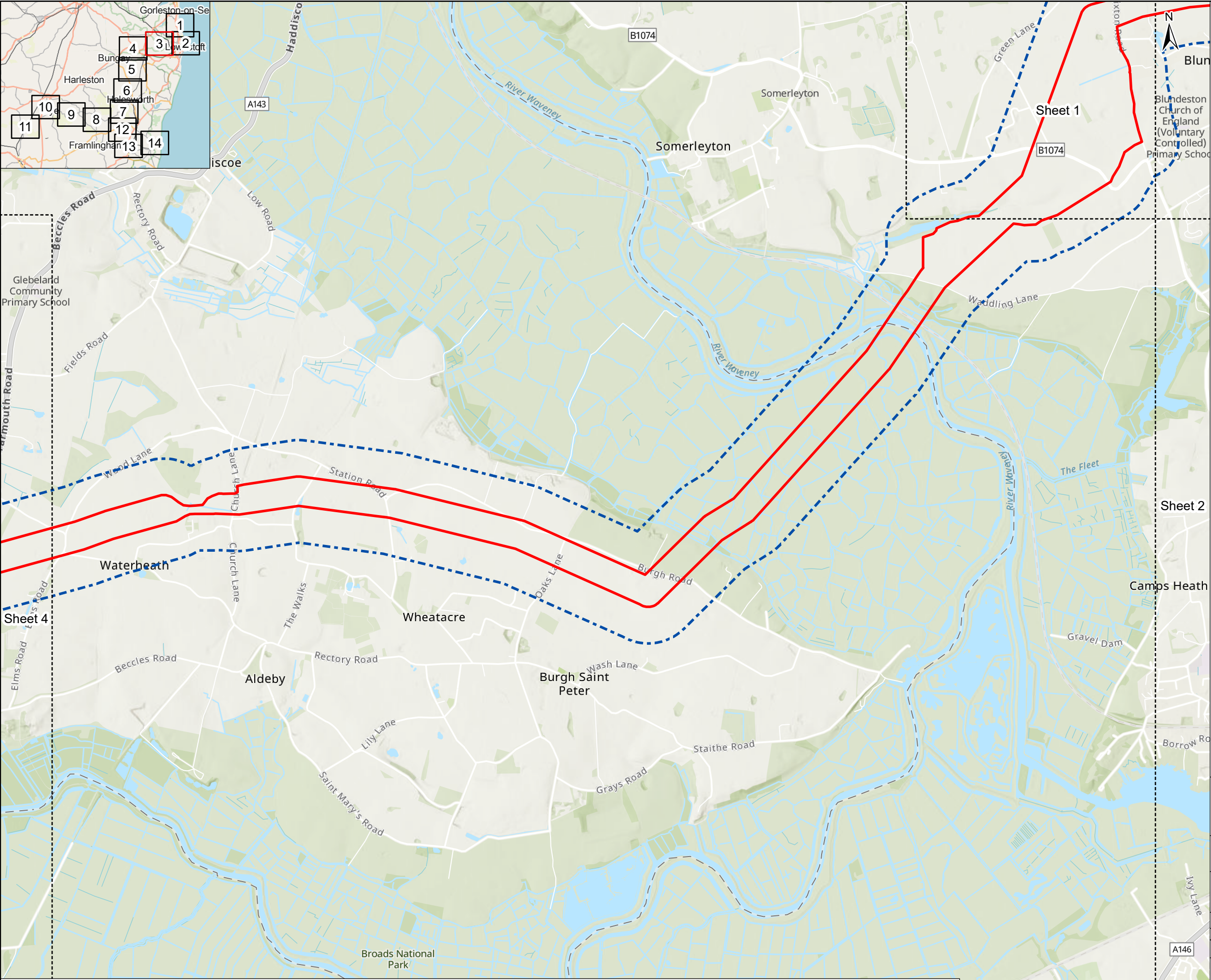
Drawing No. **331003515-STN-ZZ-ZZ-DR-EN-9859**

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Legend

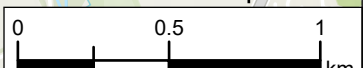
Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

Study area

Geological Site of Special Scientific Interest (GSSSI)

Esri, Intermap, NASA, NGA, USGS, Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community, Map data © OpenStreetMap contributors, Microsoft, Facebook, Google, Esri Community Maps contributors, Map layer by Esri  
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ESSEX & SUFFOLK

WATER

living water

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 19-3  
Geological Sites of Special Scientific Interest (GSSSIs)  
August 2026  
Sheet 3 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

1:25,000

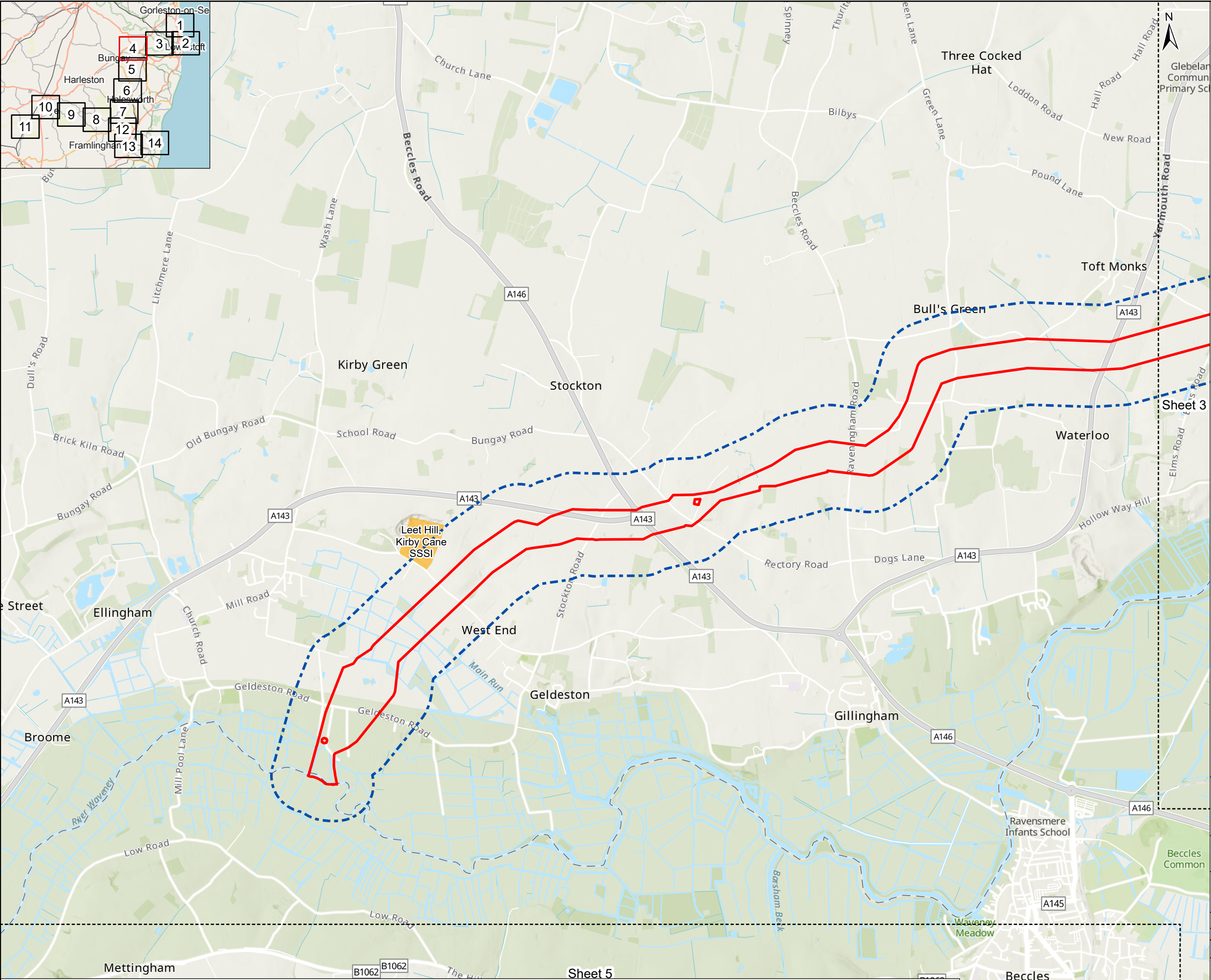
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Drawing No.

331003515-STN-ZZ-ZZ-DR-EN-9861

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**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- Study area
- Geological Site of Special Scientific Interest (GSSSI)

**ESSEX & SUFFOLK**  
**WATER** *living water*

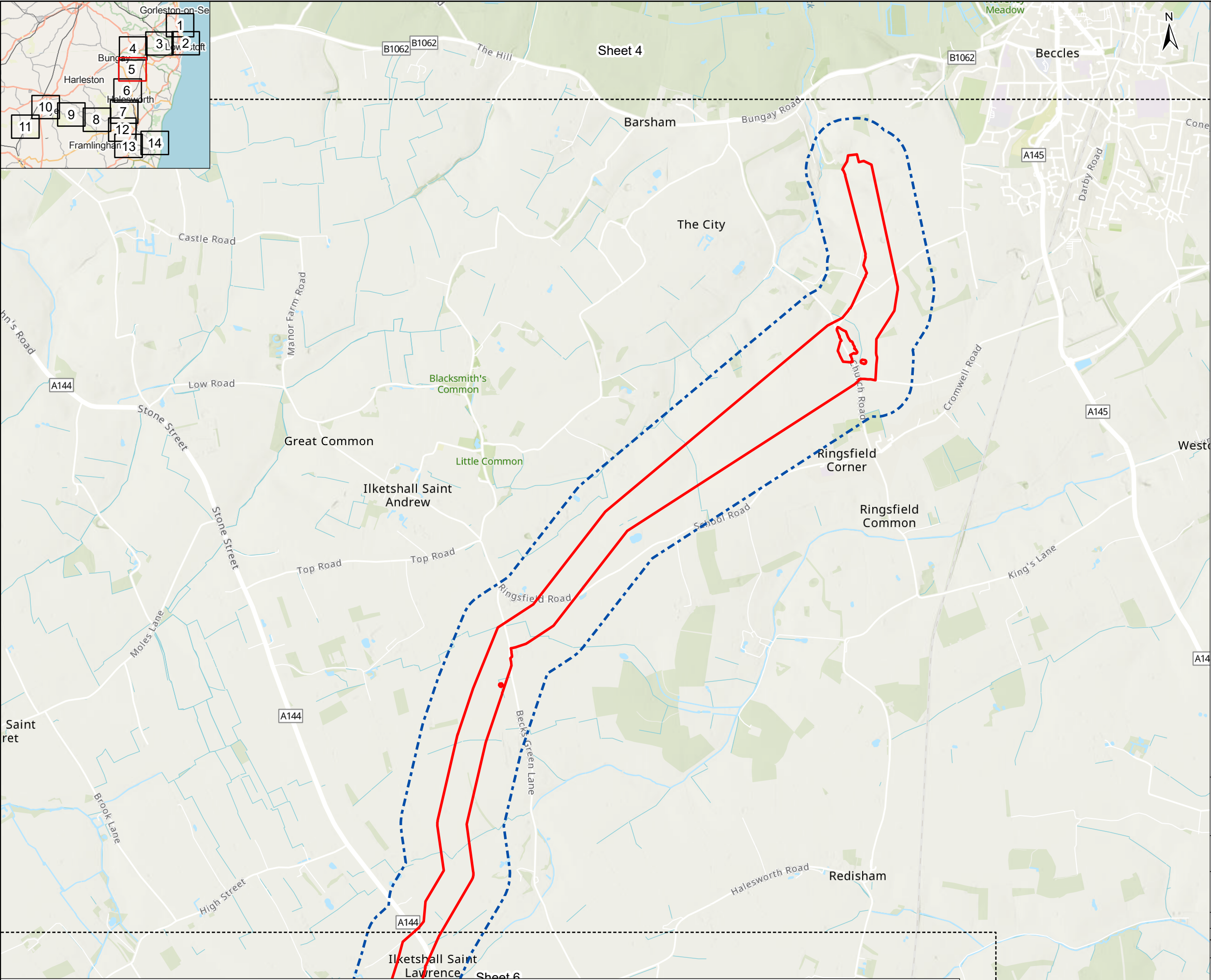
Project  
**SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title  
Figure 19-3  
Geological Sites of Special Scientific Interest (GSSSIs)  
August 2026  
Sheet 4 of 14

|                |                                |              |             |
|----------------|--------------------------------|--------------|-------------|
| Drawing Status | SUITABLE FOR INFORMATION       |              | Rev.<br>P01 |
| Scale @ A3     | 1:25,000                       | DO NOT SCALE |             |
| Drawing No.    | 331003515-STN-ZZ-ZZ-DR-EN-9862 |              |             |

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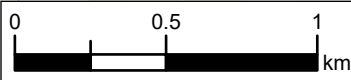


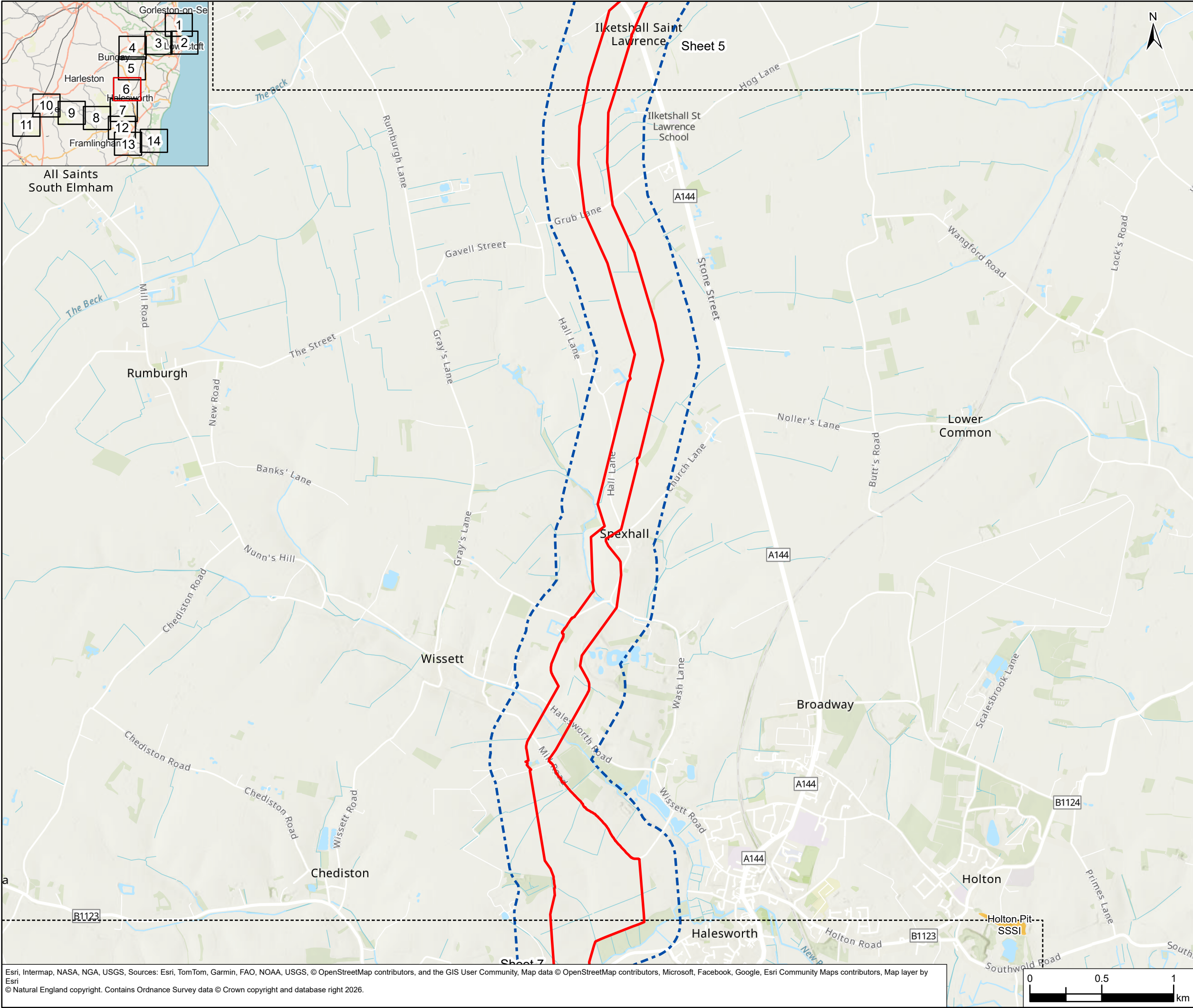
- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area
  - Geological Site of Special Scientific Interest (GSSSI)



|                |          |                                                                                                         |             |
|----------------|----------|---------------------------------------------------------------------------------------------------------|-------------|
| Project        |          | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT                                                 |             |
| Drawing Title  |          | Figure 19-3<br>Geological Sites of Special Scientific Interest (GSSSIs)<br>August 2026<br>Sheet 5 of 14 |             |
| Drawing Status |          | SUITABLE FOR INFORMATION                                                                                | Rev.<br>P01 |
| Scale @ A3     | 1:25,000 | DO NOT SCALE                                                                                            |             |
| Drawing No.    |          | 331003515-STN-ZZ-ZZ-DR-EN-9863                                                                          |             |

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**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- Study area
- Geological Site of Special Scientific Interest (GSSSI)

**ESSEX & SUFFOLK**  
**WATER** *living water*

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 19-3  
Geological Sites of Special Scientific Interest (GSSSIs)  
August 2026  
Sheet 6 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

1:25,000

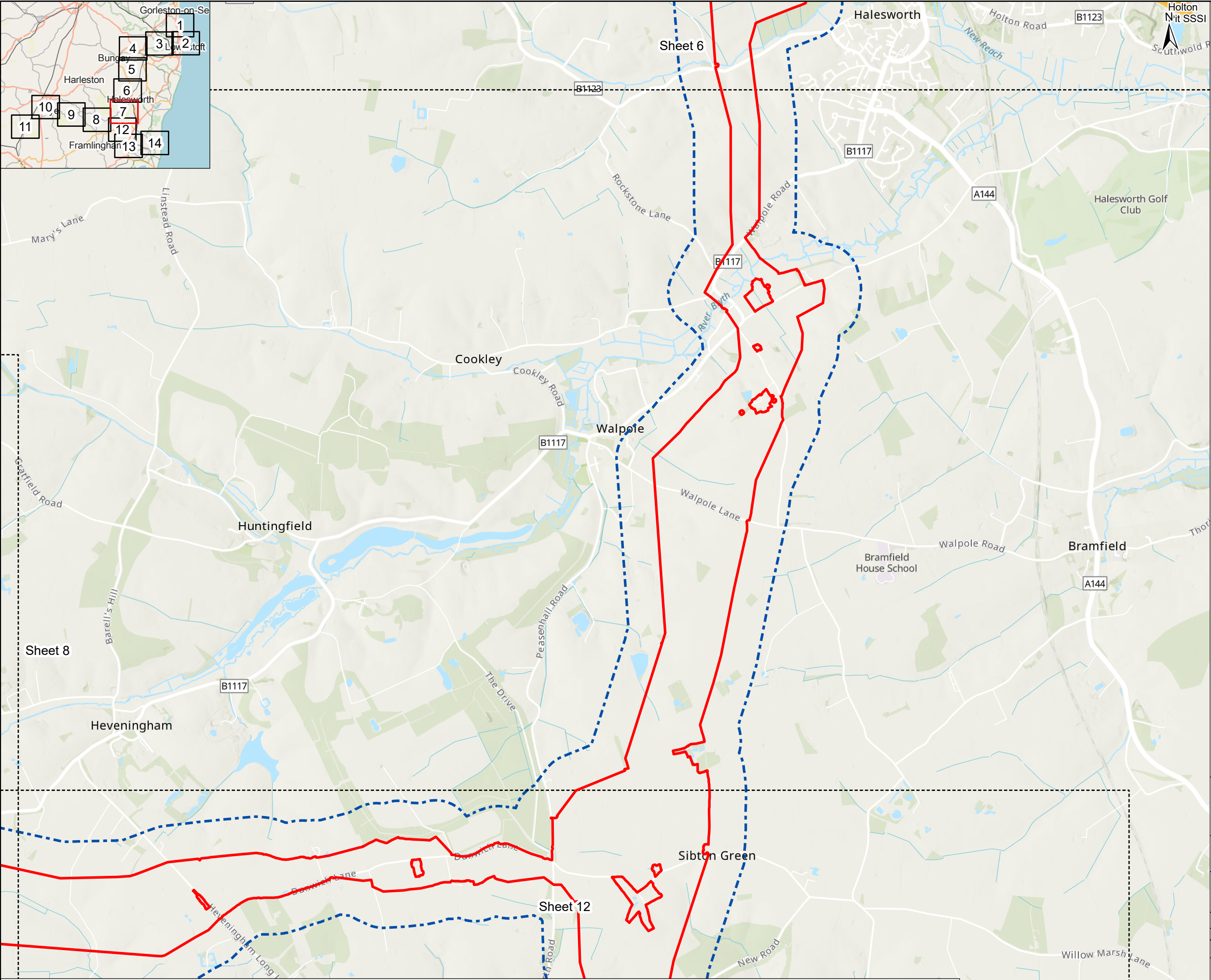
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Drawing No.

331003515-STN-ZZ-ZZ-DR-EN-9864

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- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area
  - Geological Site of Special Scientific Interest (GSSSI)

**ESSEX & SUFFOLK**  
**WATER** *living water*

Project **SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title **Figure 19-3  
Geological Sites of Special Scientific Interest (GSSSIs)  
August 2026  
Sheet 7 of 14**

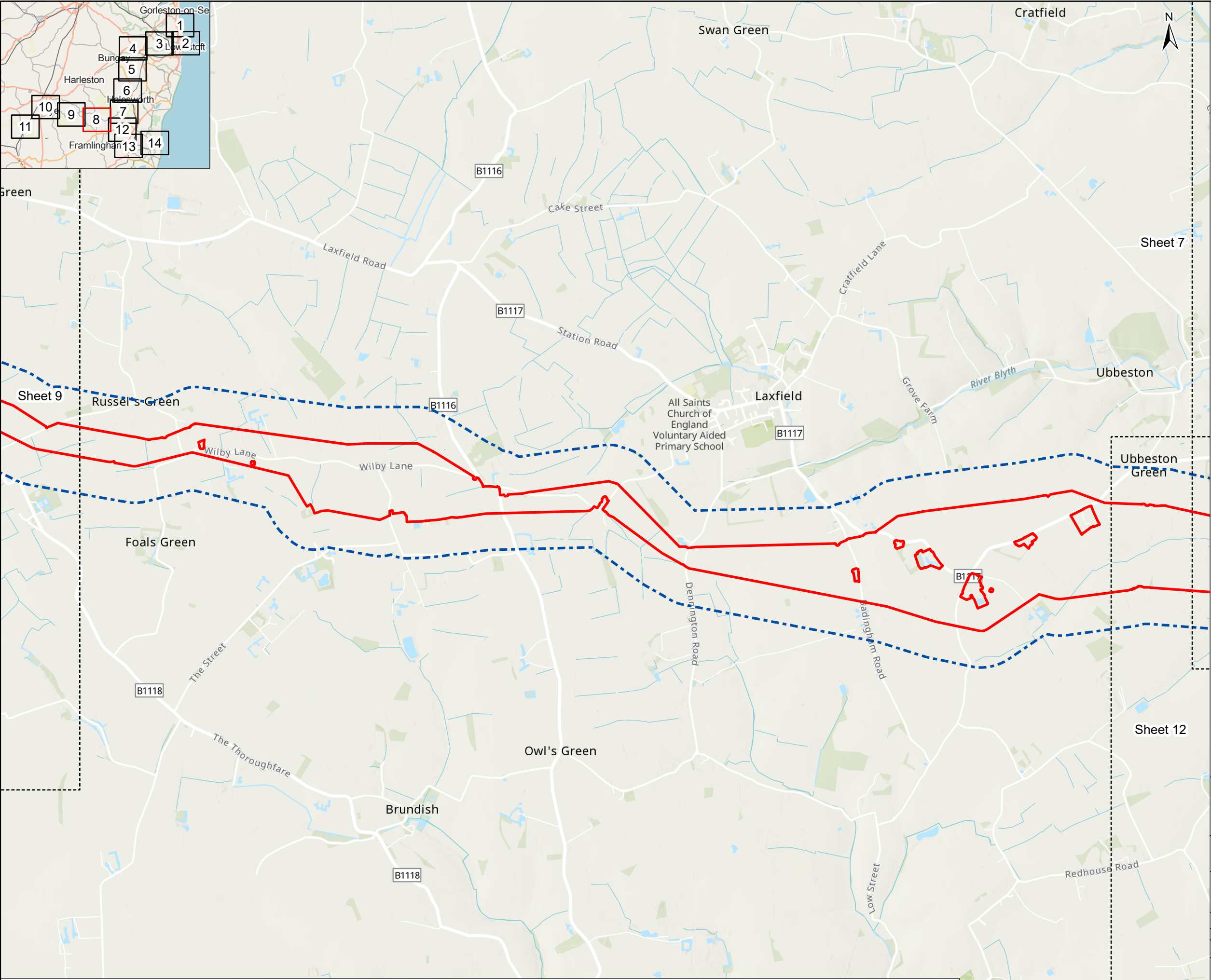
Drawing Status **SUITABLE FOR INFORMATION** Rev. **P01**

Scale @ A3 **1:25,000** **DO NOT SCALE**

Drawing No. **331003515-STN-ZZ-ZZ-DR-EN-9865**

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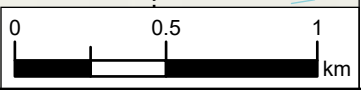
**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- Study area
- Geological Site of Special Scientific Interest (GSSSI)

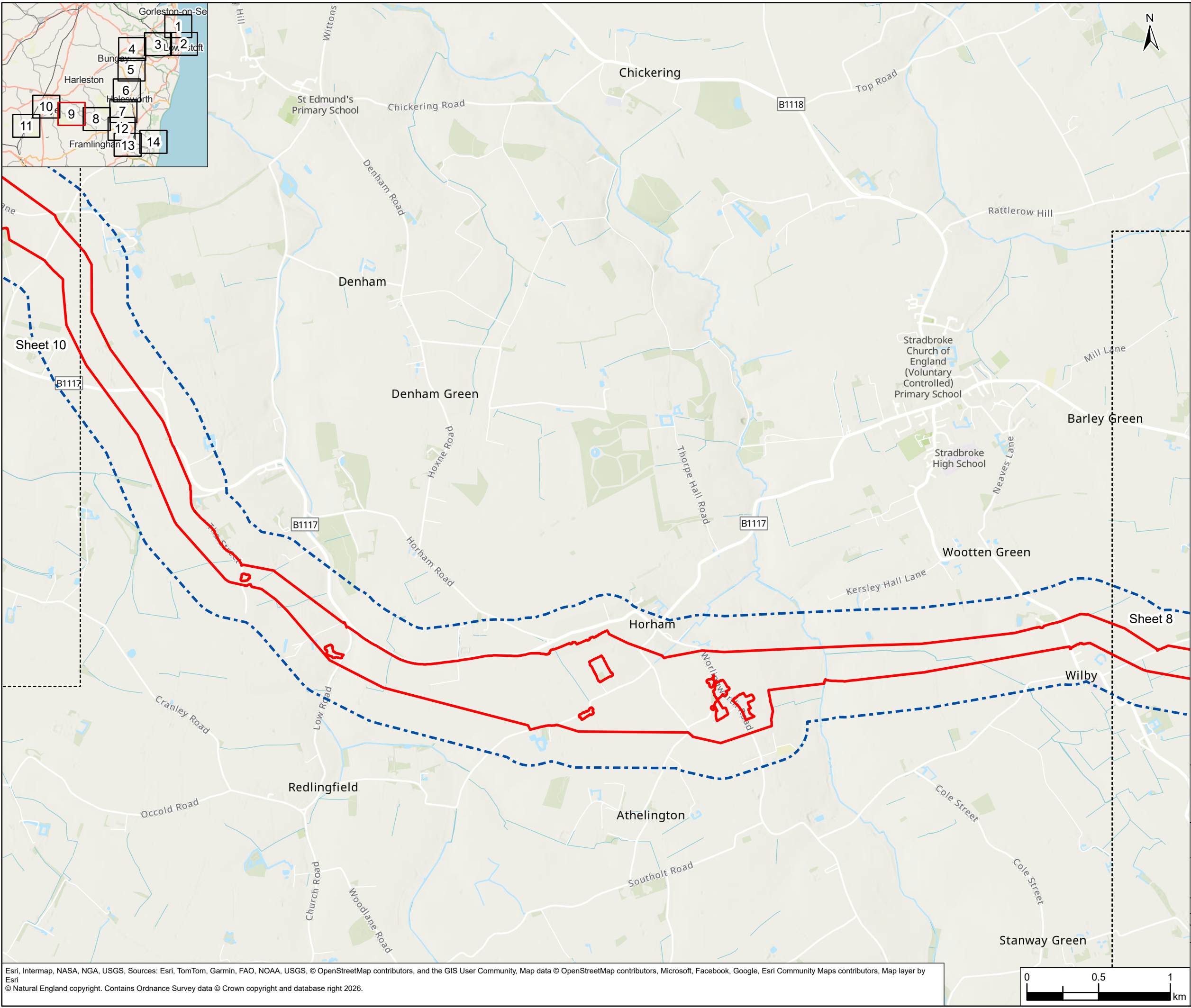


|                                                                                                         |                                |              |
|---------------------------------------------------------------------------------------------------------|--------------------------------|--------------|
| Project                                                                                                 |                                |              |
| SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT                                                 |                                |              |
| Drawing Title                                                                                           |                                |              |
| Figure 19-3<br>Geological Sites of Special Scientific Interest (GSSSIs)<br>August 2026<br>Sheet 8 of 14 |                                |              |
| Drawing Status                                                                                          | SUITABLE FOR INFORMATION       |              |
| Scale @ A3                                                                                              | 1:25,000                       | DO NOT SCALE |
| Drawing No.                                                                                             | 331003515-STN-ZZ-ZZ-DR-EN-9866 |              |

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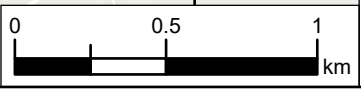


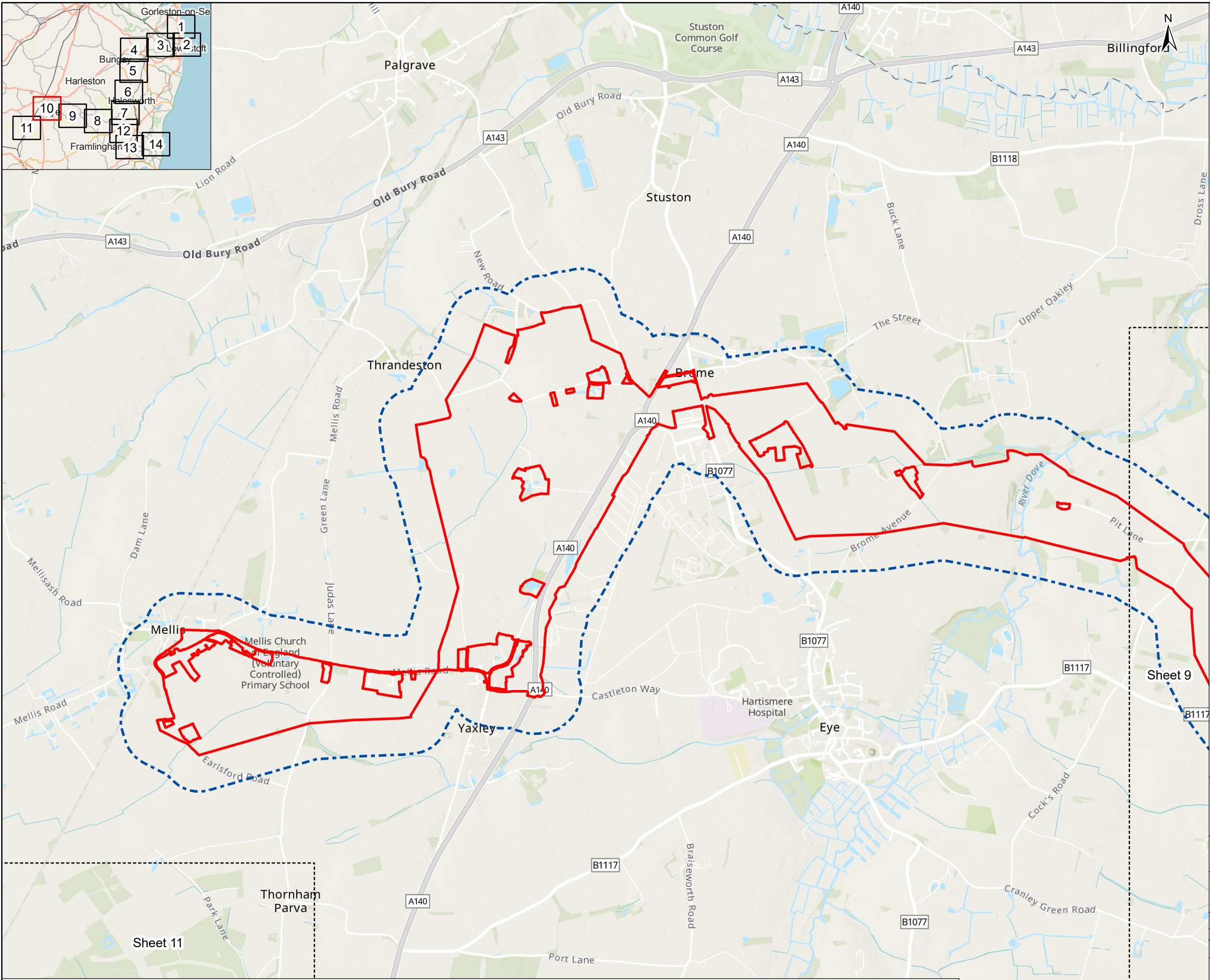


- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area
  - Geological Site of Special Scientific Interest (GSSSI)

**ESSEX & SUFFOLK**  
**WATER** *living water*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                                         |  |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------|--|-------------|
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT                                                 |  |             |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | Figure 19-3<br>Geological Sites of Special Scientific Interest (GSSSIs)<br>August 2026<br>Sheet 9 of 14 |  |             |
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | SUITABLE FOR INFORMATION                                                                                |  | Rev.<br>P01 |
| Scale @ A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1:25,000 | DO NOT SCALE                                                                                            |  |             |
| Drawing No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | 331003515-STN-ZZ-ZZ-DR-EN-9867                                                                          |  |             |
| The conclusions in the report are the STP's professional opinion, as of the time of the Report, and concerning the scope described in the Report. The opinions in the document are based on conditions, assumptions and information existing at the time the scope of work was conducted and do not take into account any subsequent changes. The Report relates solely to the specific project for which the STP was retained and the stated purpose for which the Report was prepared. The Report is not to be used or relied on for any variation or extension of the project, or for any other project or purpose, and any unauthorized use or reliance is at the recipient's own risk. |          |                                                                                                         |  |             |



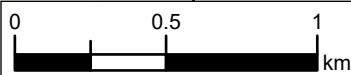


- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area
  - Geological Site of Special Scientific Interest (GSSSI)

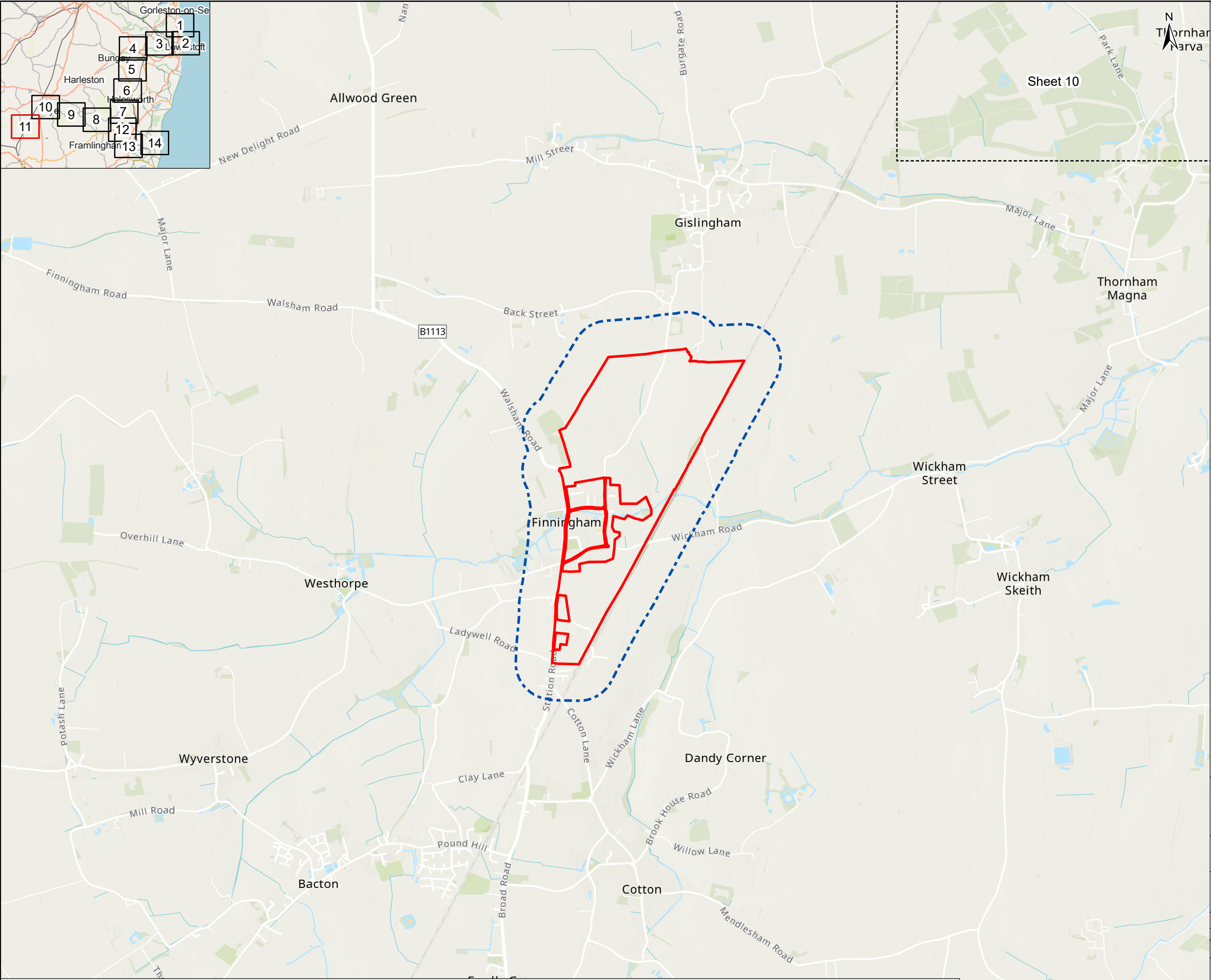
**ESSEX & SUFFOLK**  
**WATER** *living water*

|                |                                                                                                          |              |             |
|----------------|----------------------------------------------------------------------------------------------------------|--------------|-------------|
| Project        | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT                                                  |              |             |
| Drawing Title  | Figure 19-3<br>Geological Sites of Special Scientific Interest (GSSSIs)<br>August 2026<br>Sheet 10 of 14 |              |             |
| Drawing Status | SUITABLE FOR INFORMATION                                                                                 |              | Rev.<br>P01 |
| Scale @ A3     | 1:25,000                                                                                                 | DO NOT SCALE |             |
| Drawing No.    | 331003515-STN-ZZ-ZZ-DR-EN-9868                                                                           |              |             |

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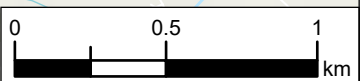
Legend

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

Study area

Geological Site of Special Scientific Interest (GSSSI)



ESSEX&SUFFOLK

WATER

living water

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 19-3  
Geological Sites of Special Scientific Interest (GSSSIs)  
August 2026  
Sheet 11 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

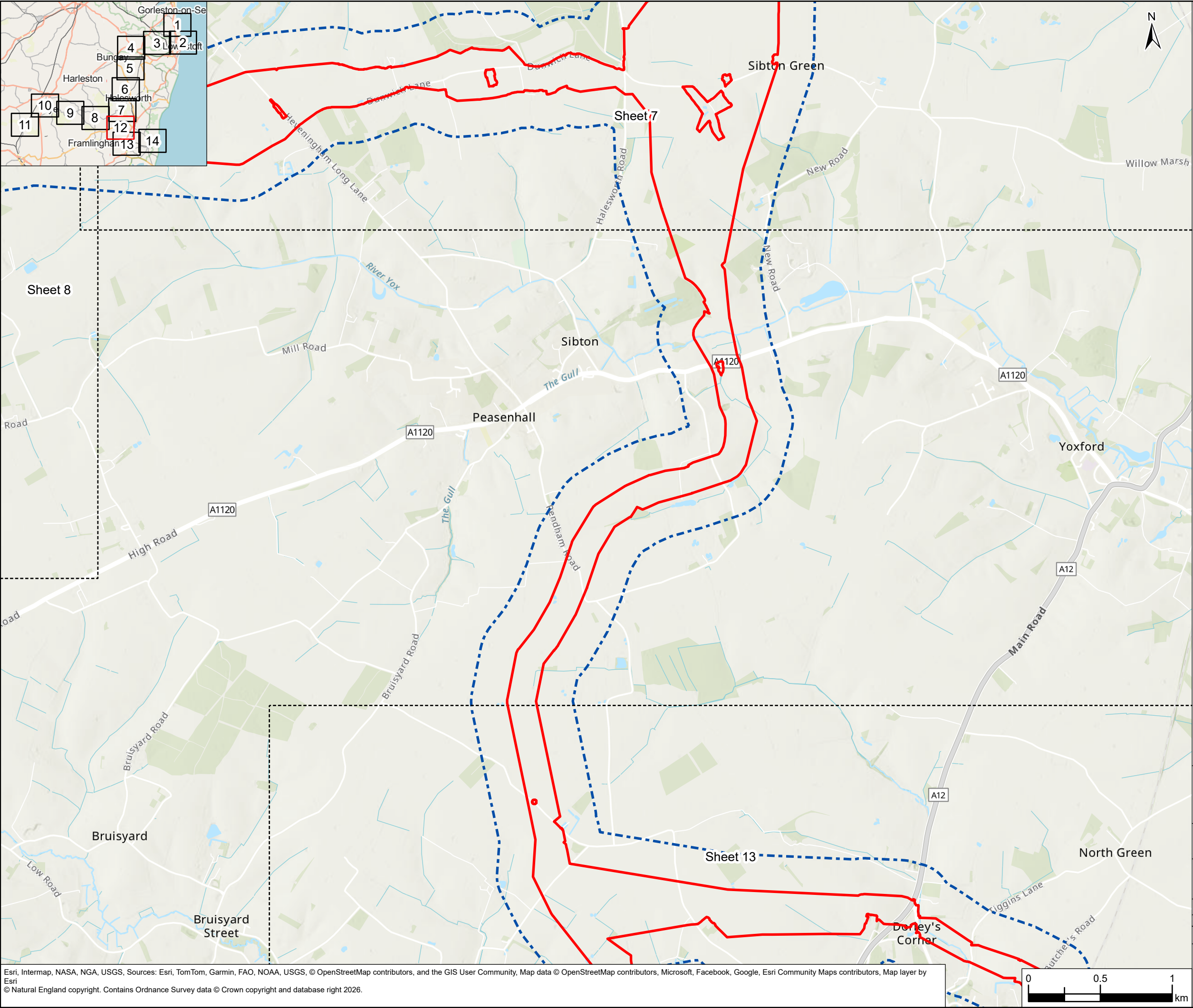
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DO NOT SCALE

Drawing No.

331003515-STN-ZZ-ZZ-DR-EN-9869

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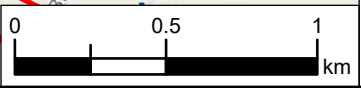


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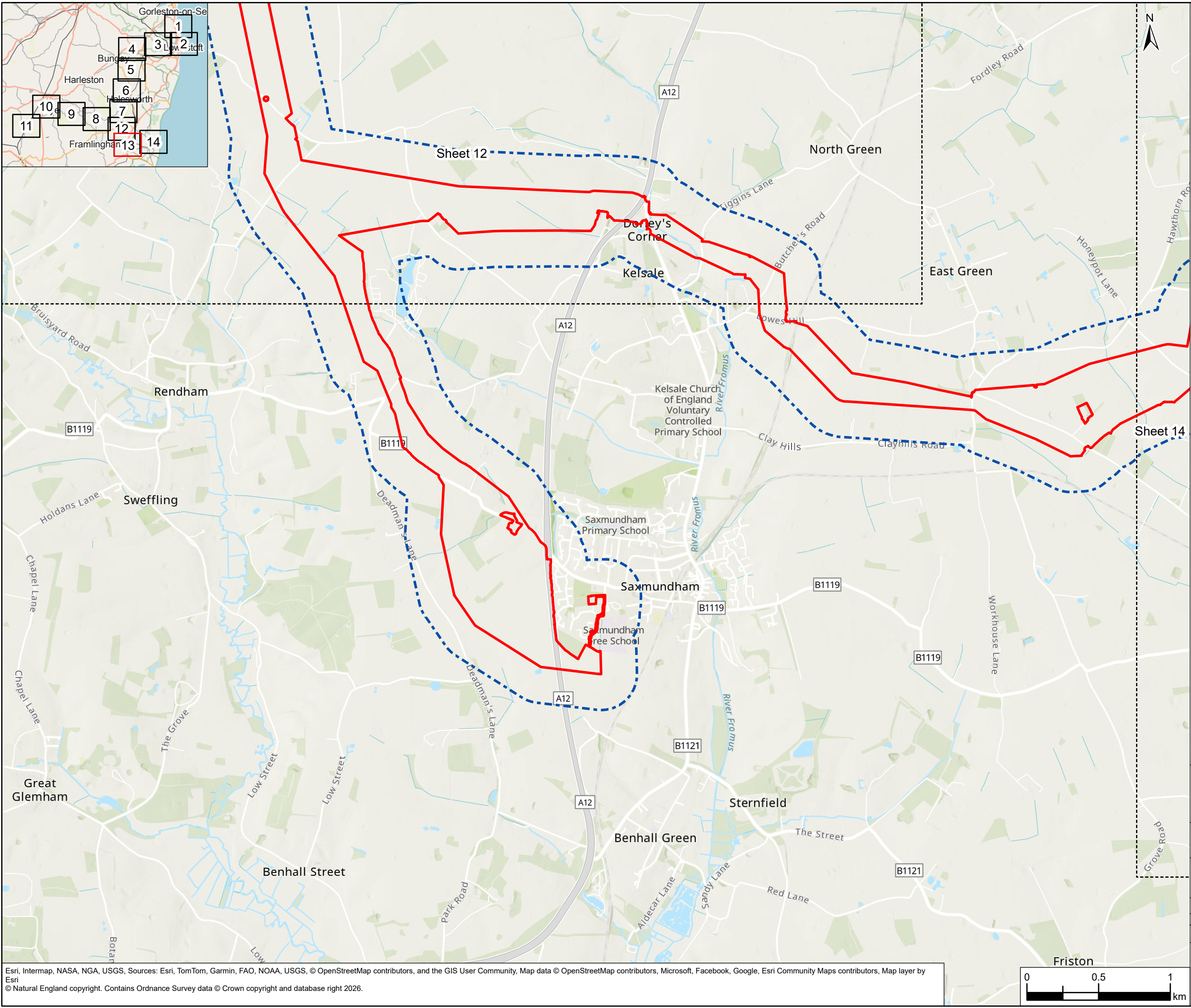
- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- Study area
- Geological Site of Special Scientific Interest (GSSSI)



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                                          |  |                                                         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|-------------|
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                                                                          |  | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT |             |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | Figure 19-3<br>Geological Sites of Special Scientific Interest (GSSSIs)<br>August 2026<br>Sheet 12 of 14 |  |                                                         |             |
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | SUITABLE FOR INFORMATION                                                                                 |  |                                                         | Rev.<br>P01 |
| Scale @ A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1:25,000 | DO NOT SCALE                                                                                             |  |                                                         |             |
| Drawing No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | 331003515-STN-ZZ-ZZ-DR-EN-9870                                                                           |  |                                                         |             |
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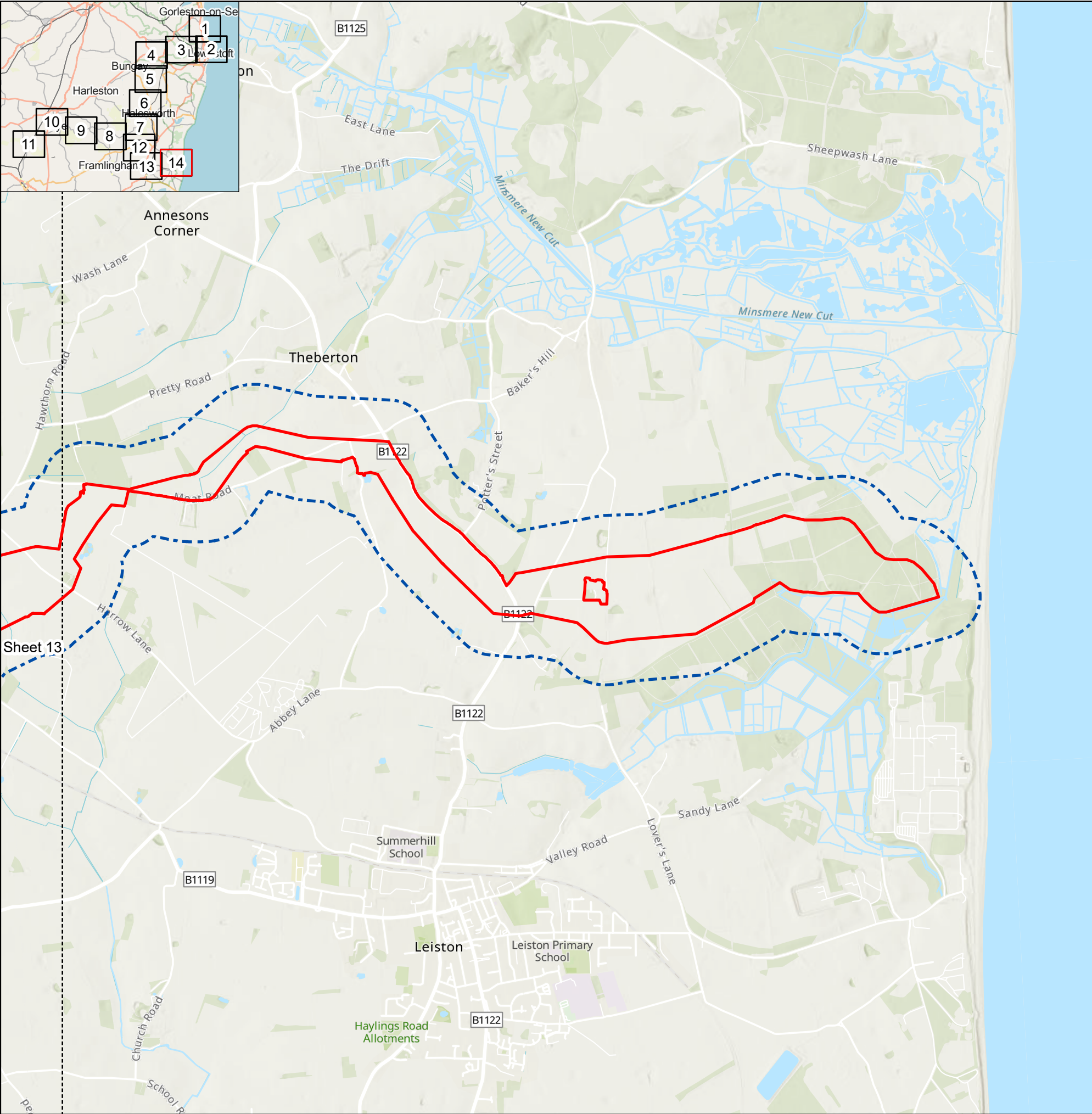


- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area
  - Geological Site of Special Scientific Interest (GSSSI)



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                                          |              |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------|--------------|-------------|
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT                                                  |              |             |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | Figure 19-3<br>Geological Sites of Special Scientific Interest (GSSSIs)<br>August 2026<br>Sheet 13 of 14 |              |             |
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | SUITABLE FOR INFORMATION                                                                                 |              | Rev.<br>P01 |
| Scale @ A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1:25,000 |                                                                                                          | DO NOT SCALE |             |
| Drawing No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | 331003515-STN-ZZ-ZZ-DR-EN-9871                                                                           |              |             |
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- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - Study area
  - Geological Site of Special Scientific Interest (GSSSI)

**ESSEX & SUFFOLK**  
**WATER** *living water*

Project **SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title **Figure 19-3  
Geological Sites of Special Scientific Interest (GSSSIs)  
August 2026  
Sheet 14 of 14**

Drawing Status **SUITABLE FOR INFORMATION**

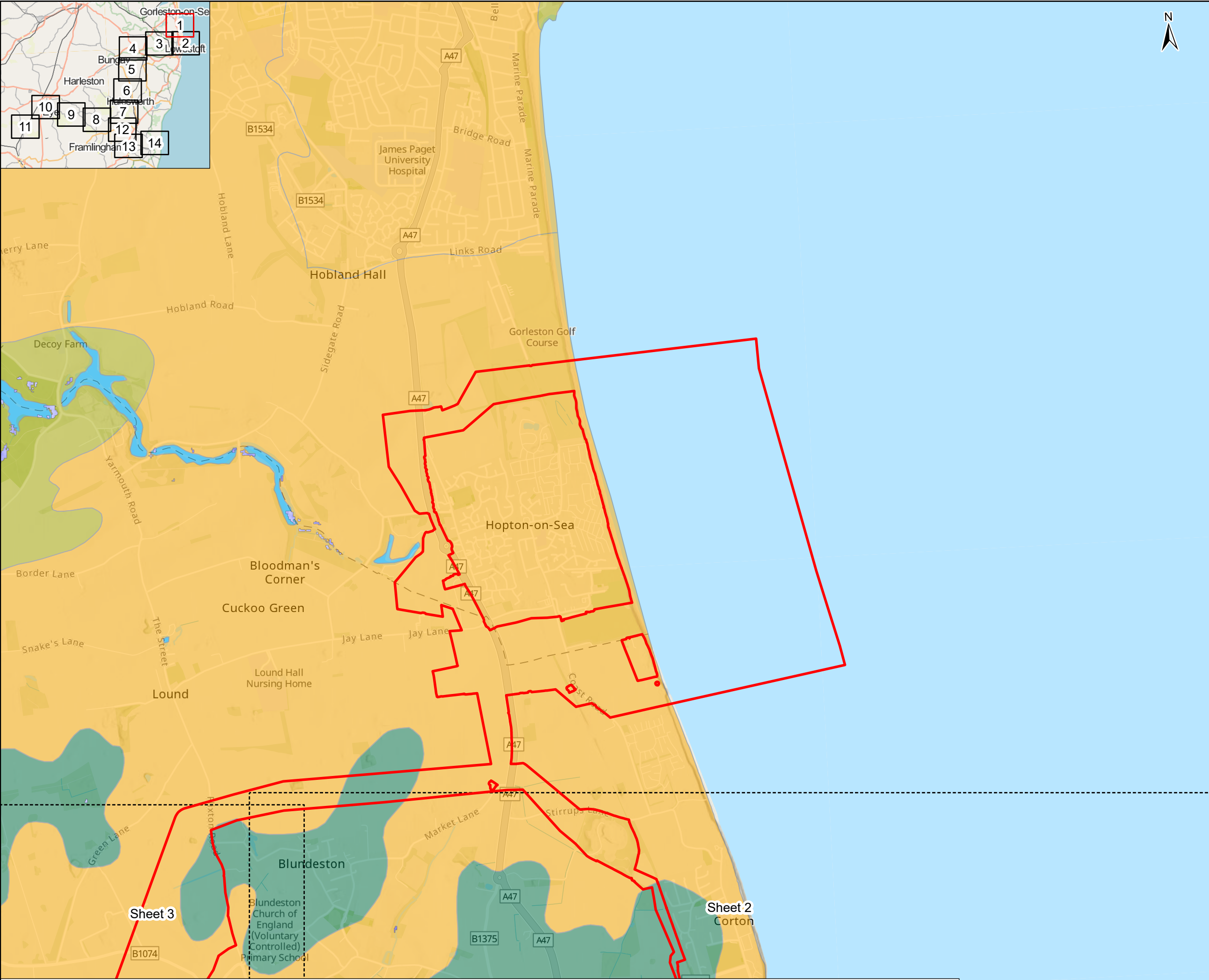
Scale @ A3 **1:25,000**

Drawing No. **331003515-STN-ZZ-ZZ-DR-EN-9872**

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**National Soil Map**

Deep loam

Deep sandy

Lake or water body

Seasonally wet deep loam

**Peaty soil depth**

856 cm

10 cm

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**ESSEX&SUFFOLK**  
**WATER** *living water*

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 20-1  
National Soil Map and Peat Depth  
August 2026  
Sheet 1 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

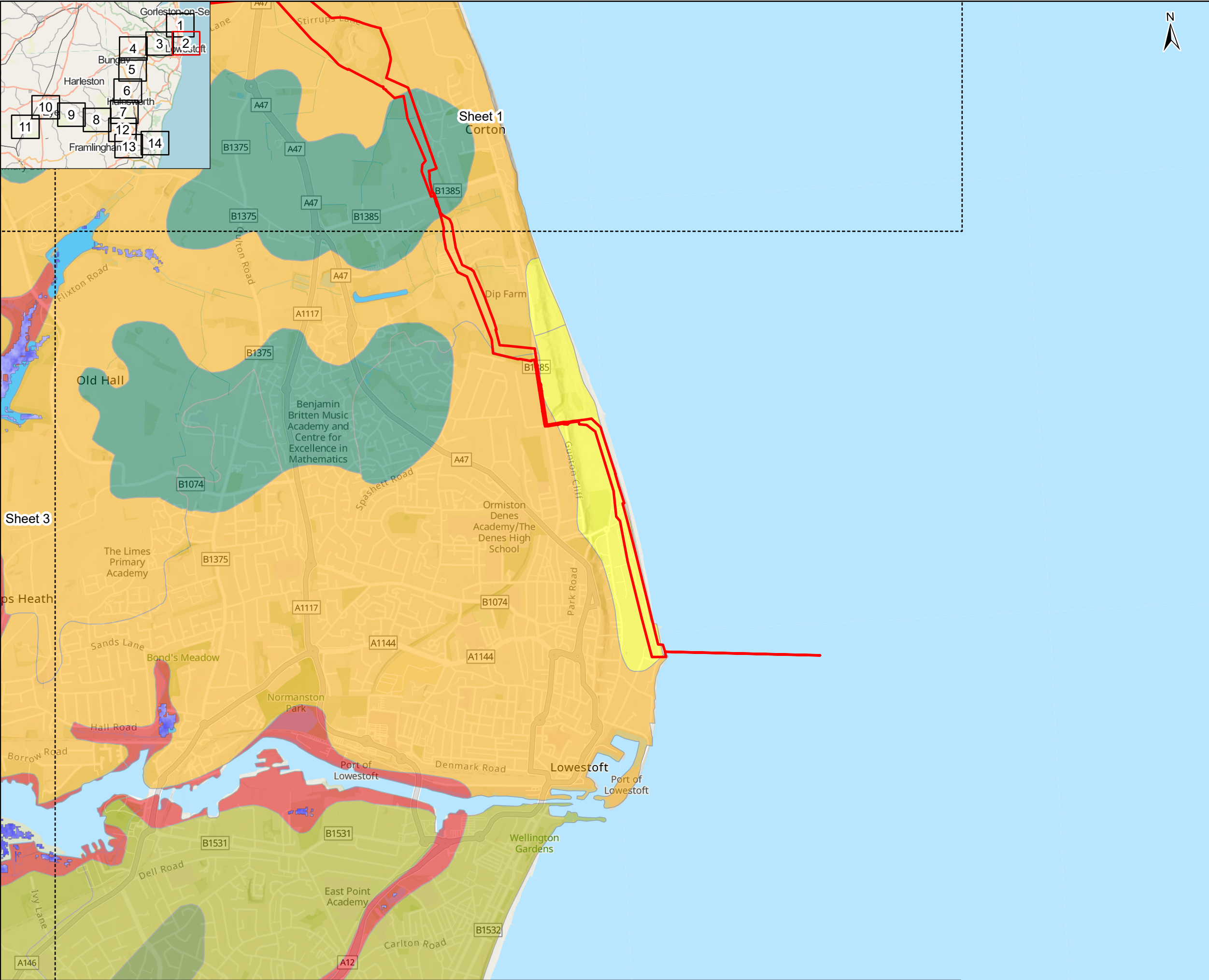
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DO NOT SCALE

Drawing No.

331003515-JAC-ZZ-ZZ-DR-EN-9873

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**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- National Soil Map
  - Deep loam
  - Deep sandy
  - Dune sand
  - Lake or water body
  - Peat
  - Seasonally wet deep loam
  - Seasonally wet deep loam to clay
- Peaty soil depth
  - 856 cm
  - 10 cm



Project  
**SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title  
Figure 20-1  
National Soil Map and Peat Depth  
August 2026  
Sheet 2 of 14

Drawing Status  
**SUITABLE FOR INFORMATION**

Rev.  
P01

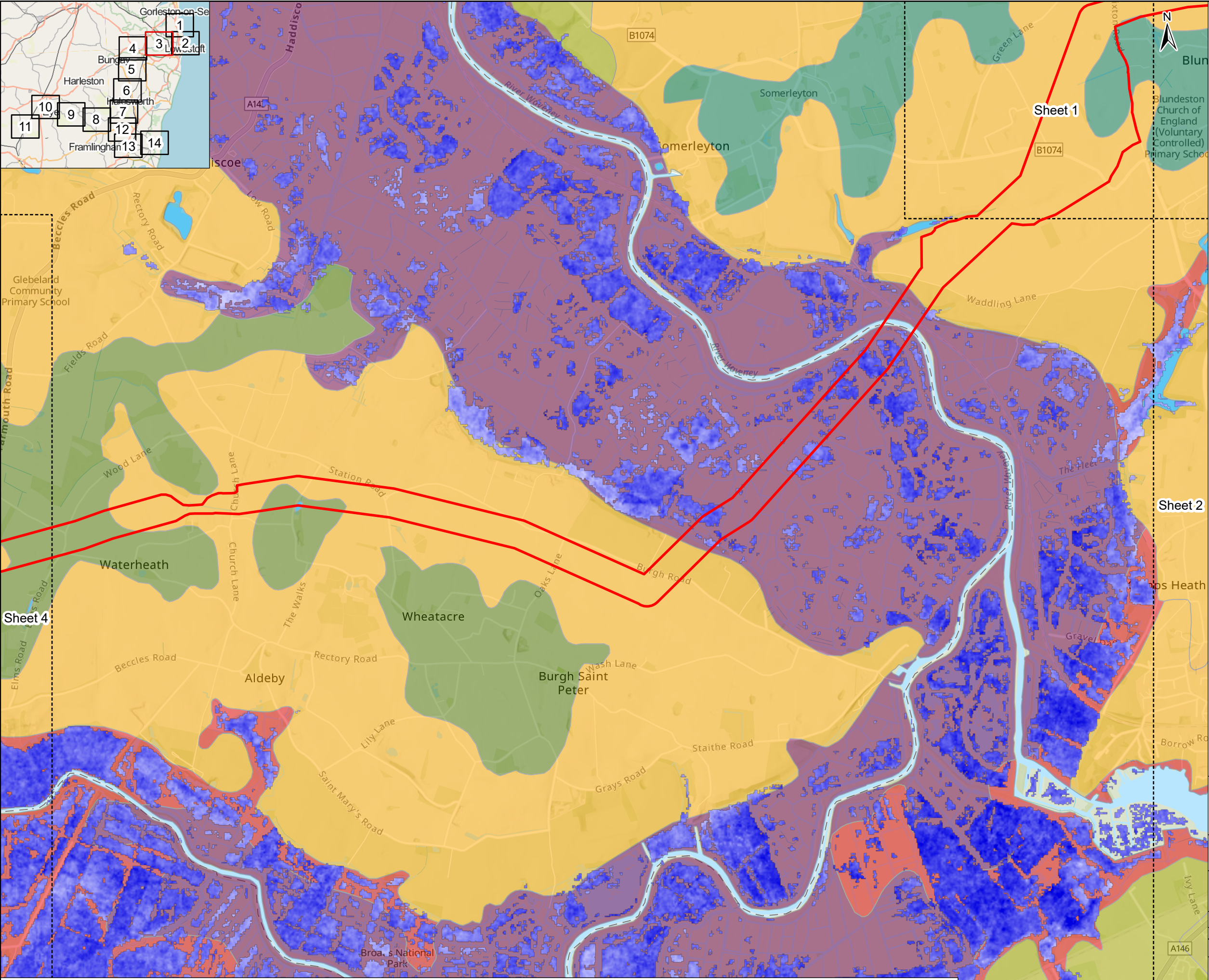
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Drawing No.  
331003515-JAC-ZZ-ZZ-DR-EN-9874

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**National Soil Map**

Deep loam

Deep sandy

Lake or water body

Peat

Seasonally wet deep clay

Seasonally wet deep loam

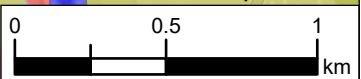
Seasonally wet deep loam to clay

**Peaty soil depth**

856 cm

10 cm

Esri, Intermap, NASA, NGA, USGS, Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community, Map data © OpenStreetMap contributors, Microsoft, Facebook, Google, Esri Community Maps contributors, Map layer by Esri; Contains public sector information licensed under the Open Government Licence v3.0; Data originated from the Cranfield University, Land Information System LandIS® Portal National Soil Map as Public Data 2026, subject to the LandIS Portal Open Licence; © Copyright/Database right Natural England 2025. Contains data © various rights holders - see EPM data catalogue.



**ESSEX & SUFFOLK**  
**WATER** *living water*

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 20-1  
National Soil Map and Peat Depth  
August 2026  
Sheet 3 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

1:25,000

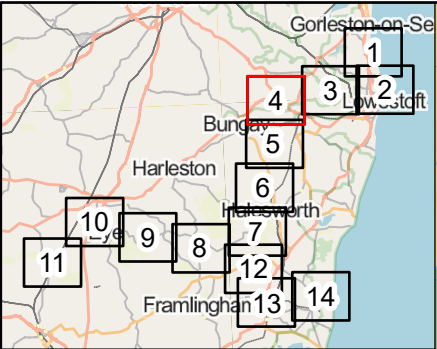
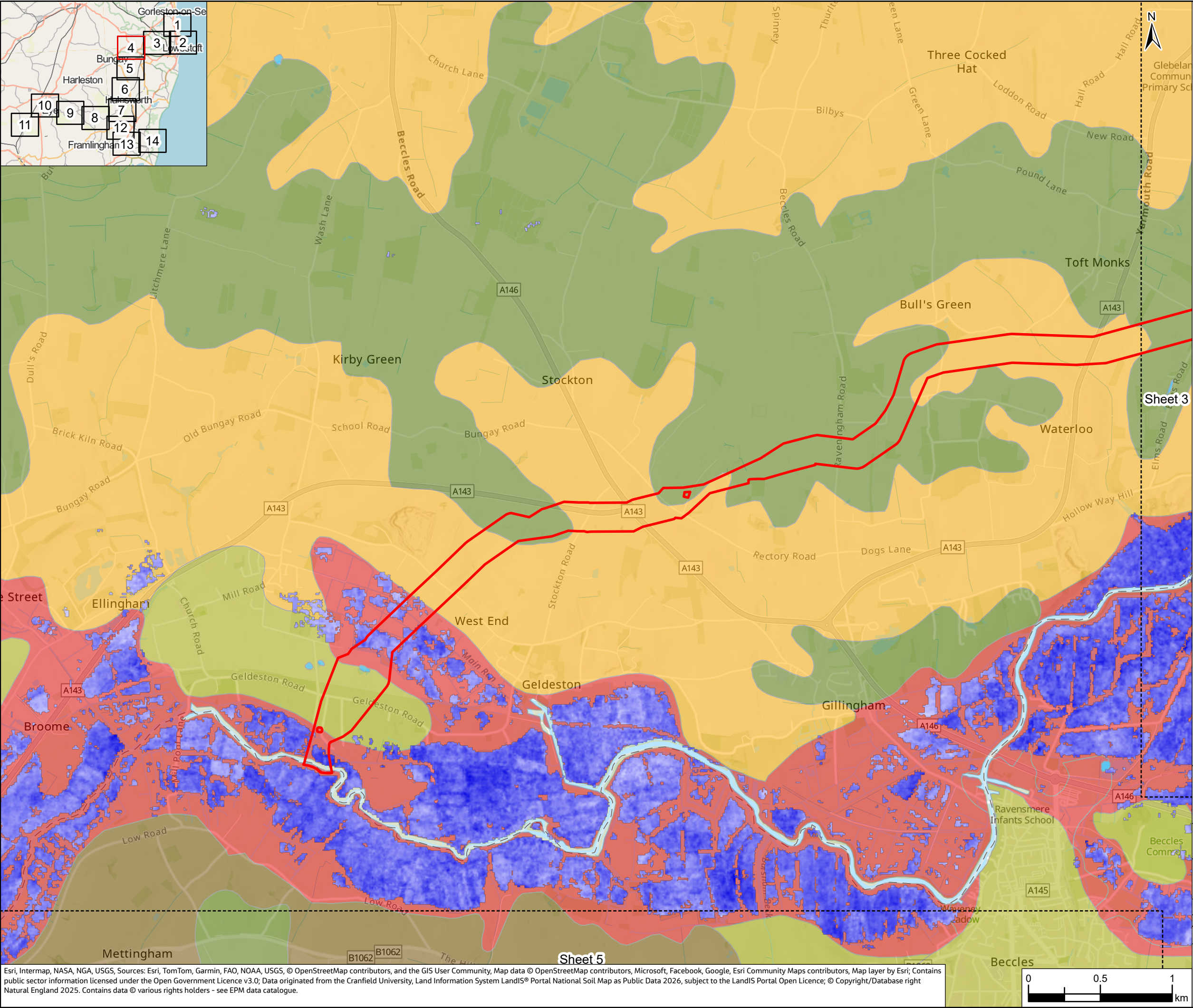
DO NOT SCALE

Drawing No.

331003515-JAC-ZZ-ZZ-DR-EN-9875

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**National Soil Map**

Deep clay

Deep loam

Deep sandy

Lake or water body

Peat

Seasonally wet deep loam to clay

**Peaty soil depth**

856 cm

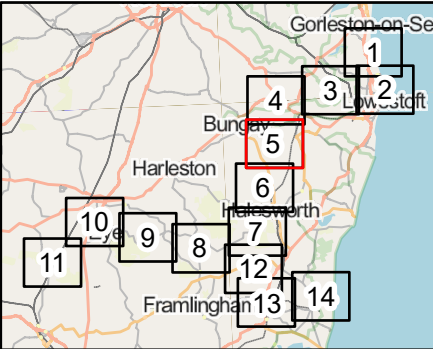
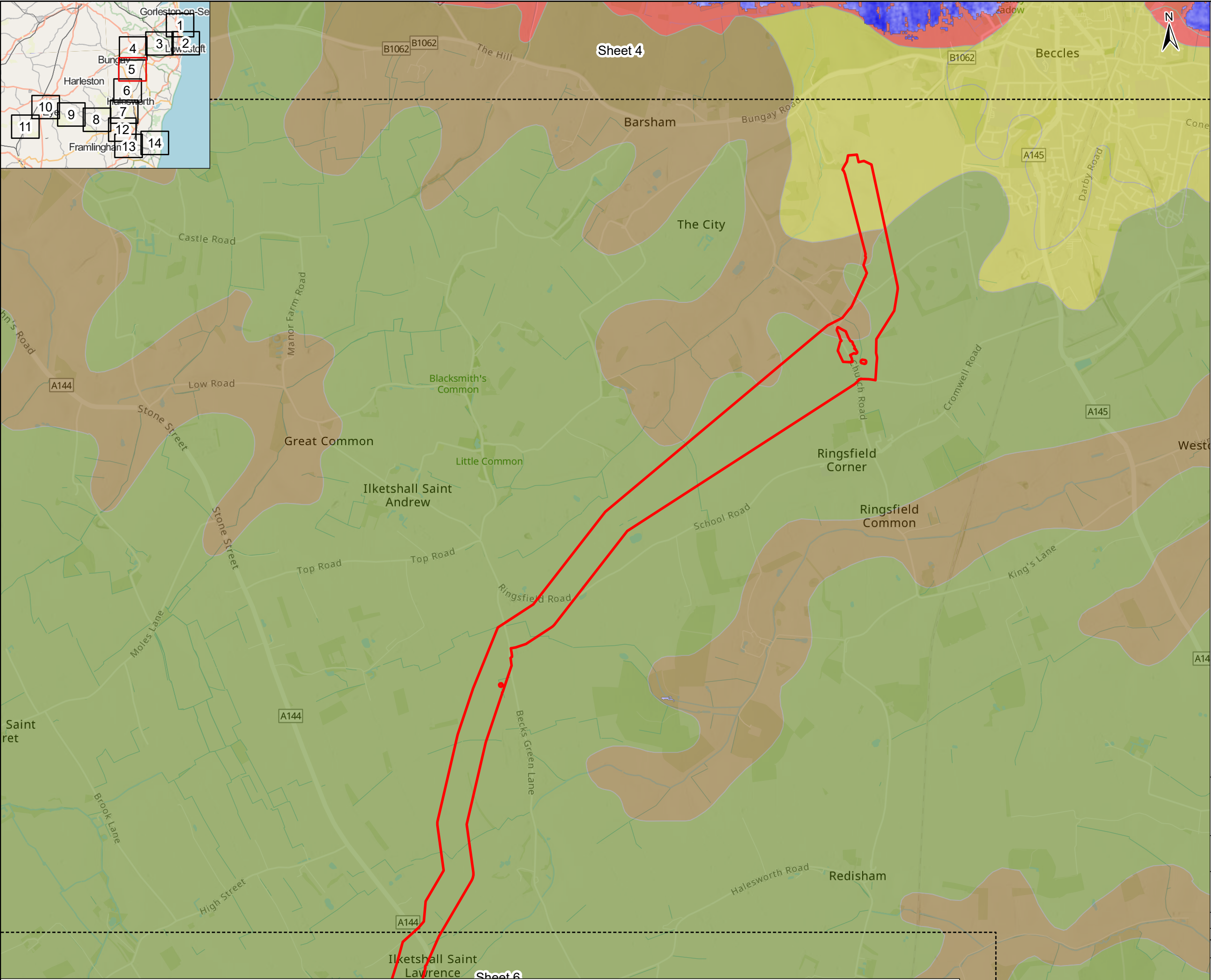
10 cm

**Sheet 3**

**ESSEX&SUFFOLK**  
**WATER** *living water*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                 |  |                                                         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------|--|---------------------------------------------------------|-------------|
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                                                 |  | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT |             |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | Figure 20-1<br>National Soil Map and Peat Depth<br>August 2026<br>Sheet 4 of 14 |  |                                                         |             |
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | SUITABLE FOR INFORMATION                                                        |  |                                                         | Rev.<br>P01 |
| Scale @ A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1:25,000 |                                                                                 |  | DO NOT SCALE                                            |             |
| Drawing No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | 331003515-JAC-ZZ-ZZ-DR-EN-9876                                                  |  |                                                         |             |
| The conclusions in the report are the STP's professional opinion, as of the time of the Report, and concerning the scope described in the Report. The opinions in the document are based on conditions, assumptions and information existing at the time the scope of work was conducted and do not take into account any subsequent changes. The Report relates solely to the specific project for which the STP was retained and the stated purpose for which the Report was prepared. The Report is not to be used or relied on for any variation or extension of the project, or for any other project or purpose, and any unauthorized use or reliance is at the recipient's own risk. |          |                                                                                 |  |                                                         |             |





**Legend**

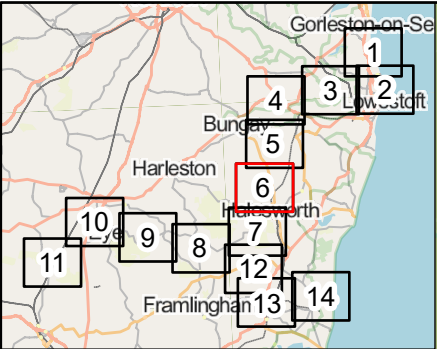
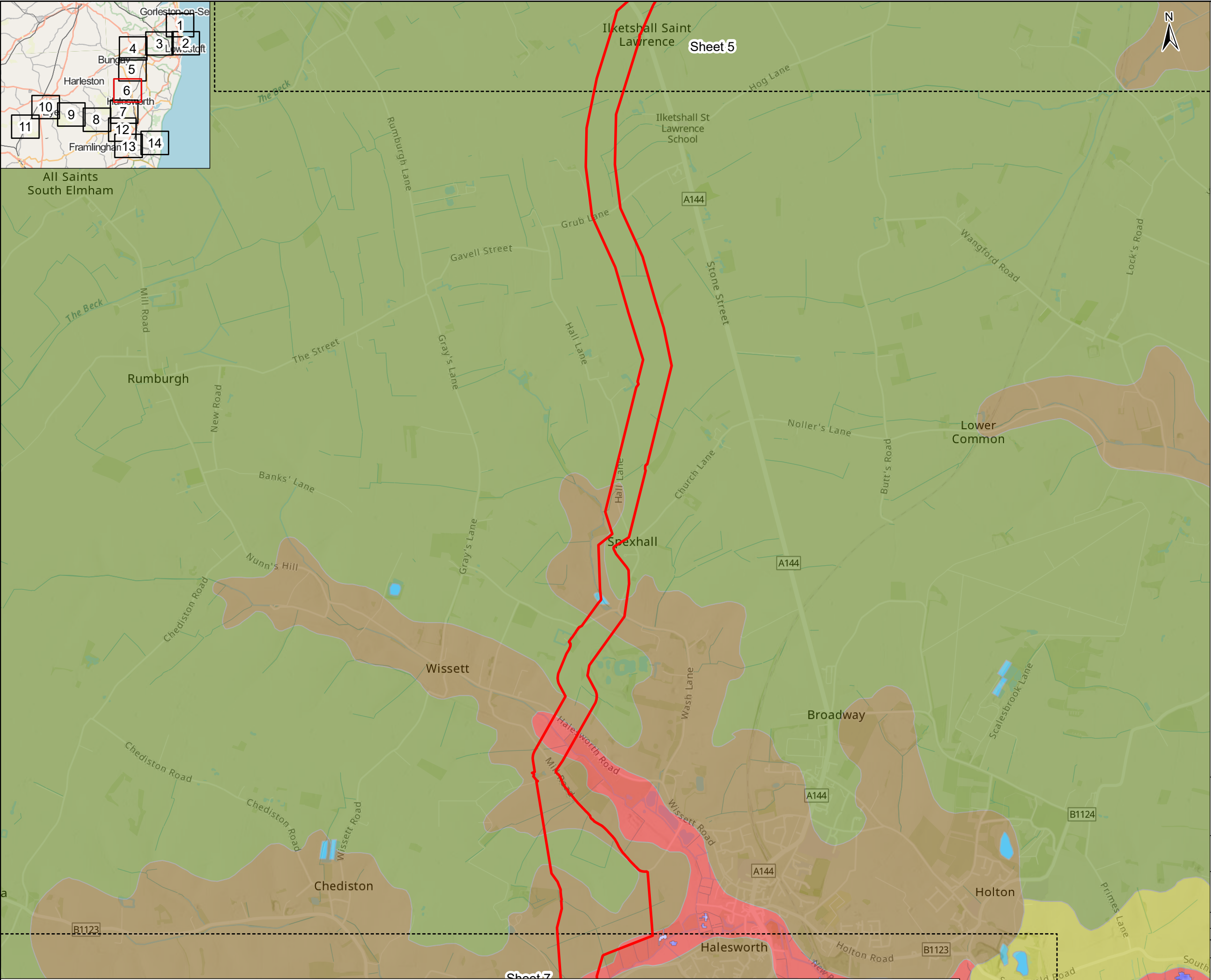
- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- National Soil Map
  - Deep clay
  - Deep sandy
  - Peat
  - Seasonally wet deep loam to clay
- Peaty soil depth
  - 856 cm
  - 10 cm

**ESSEX & SUFFOLK**  
**WATER** *living water*

|                |                                                                                 |              |             |
|----------------|---------------------------------------------------------------------------------|--------------|-------------|
| Project        | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT                         |              |             |
| Drawing Title  | Figure 20-1<br>National Soil Map and Peat Depth<br>August 2026<br>Sheet 5 of 14 |              |             |
| Drawing Status | SUITABLE FOR INFORMATION                                                        |              | Rev.<br>P01 |
| Scale @ A3     | 1:25,000                                                                        | DO NOT SCALE |             |
| Drawing No.    | 331003515-JAC-ZZ-ZZ-DR-EN-9877                                                  |              |             |

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**National Soil Map**

Deep clay

Deep sandy

Lake or water body

Peat

Seasonally wet deep loam to clay

**Peaty soil depth**

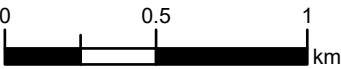
856 cm

10 cm

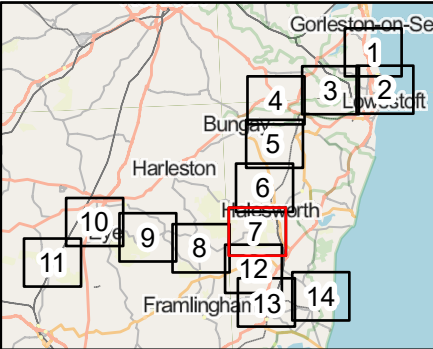
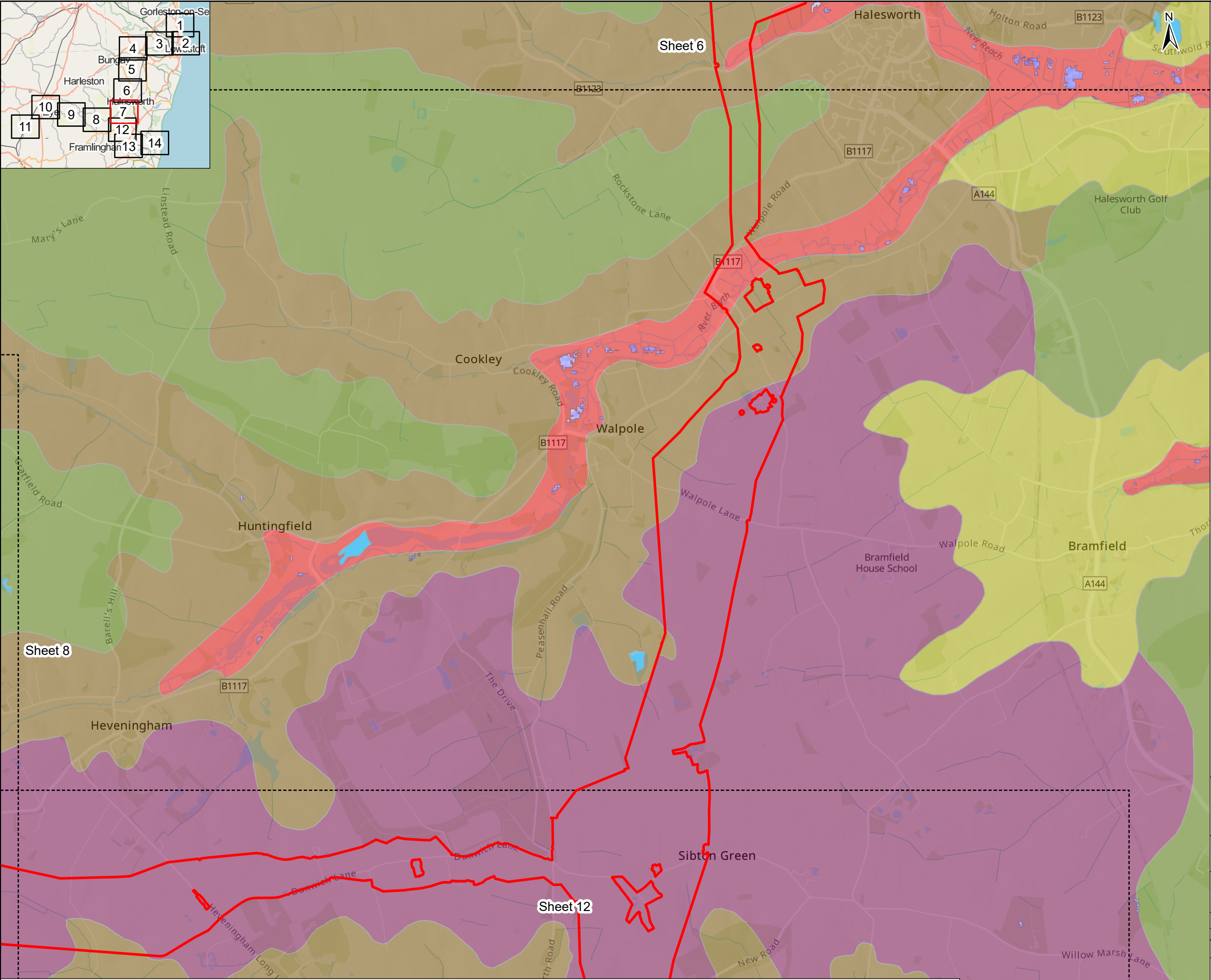


|                |          |                                                                                 |             |
|----------------|----------|---------------------------------------------------------------------------------|-------------|
| Project        |          | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT                         |             |
| Drawing Title  |          | Figure 20-1<br>National Soil Map and Peat Depth<br>August 2026<br>Sheet 6 of 14 |             |
| Drawing Status |          | SUITABLE FOR INFORMATION                                                        | Rev.<br>P01 |
| Scale @ A3     | 1:25,000 | DO NOT SCALE                                                                    |             |
| Drawing No.    |          | 331003515-JAC-ZZ-ZZ-DR-EN-9878                                                  |             |

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**Legend**

 Environmental Impact Assessment (EIA) Scoping Area

 Map sheet number

**National Soil Map**

 Deep clay

 Deep sandy

 Lake or water body

 Peat

 Seasonally wet deep clay

 Seasonally wet deep loam to clay

**Peaty soil depth**

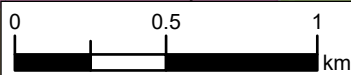
 856 cm

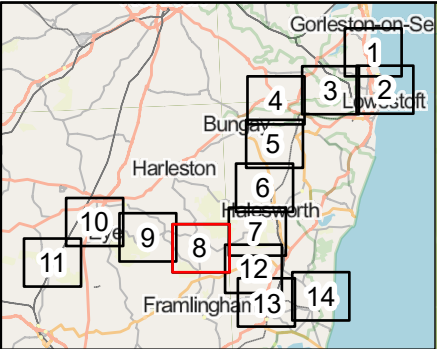
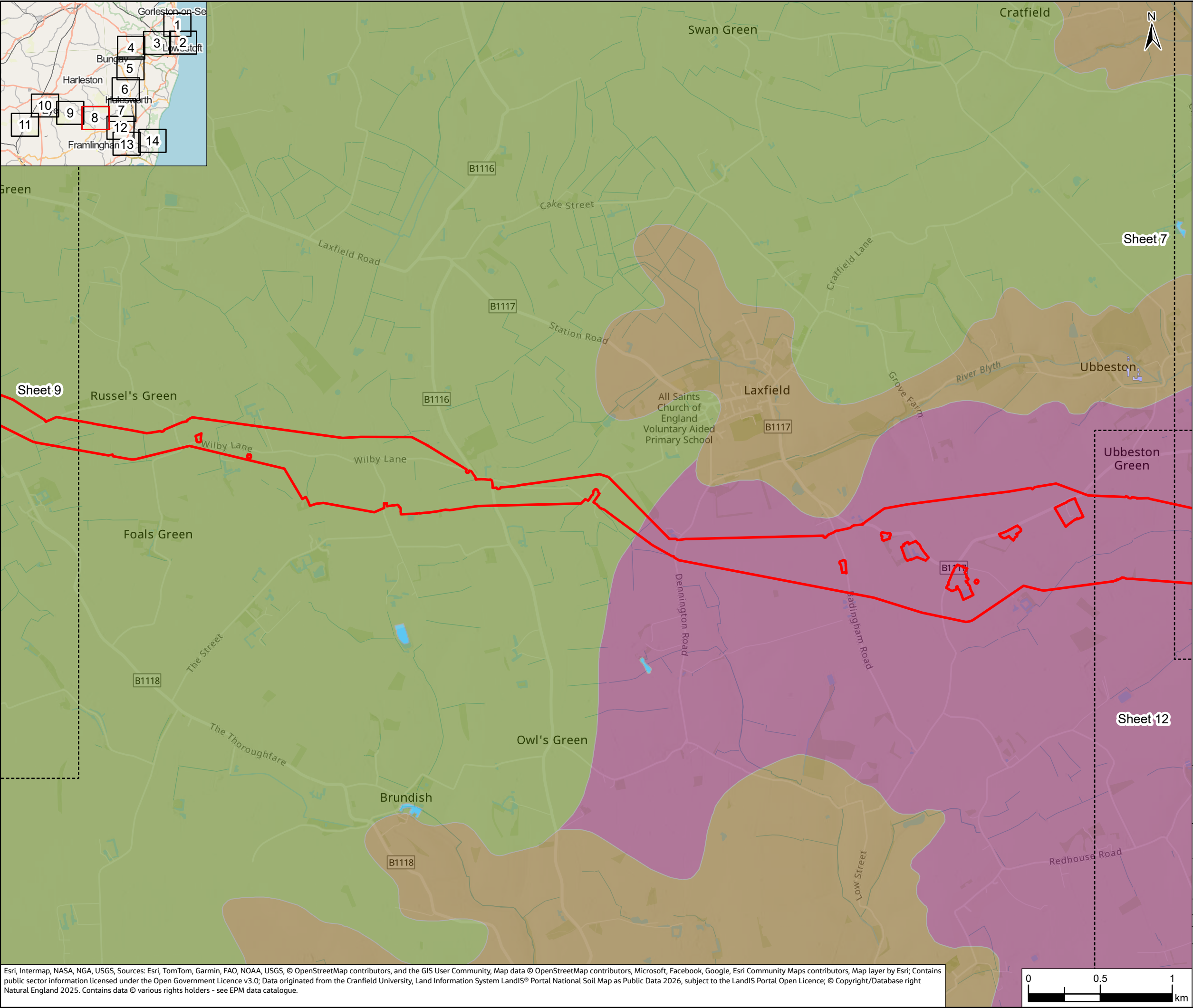
 10 cm



|                |                                                                                 |              |             |
|----------------|---------------------------------------------------------------------------------|--------------|-------------|
| Project        | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT                         |              |             |
| Drawing Title  | Figure 20-1<br>National Soil Map and Peat Depth<br>August 2026<br>Sheet 7 of 14 |              |             |
| Drawing Status | SUITABLE FOR INFORMATION                                                        |              | Rev.<br>P01 |
| Scale @ A3     | 1:25,000                                                                        | DO NOT SCALE |             |
| Drawing No.    | 331003515-JAC-ZZ-ZZ-DR-EN-9879                                                  |              |             |

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Legend

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

National Soil Map

Deep clay

Lake or water body

Seasonally wet deep clay

Seasonally wet deep loam to clay

Peaty soil depth

856 cm

10 cm



ESSEX

SUFFOLK

WATER

living water

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 20-1  
National Soil Map and Peat Depth  
August 2026  
Sheet 8 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

1:25,000

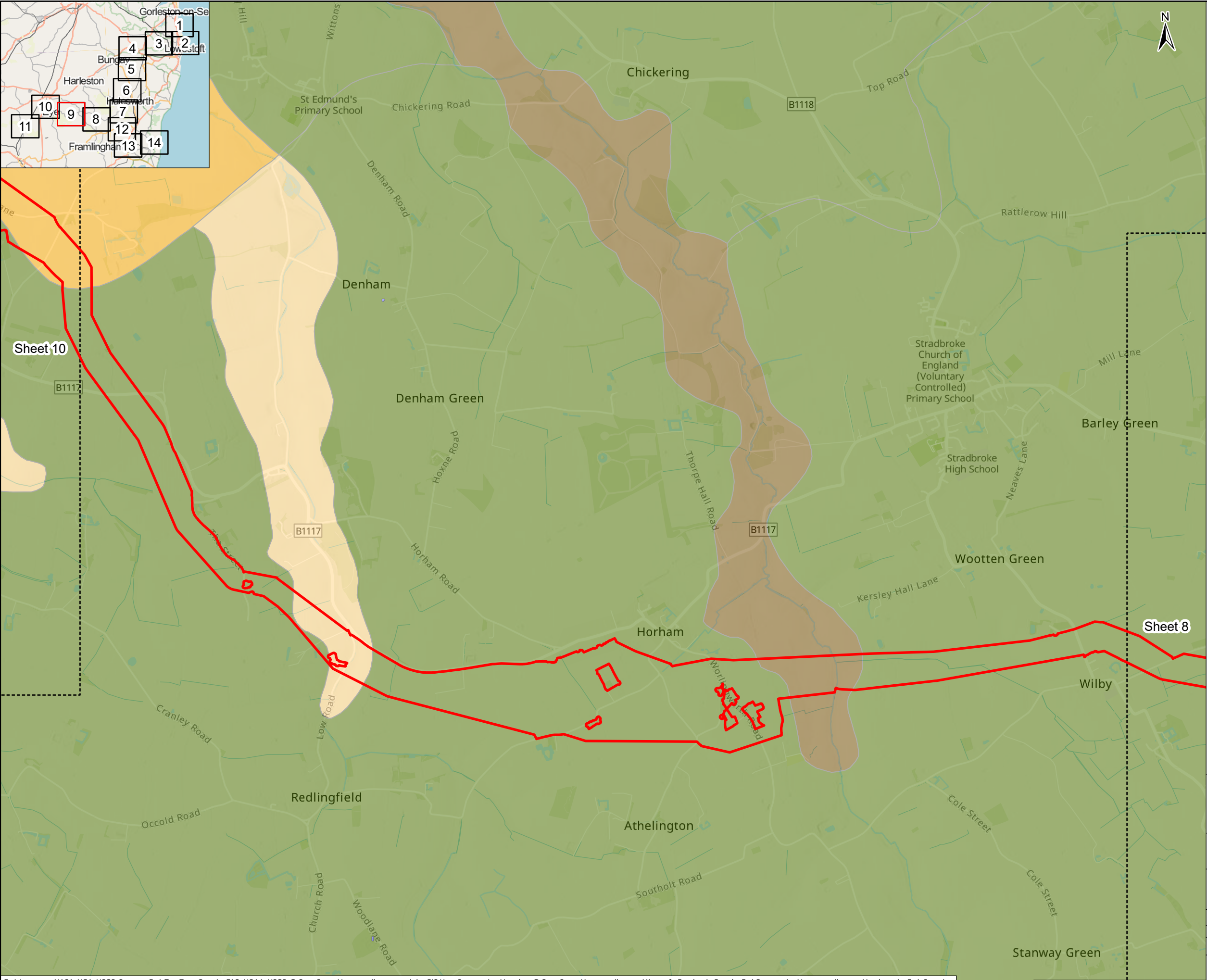
DO NOT SCALE

Drawing No.

331003515-JAC-ZZ-ZZ-DR-EN-9880

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**National Soil Map**

Deep clay

Deep loam

Deep loam to clay

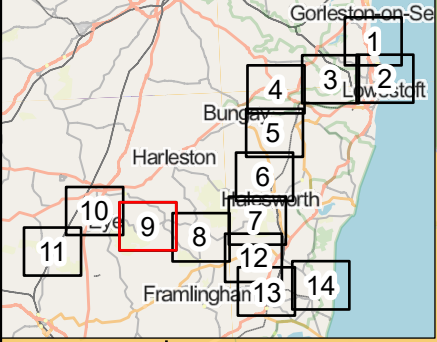
Seasonally wet deep clay over peat

Seasonally wet deep loam to clay

**Peaty soil depth**

856 cm

10 cm



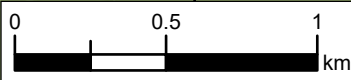
Sheet 10

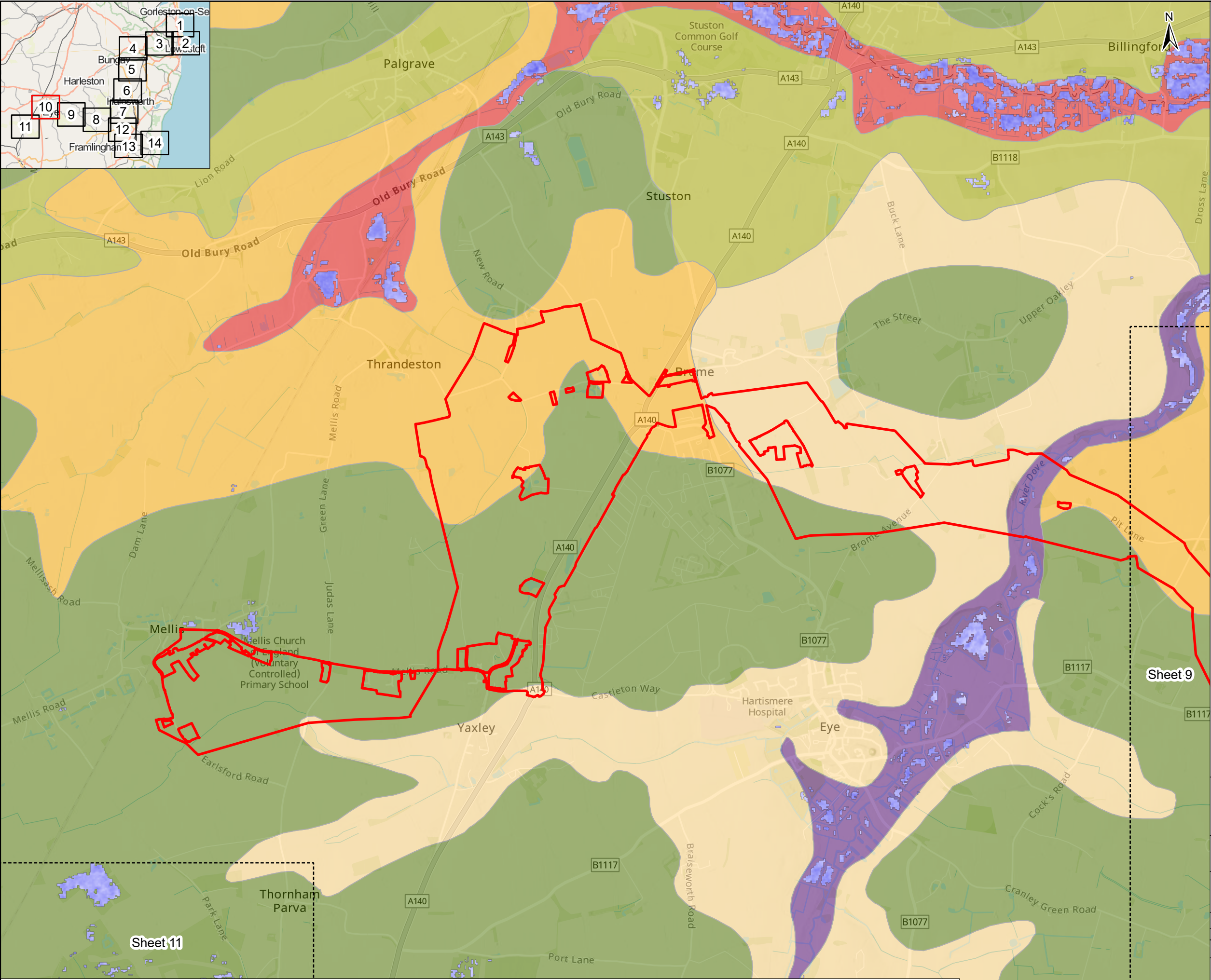
Sheet 8



|                |                                                                                 |              |             |
|----------------|---------------------------------------------------------------------------------|--------------|-------------|
| Project        | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT                         |              |             |
| Drawing Title  | Figure 20-1<br>National Soil Map and Peat Depth<br>August 2026<br>Sheet 9 of 14 |              |             |
| Drawing Status | SUITABLE FOR INFORMATION                                                        |              | Rev.<br>P01 |
| Scale @ A3     | 1:25,000                                                                        | DO NOT SCALE |             |
| Drawing No.    | 331003515-JAC-ZZ-ZZ-DR-EN-9881                                                  |              |             |

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**National Soil Map**

Deep loam

Deep loam to clay

Deep sandy

Peat

Seasonally wet deep clay over peat

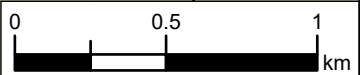
Seasonally wet deep loam to clay

**Peaty soil depth**

856 cm

10 cm

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**ESSEX & SUFFOLK**  
**WATER** *living water*

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 20-1  
National Soil Map and Peat Depth  
August 2026  
Sheet 10 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

1:25,000

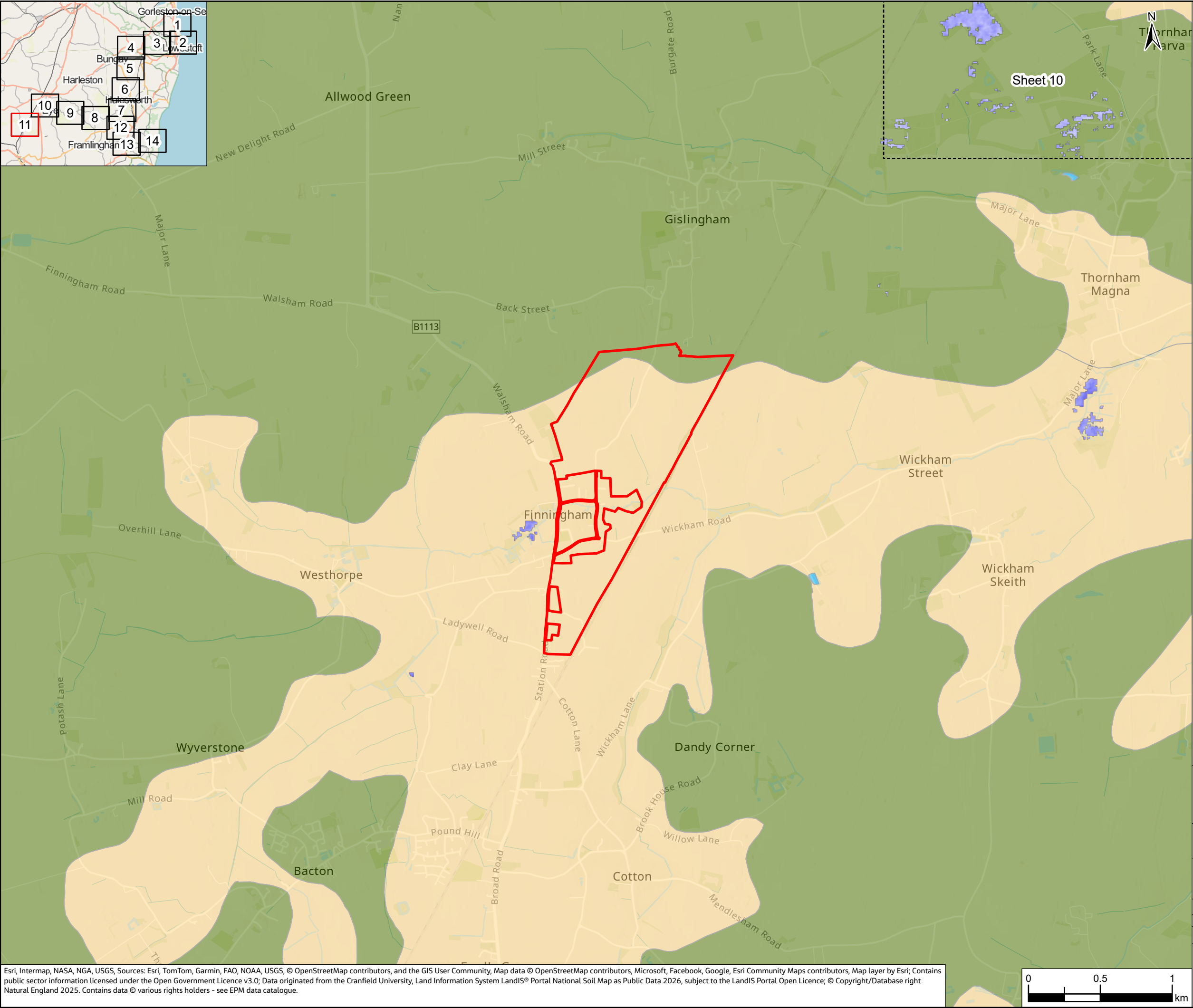
DO NOT SCALE

Drawing No.

331003515-JAC-ZZ-ZZ-DR-EN-9882

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Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

National Soil Map

Deep loam to clay

Lake or water body

Seasonally wet deep loam to clay

Peaty soil depth

856 cm

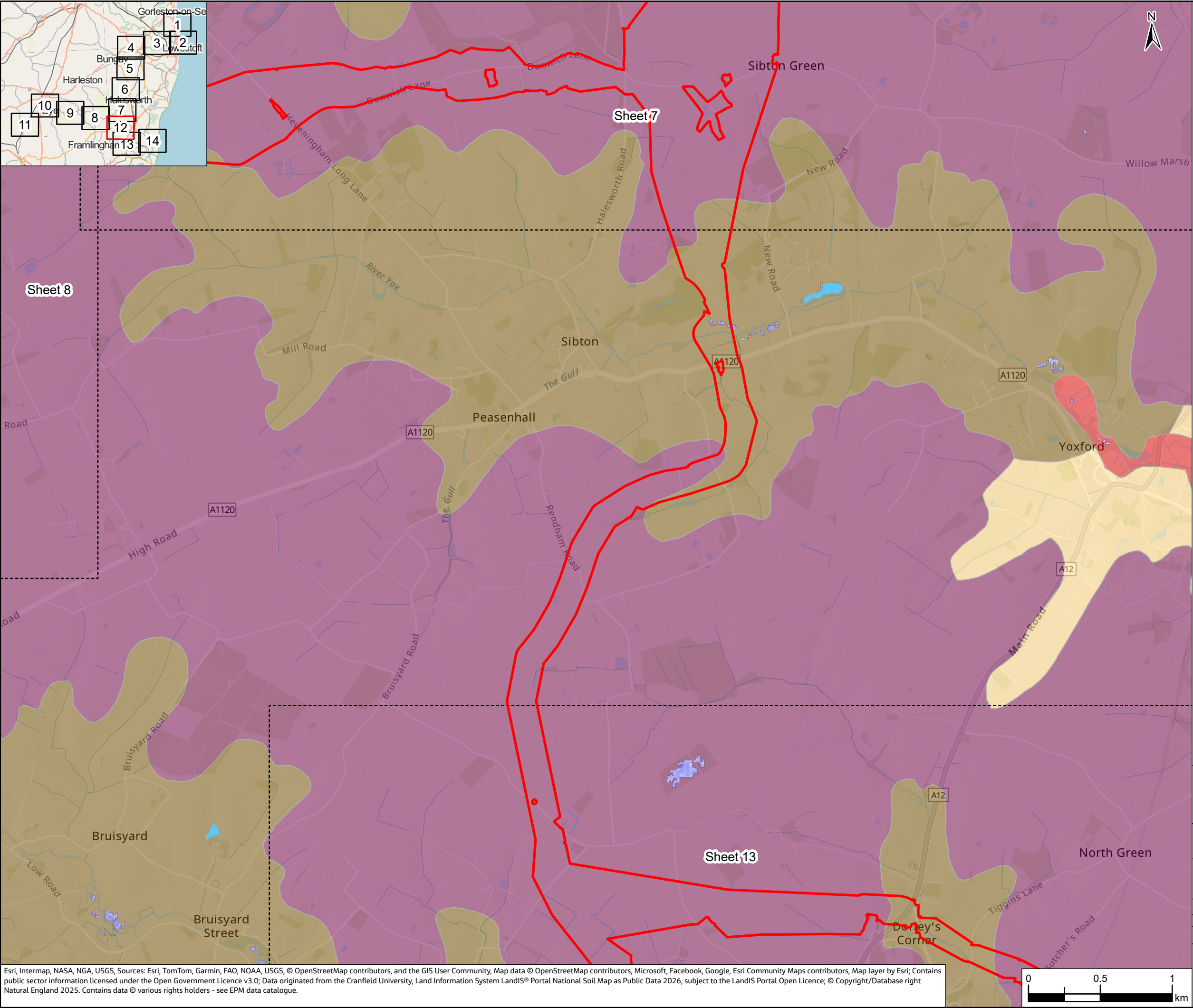
10 cm

N

Thornham Magna

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  |              |             |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------|-------------|--|--|
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT                          |              |             |  |  |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Figure 20-1<br>National Soil Map and Peat Depth<br>August 2026<br>Sheet 11 of 14 |              |             |  |  |
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SUITABLE FOR INFORMATION                                                         |              | Rev.<br>P01 |  |  |
| Scale @ A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1:25,000                                                                         | DO NOT SCALE |             |  |  |
| Drawing No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 331003515-JAC-ZZ-ZZ-DR-EN-9883                                                   |              |             |  |  |
| The conclusions in the report are the STP's professional opinion, as of the time of the Report, and concerning the scope described in the Report. The opinions in the document are based on conditions, assumptions and information existing at the time the scope of work was conducted and do not take into account any subsequent changes. The Report relates solely to the specific project for which the STP was retained and the stated purpose for which the Report was prepared. The Report is not to be used or relied on for any variation or extension of the project, or for any other project or purpose, and any unauthorized use or reliance is at the recipient's own risk. |                                                                                  |              |             |  |  |

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**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- National Soil Map
  - Deep clay
  - Deep loam to clay
  - Lake or water body
  - Peat
  - Seasonally wet deep clay
- Peaty soil depth
  - 856 cm
  - 10 cm

**ESSEX & SUFFOLK**  
**WATER** *living water*

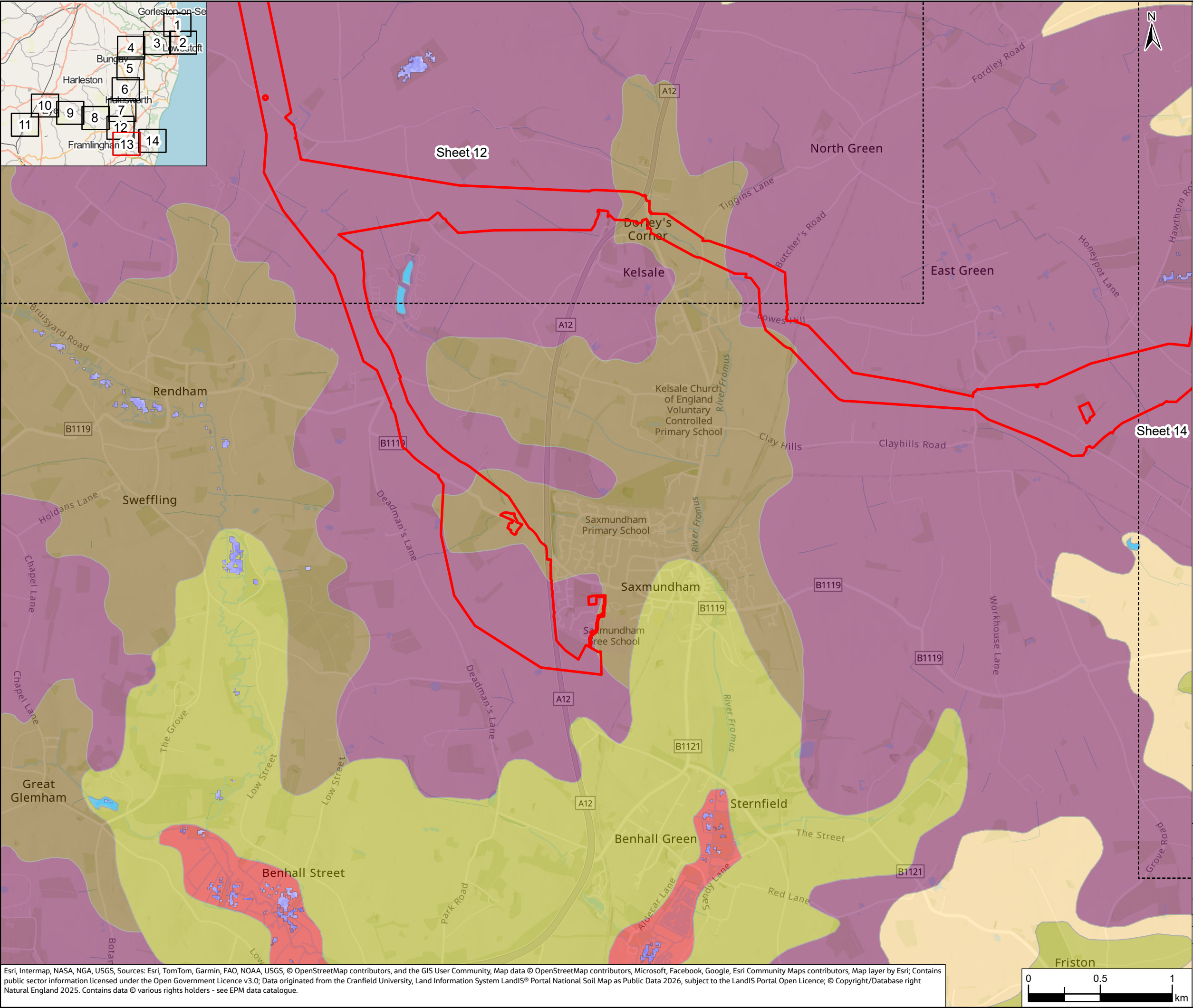
Project: **SUFFOLK WATER RECYCLING TRANSFER AND STORAGE PROJECT**

Drawing Title: Figure 20-1  
National Soil Map and Peat Depth  
August 2026  
Sheet 12 of 14

|                |                                |              |          |
|----------------|--------------------------------|--------------|----------|
| Drawing Status | SUITABLE FOR INFORMATION       |              | Rev. P01 |
| Scale @ A3     | 1:25,000                       | DO NOT SCALE |          |
| Drawing No.    | 331003515-JAC-ZZ-ZZ-DR-EN-9884 |              |          |

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**Legend**

- Environmental Impact Assessment (EIA) Scoping Area
- Map sheet number
- National Soil Map
  - Deep clay
  - Deep loam
  - Deep loam to clay
  - Deep sandy
  - Lake or water body
  - Peat
  - Seasonally wet deep clay
- Peaty soil depth
  - 856 cm
  - 10 cm

**ESSEX & SUFFOLK**  
**WATER** *living water*

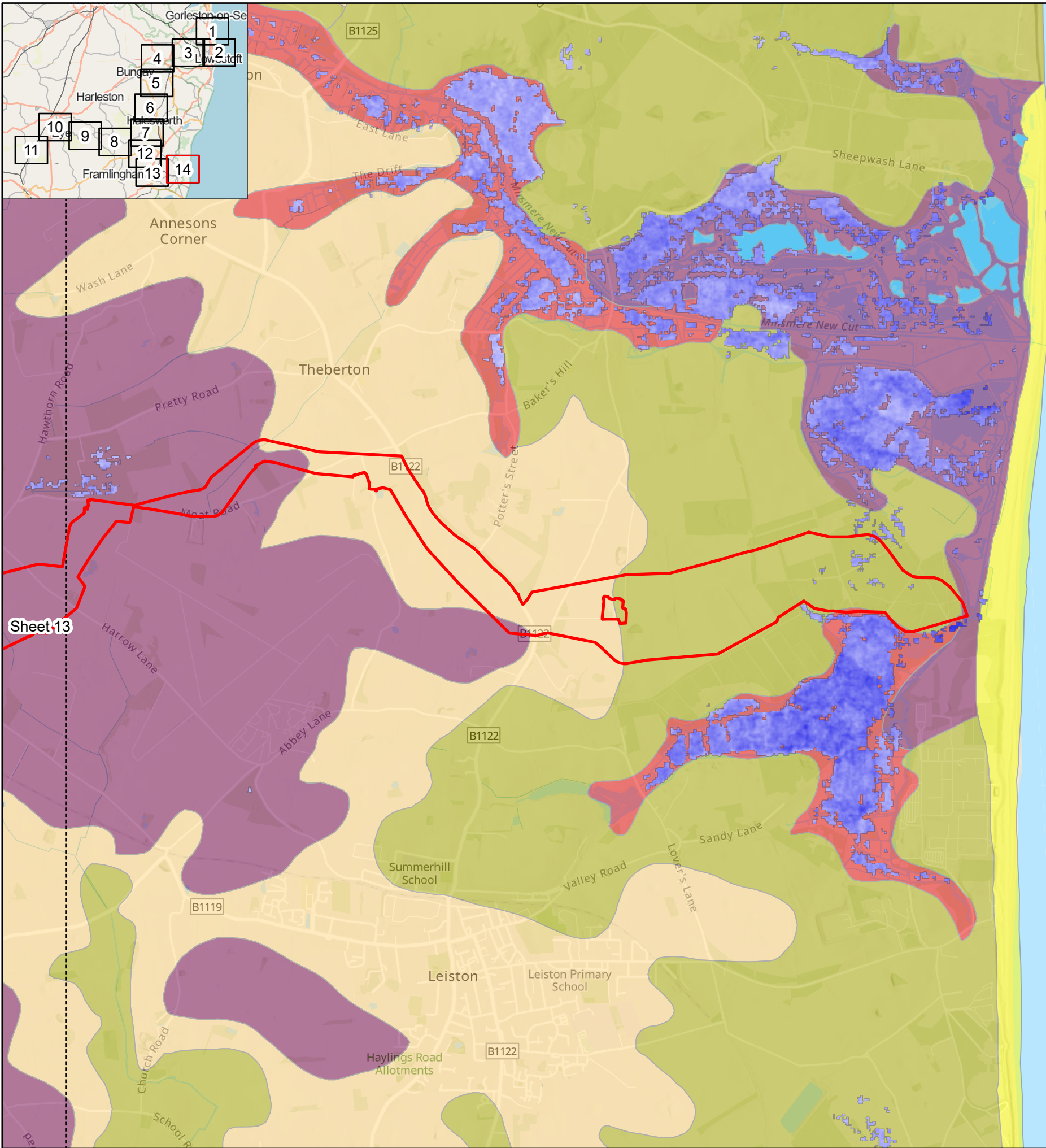
Project: **SUFFOLK WATER RECYCLING TRANSFER AND STORAGE PROJECT**

Drawing Title: Figure 20-1  
National Soil Map and Peat Depth  
August 2026  
Sheet 13 of 14

|                |                                |              |
|----------------|--------------------------------|--------------|
| Drawing Status | SUITABLE FOR INFORMATION       | Rev. P01     |
| Scale @ A3     | 1:25,000                       | DO NOT SCALE |
| Drawing No.    | 331003515-JAC-ZZ-ZZ-DR-EN-9885 |              |

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- Legend**
- Environmental Impact Assessment (EIA) Scoping Area
  - Map sheet number
  - National Soil Map
    - Deep loam to clay
    - Deep sandy
    - Dune sand
    - Lake or water body
    - Peat
    - Seasonally wet deep clay
  - Peaty soil depth
    - 856 cm
    - 10 cm



Project  
**SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title  
Figure 20-1  
National Soil Map and Peat Depth  
August 2026  
Sheet 14 of 14

Drawing Status  
**SUITABLE FOR INFORMATION**

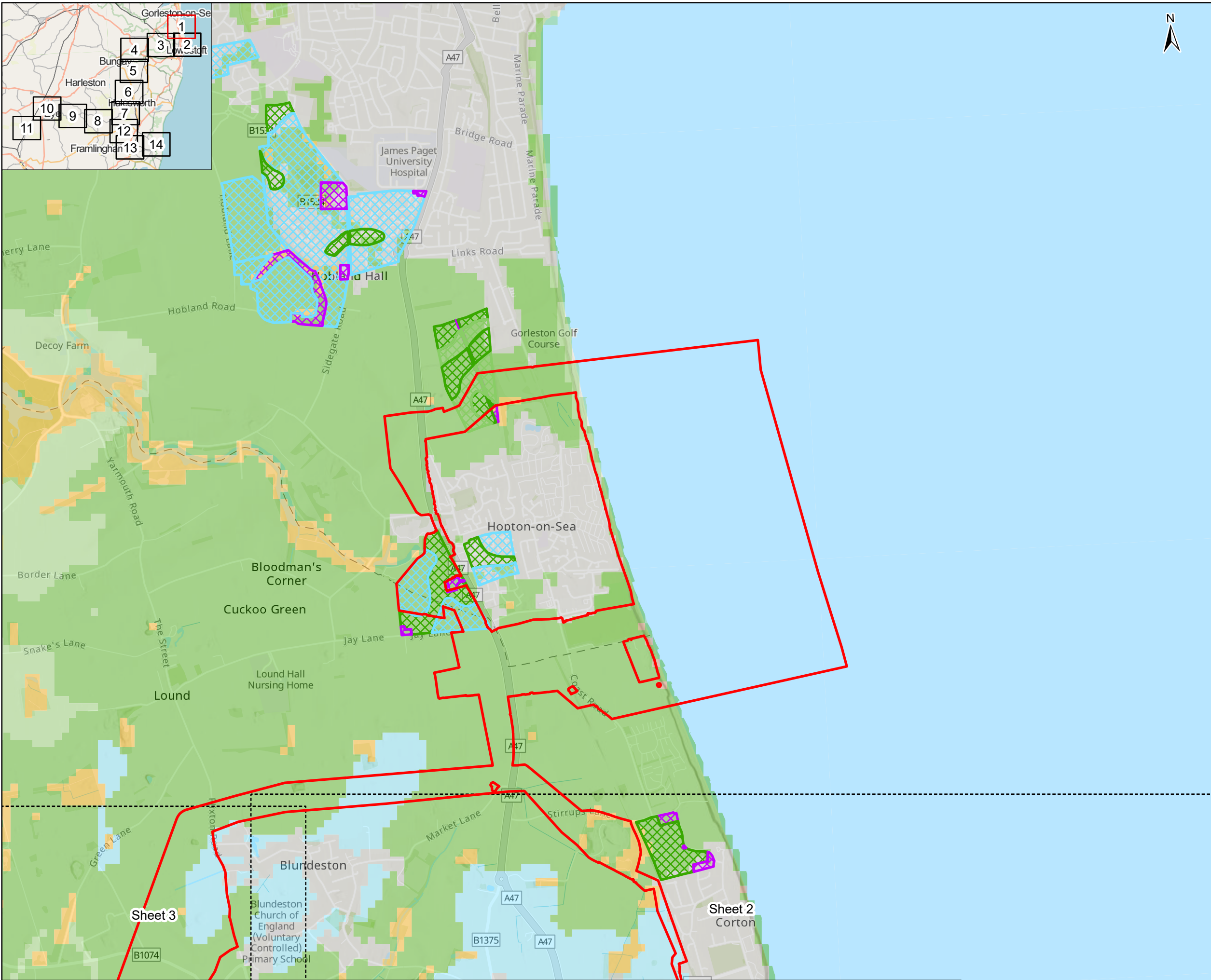
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1:25,000

Drawing No.  
331003515-JAC-ZZ-ZZ-DR-EN-9886

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**Post 1988 Agricultural Land Classification**

- Grade 1
- Grade 2
- Grade 3a
- Grade 3b
- Grade 4
- Not Surveyed
- Other

**Predictive Agricultural Land Classification**

- Grade 1
- Grade 2
- Grade 3a
- Grade 3b
- Grade 4
- Grade 5
- Non-agricultural land
- Urban area



Project **SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title **Figure 20-2  
Agricultural Land Classification (ALC)  
August 2026  
Sheet 1 of 14**

Drawing Status **SUITABLE FOR INFORMATION**

Scale @ A3 **1:25,000** **DO NOT SCALE**

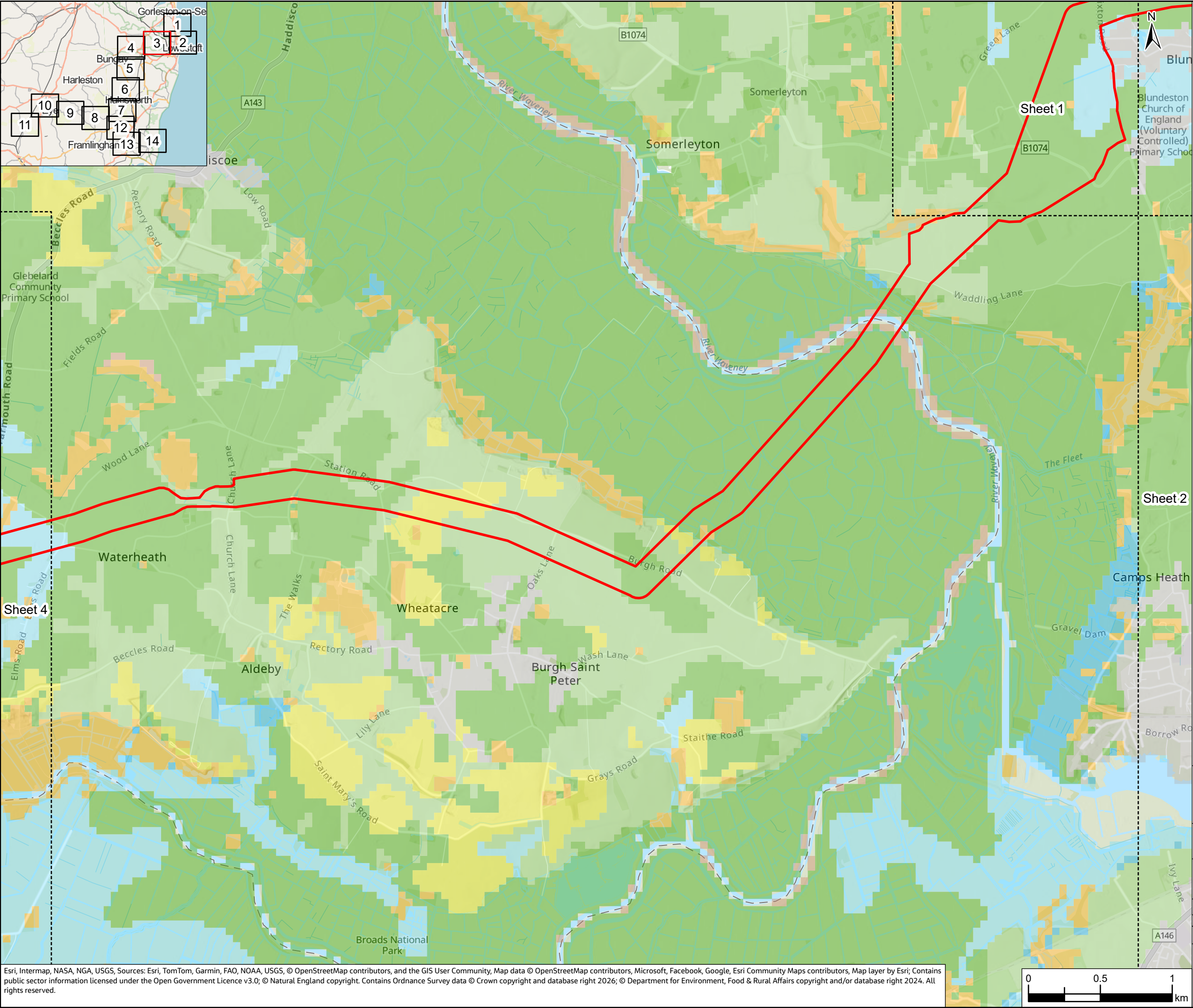
Drawing No. **331003515-JAC-ZZ-ZZ-DR-EN-9887**

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**Post 1988 Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Not Surveyed

Other

**Predictive Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

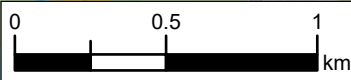
Grade 3b

Grade 4

Grade 5

Non-agricultural land

Urban area



**ESSEX & SUFFOLK**  
**WATER** *living water*

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 20-2  
Agricultural Land Classification (ALC)  
August 2026  
Sheet 3 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

1:25,000

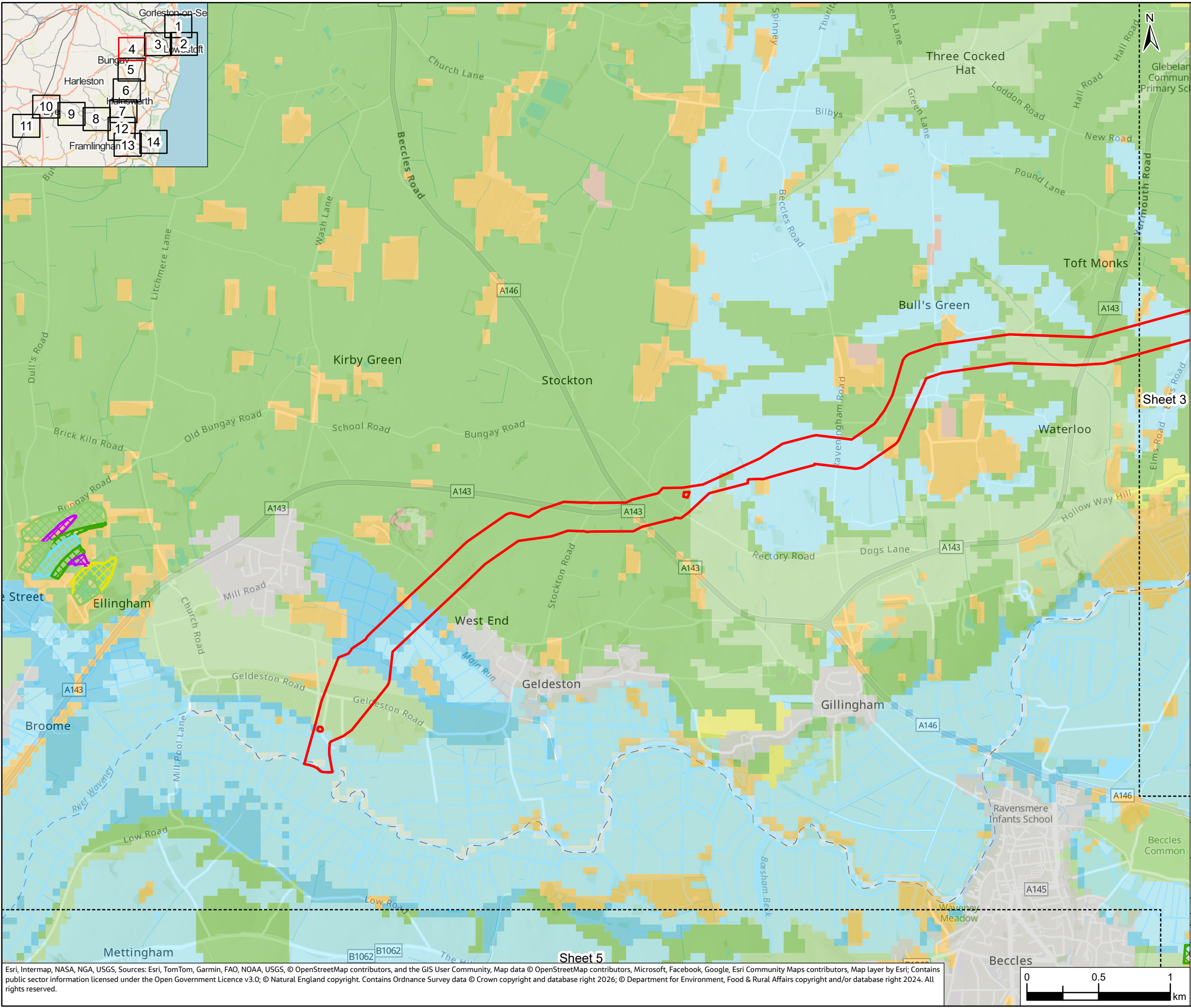
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Drawing No.

331003515-JAC-ZZ-ZZ-DR-EN-9889

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**Post 1988 Agricultural Land Classification**

- Grade 1
- Grade 2
- Grade 3a
- Grade 3b
- Grade 4
- Not Surveyed
- Other

**Predictive Agricultural Land Classification**

- Grade 1
- Grade 2
- Grade 3a
- Grade 3b
- Grade 4
- Grade 5
- Non-agricultural land
- Urban area

**ESSEX & SUFFOLK**  
**WATER** *living water*

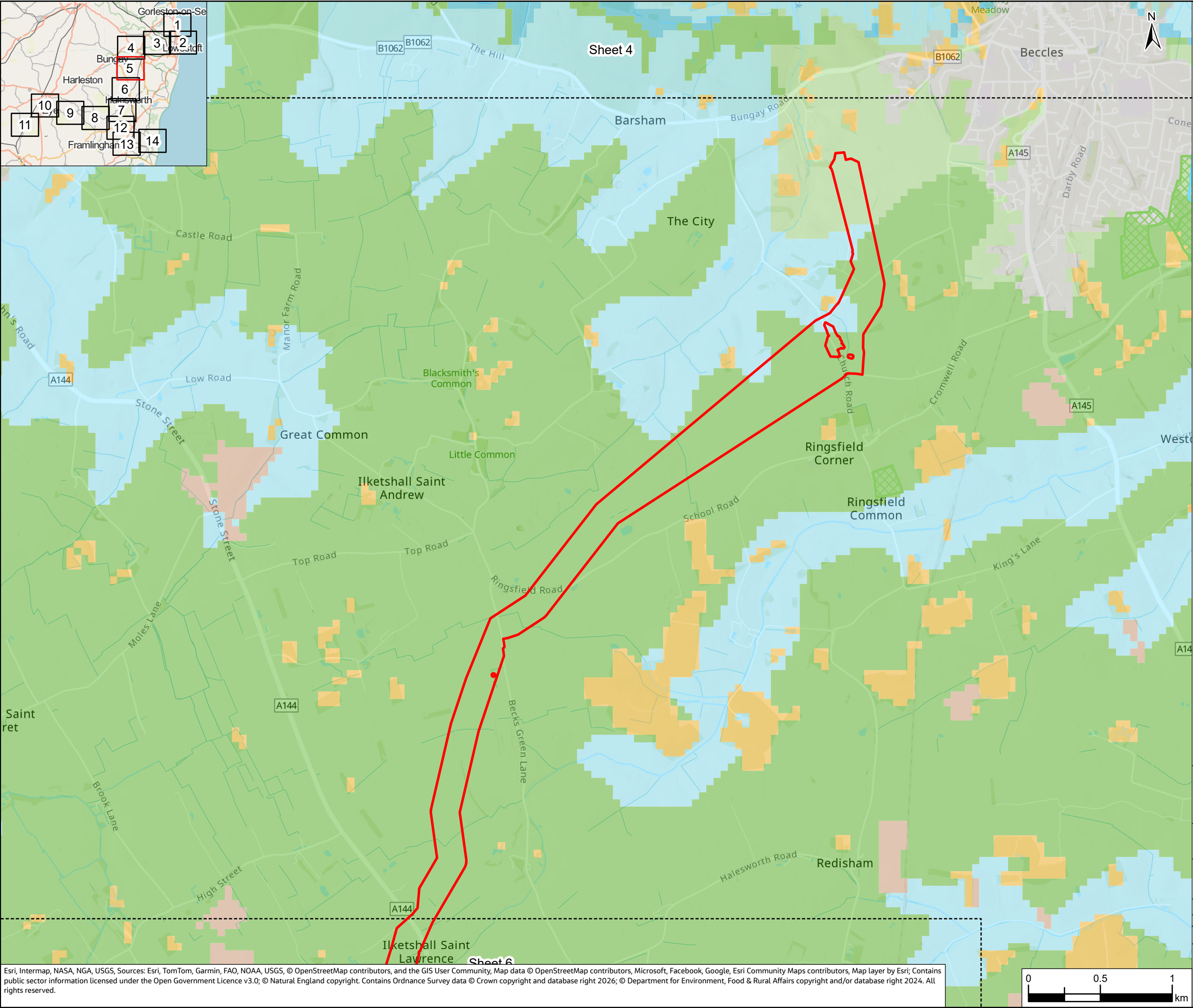
Project  
**SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT**

Drawing Title  
Figure 20-2  
Agricultural Land Classification (ALC)  
August 2026  
Sheet 4 of 14

|                |                                |              |             |
|----------------|--------------------------------|--------------|-------------|
| Drawing Status | SUITABLE FOR INFORMATION       |              | Rev.<br>P01 |
| Scale @ A3     | 1:25,000                       | DO NOT SCALE |             |
| Drawing No.    | 331003515-JAC-ZZ-ZZ-DR-EN-9890 |              |             |

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

Post 1988 Agricultural Land Classification

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Not Surveyed

Other

Predictive Agricultural Land Classification

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Grade 5

Non-agricultural land

Urban area



**ESSEX&SUFFOLK**  
**WATER** *living water*

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 20-2  
Agricultural Land Classification (ALC)  
August 2026  
Sheet 5 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

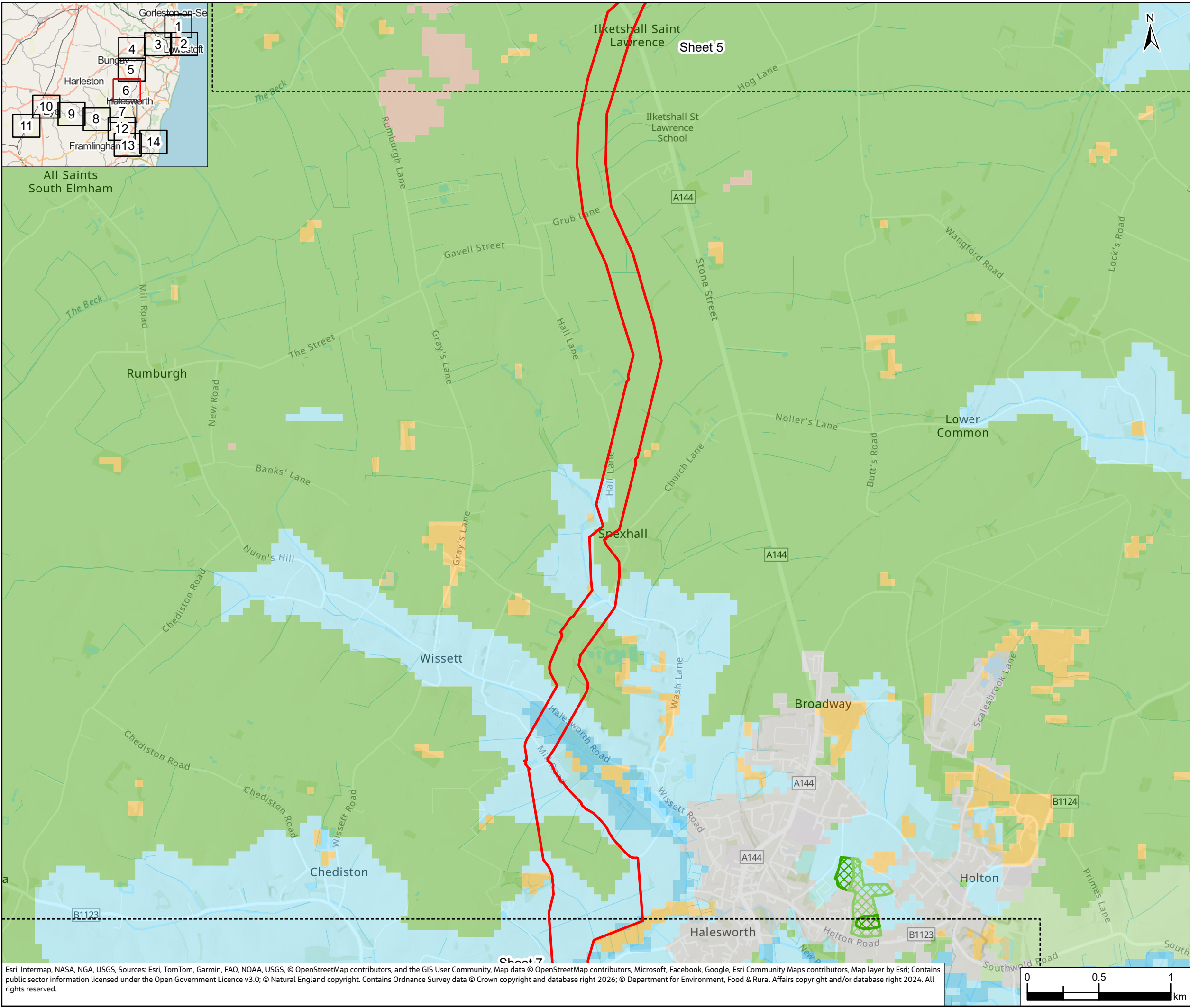
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DO NOT SCALE

Drawing No.

331003515-JAC-ZZ-ZZ-DR-EN-9891

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**Post 1988 Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Not Surveyed

Other

**Predictive Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Grade 5

Non-agricultural land

Urban area

**ESSEX & SUFFOLK**  
**WATER** *living water*

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 20-2  
Agricultural Land Classification (ALC)  
August 2026  
Sheet 6 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

1:25,000

DO NOT SCALE

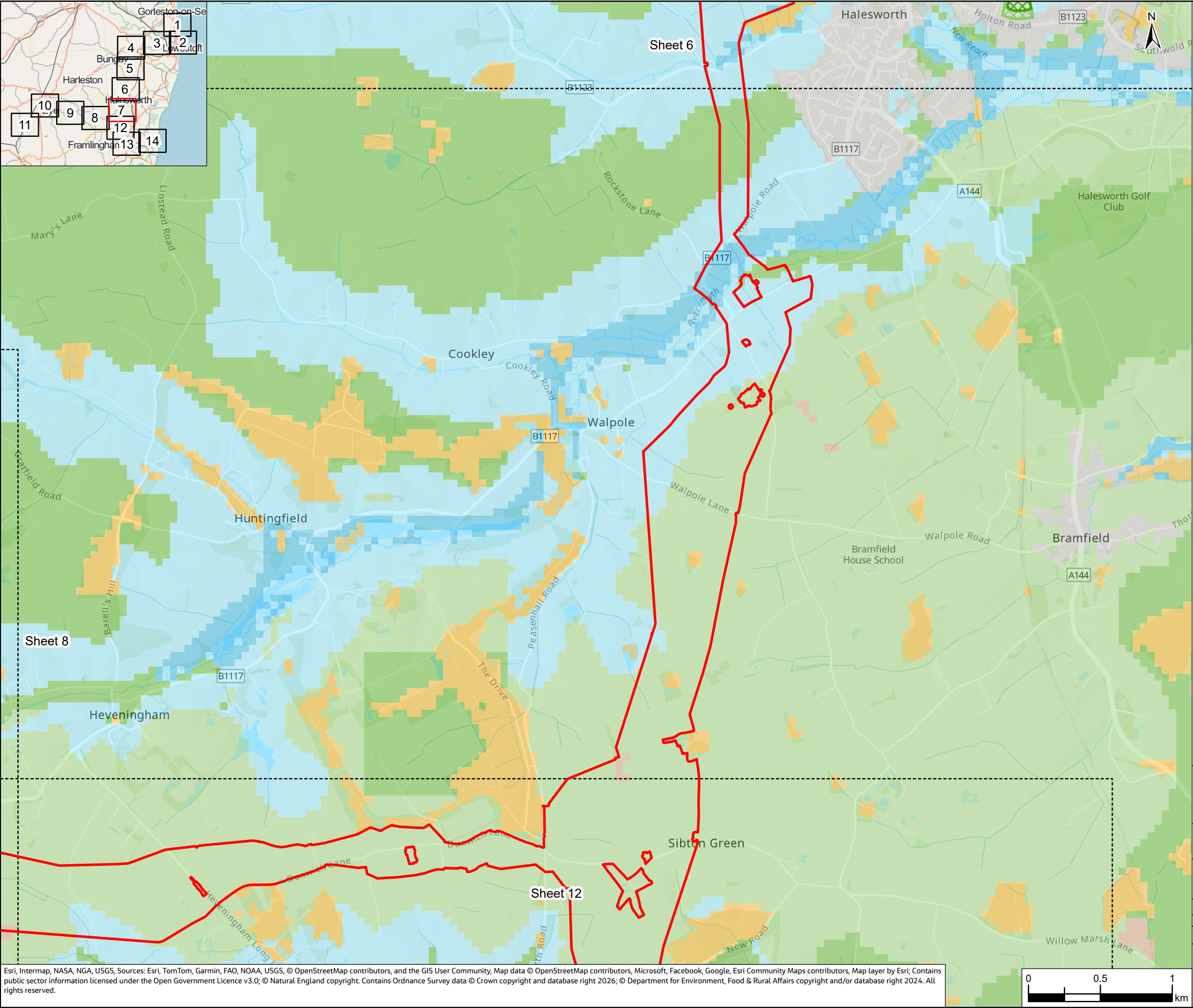
Drawing No.

331003515-JAC-ZZ-ZZ-DR-EN-9892

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

Post 1988 Agricultural Land Classification

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Not Surveyed

Other

Predictive Agricultural Land Classification

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Grade 5

Non-agricultural land

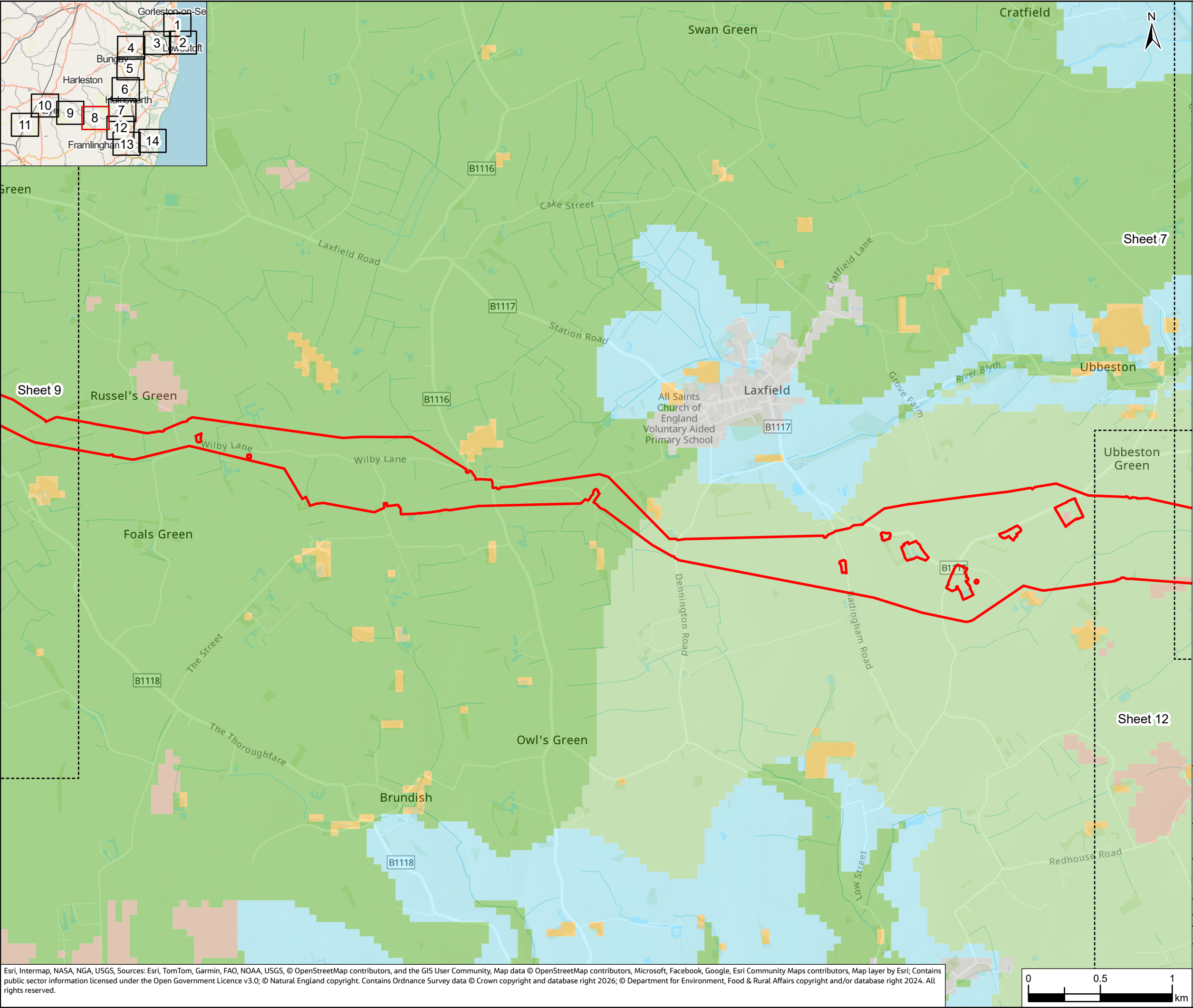
Urban area



|                |  |                                |  |                                                                                       |              |  |             |
|----------------|--|--------------------------------|--|---------------------------------------------------------------------------------------|--------------|--|-------------|
| Project        |  |                                |  | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT                               |              |  |             |
| Drawing Title  |  |                                |  | Figure 20-2<br>Agricultural Land Classification (ALC)<br>August 2026<br>Sheet 7 of 14 |              |  |             |
| Drawing Status |  |                                |  | SUITABLE FOR INFORMATION                                                              |              |  | Rev.<br>P01 |
| Scale @ A3     |  | 1:25,000                       |  |                                                                                       | DO NOT SCALE |  |             |
| Drawing No.    |  | 331003515-JAC-ZZ-ZZ-DR-EN-9893 |  |                                                                                       |              |  |             |

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**Post 1988 Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Not Surveyed

Other

**Predictive Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

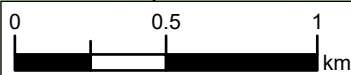
Grade 3b

Grade 4

Grade 5

Non-agricultural land

Urban area



**ESSEX & SUFFOLK**  
**WATER** *living water*

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 20-2  
Agricultural Land Classification (ALC)  
August 2026  
Sheet 8 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

1:25,000

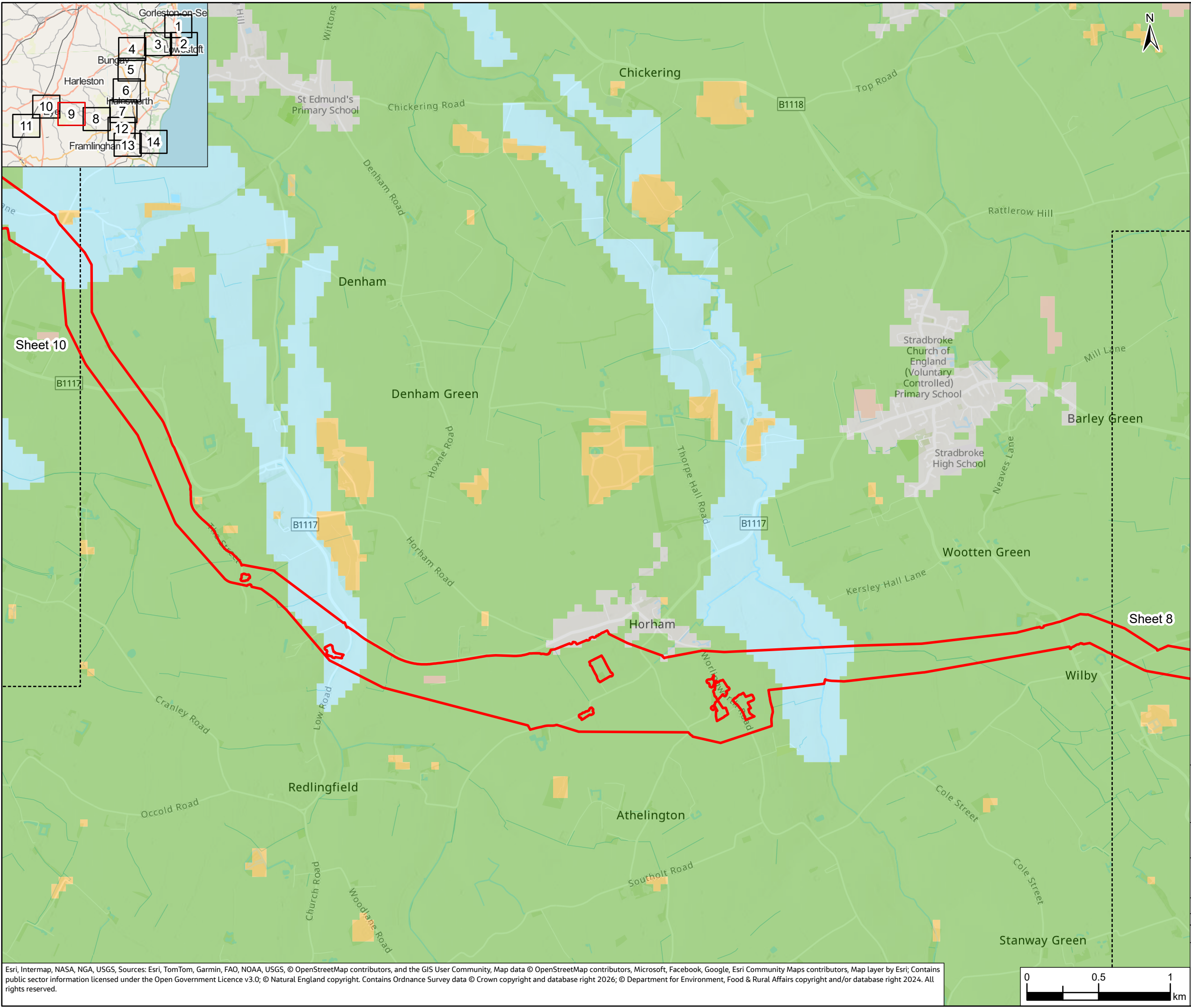
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Drawing No.

331003515-JAC-ZZ-ZZ-DR-EN-9894

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**Post 1988 Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Not Surveyed

Other

**Predictive Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Grade 5

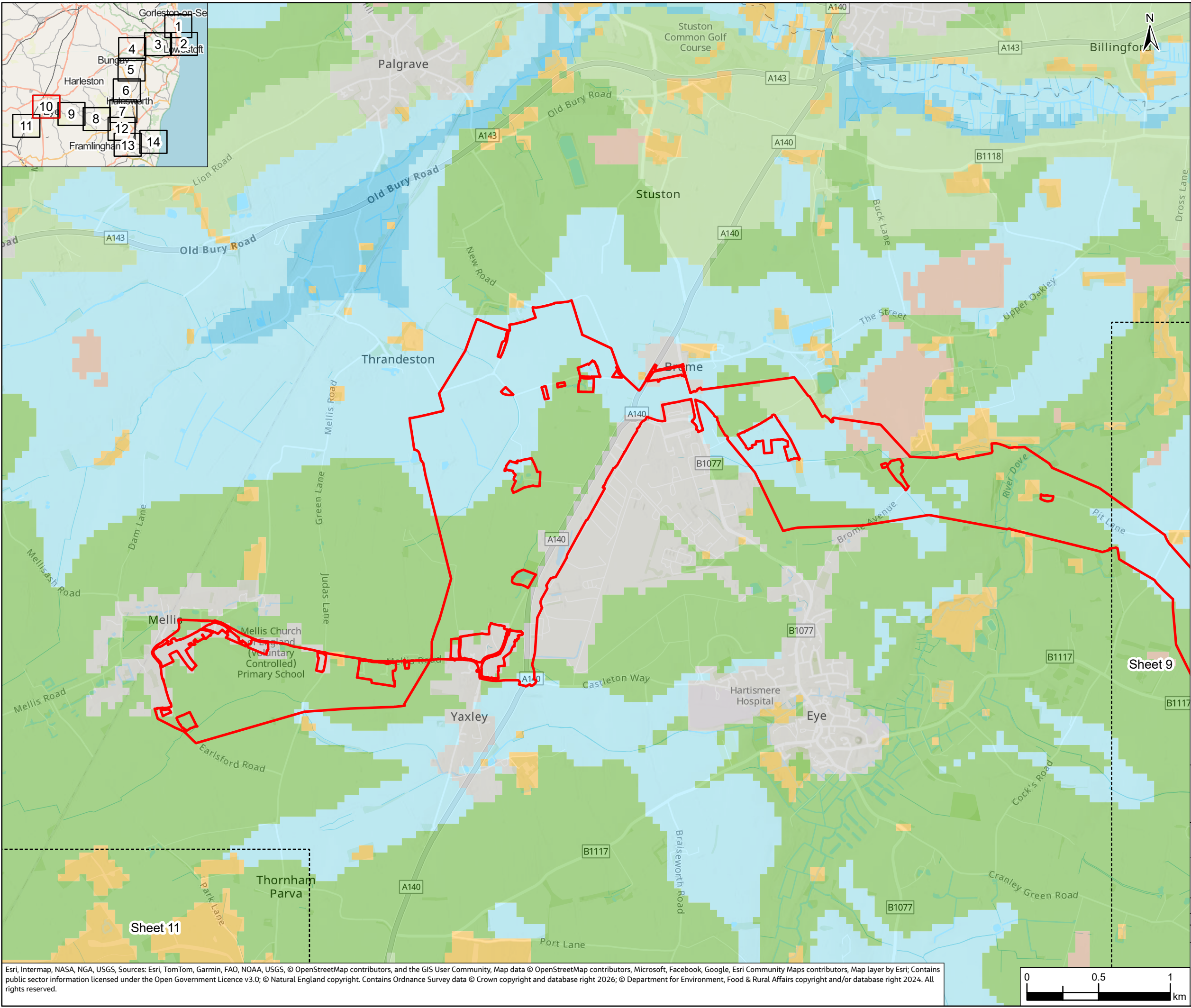
Non-agricultural land

Urban area



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                       |              |                                                         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|-------------|
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                                                       |              | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT |             |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | Figure 20-2<br>Agricultural Land Classification (ALC)<br>August 2026<br>Sheet 9 of 14 |              |                                                         |             |
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | SUITABLE FOR INFORMATION                                                              |              |                                                         | Rev.<br>P01 |
| Scale @ A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1:25,000 |                                                                                       | DO NOT SCALE |                                                         |             |
| Drawing No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | 331003515-JAC-ZZ-ZZ-DR-EN-9895                                                        |              |                                                         |             |
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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**Post 1988 Agricultural Land Classification**

- Grade 1
- Grade 2
- Grade 3a
- Grade 3b
- Grade 4
- Not Surveyed
- Other

**Predictive Agricultural Land Classification**

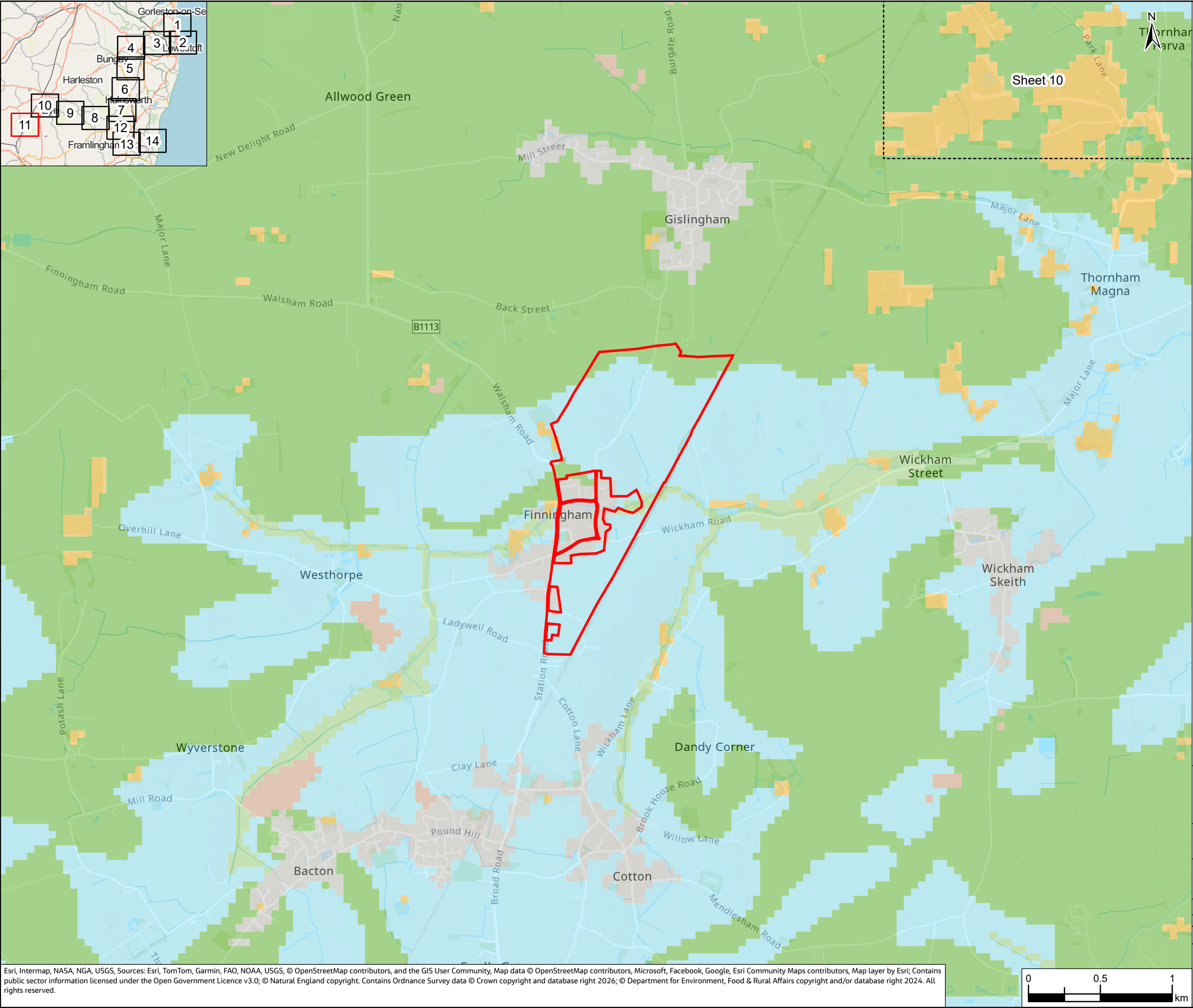
- Grade 1
- Grade 2
- Grade 3a
- Grade 3b
- Grade 4
- Grade 5
- Non-agricultural land
- Urban area



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                        |  |                                                         |              |             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|---------------------------------------------------------|--------------|-------------|--|
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                        |  | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT |              |             |  |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Figure 20-2<br>Agricultural Land Classification (ALC)<br>August 2026<br>Sheet 10 of 14 |  |                                                         |              |             |  |
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | SUITABLE FOR INFORMATION                                                               |  |                                                         |              | Rev.<br>P01 |  |
| Scale @ A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 1:25,000                                                                               |  |                                                         | DO NOT SCALE |             |  |
| Drawing No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 331003515-JAC-ZZ-ZZ-DR-EN-9896                                                         |  |                                                         |              |             |  |
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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**Post 1988 Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Not Surveyed

Other

**Predictive Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Grade 5

Non-agricultural land

Urban area

0

0.5

1

km

**ESSEX&SUFFOLK**  
**WATER** *living water*

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 20-2  
Agricultural Land Classification (ALC)  
August 2026  
Sheet 11 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

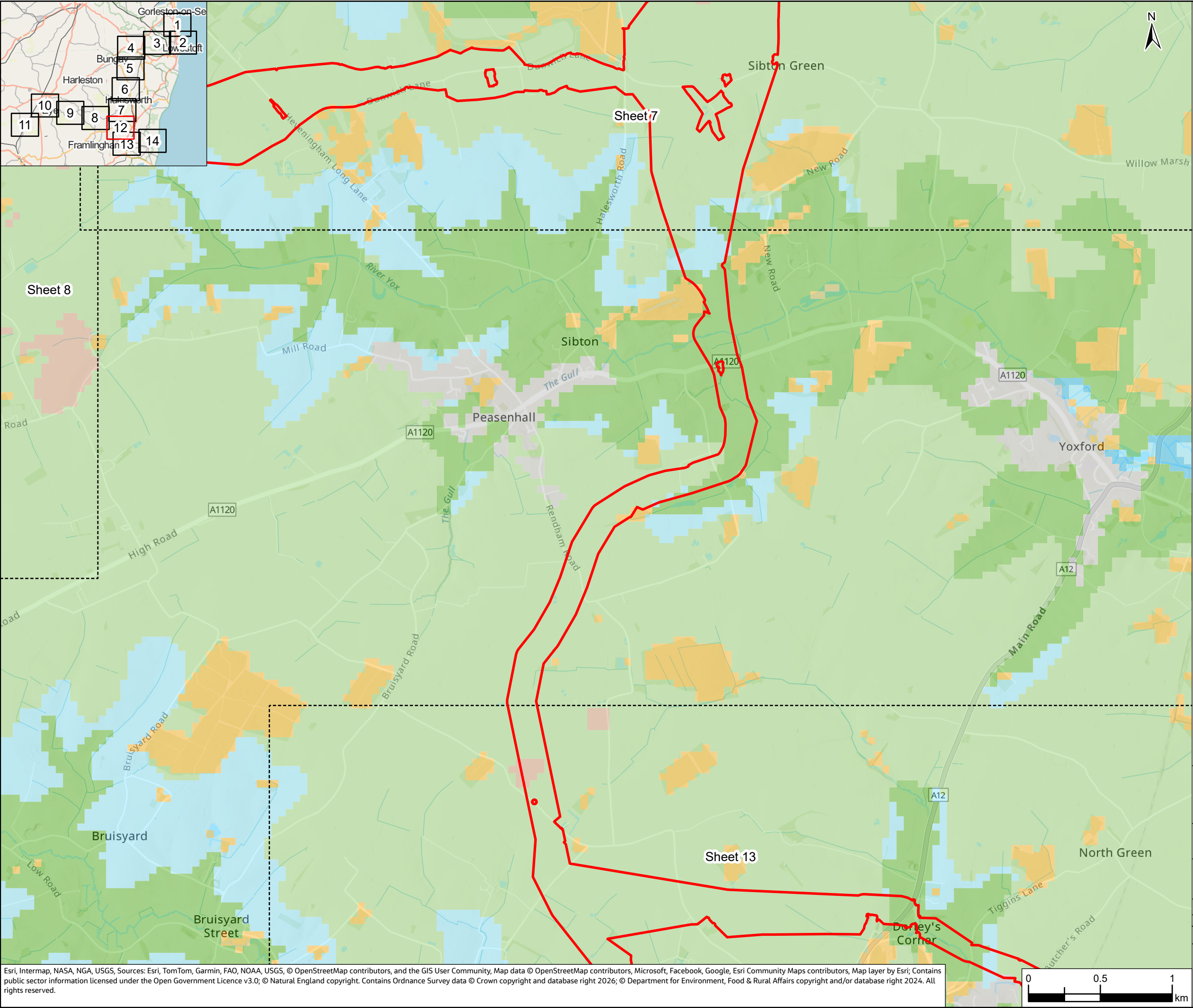
1:25,000

DO NOT SCALE

Drawing No.

331003515-JAC-ZZ-ZZ-DR-EN-9897

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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**Post 1988 Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Not Surveyed

Other

**Predictive Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Grade 5

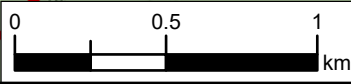
Non-agricultural land

Urban area

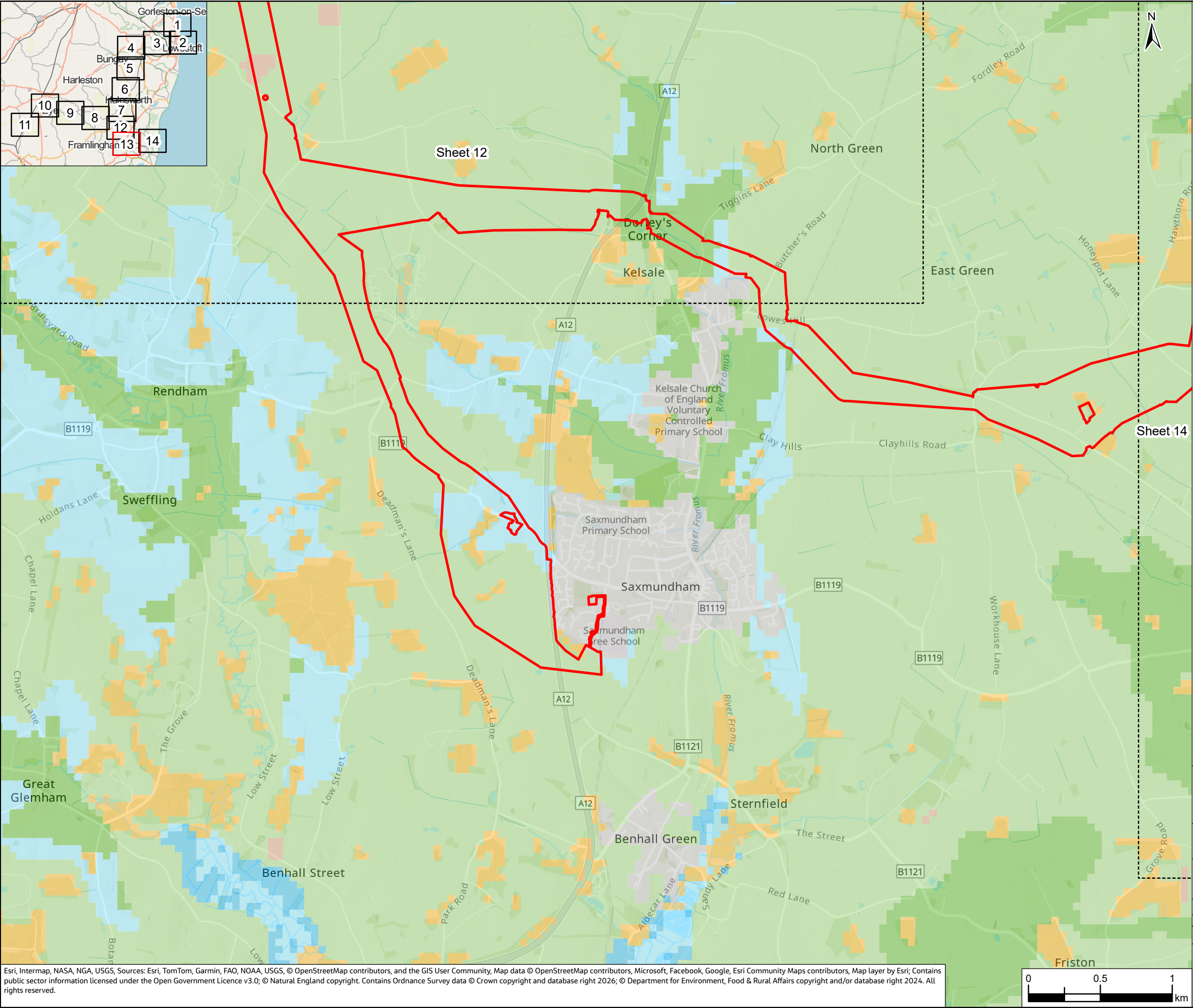


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                        |  |                                                         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------|--|---------------------------------------------------------|-------------|
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                                                        |  | SUFFOLK WATER RECYCLING<br>TRANSFER AND STORAGE PROJECT |             |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | Figure 20-2<br>Agricultural Land Classification (ALC)<br>August 2026<br>Sheet 12 of 14 |  |                                                         |             |
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | SUITABLE FOR INFORMATION                                                               |  |                                                         | Rev.<br>P01 |
| Scale @ A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1:25,000 | DO NOT SCALE                                                                           |  |                                                         |             |
| Drawing No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | 331003515-JAC-ZZ-ZZ-DR-EN-9898                                                         |  |                                                         |             |
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**Legend**

Environmental Impact Assessment (EIA) Scoping Area

Map sheet number

**Post 1988 Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Not Surveyed

Other

**Predictive Agricultural Land Classification**

Grade 1

Grade 2

Grade 3a

Grade 3b

Grade 4

Grade 5

Non-agricultural land

Urban area

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**ESSEX & SUFFOLK**  
**WATER** *living water*

Project

SUFFOLK WATER RECYCLING  
TRANSFER AND STORAGE PROJECT

Drawing Title

Figure 20-2  
Agricultural Land Classification (ALC)  
August 2026  
Sheet 13 of 14

Drawing Status

SUITABLE FOR INFORMATION

Rev.  
P01

Scale @ A3

1:25,000

DO NOT SCALE

Drawing No.

331003515-JAC-ZZ-ZZ-DR-EN-9899

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